



PROCUREMENT DEPARTMENT

**Teria G. Sheffield
Procurement Director**

ADDENDUM # 1

Date: 8/5/2024

PROPOSAL ID #2940

IFB #2940 Planning Building HVAC Renovations

THE FOLLOWING INFORMATION SHALL BE INCORPORATED AS PART OF THE ABOVE MENTIONED SOLICITATION; ALL OTHER TERMS AND CONDITIONS SHALL REMAIN THE SAME.

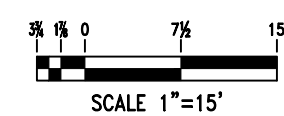
For Bidder's reference the attached original drawings and sprinkler drawings have been posted. Original building drawings have been posted for information only. Bidders are responsible for verifying existing conditions as described in the bidding documents.

EXISTING UNDERGROUND
PIPE SHOWN FOR
HYDRAULIC PURPOSES
ONLY

EXISTING BUILDING

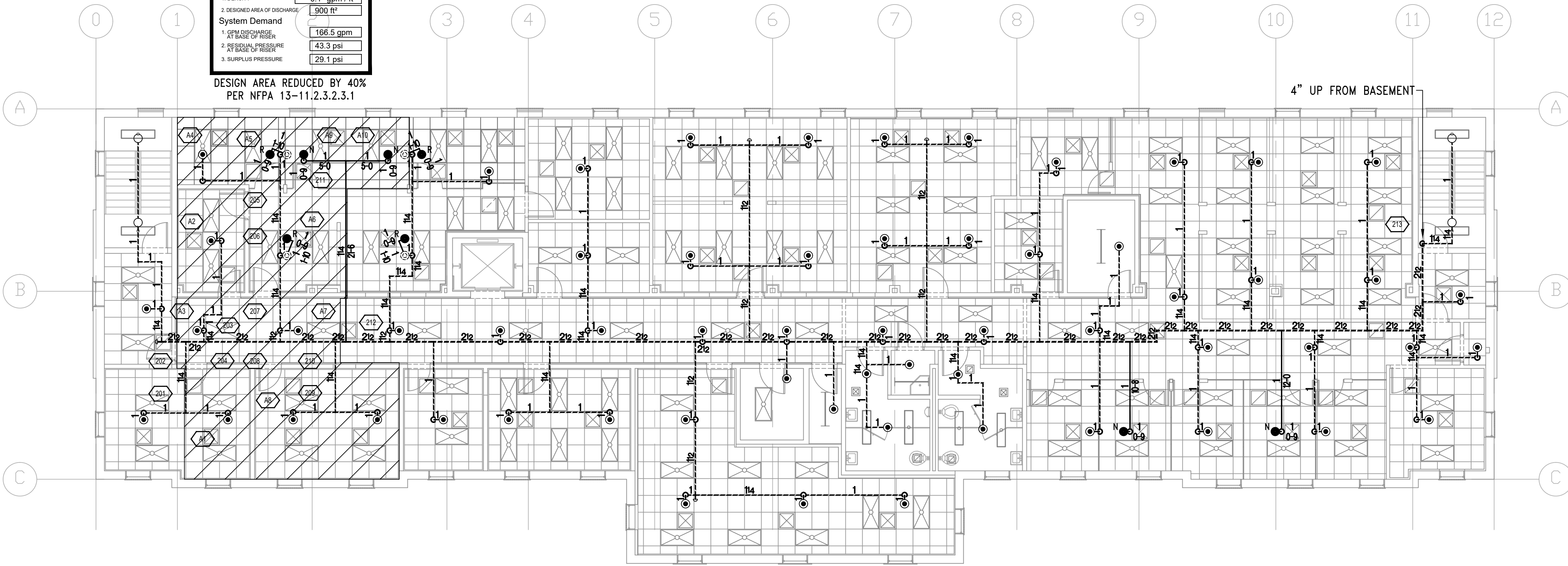
| WATER SUPPLY INFO. | |
|--------------------|--|
| STATIC: | 72 PSI |
| RESIDUAL: | 54 PSI |
| FLOW IN GPM: | 1163 GPM |
| DATE OF TEST: | 1/7/2020 |
| BY: | JAMES LITVAK, IPI FIRE |
| WITNESS: | BRIAN ROSE, YORK FIRE |
| HYDRANT LOCATION: | HYDRANT 3401 (TEST), 3402 (FLOW) 18 WEST LIBERTY STREET |

SITE PLAN
1" = 15'



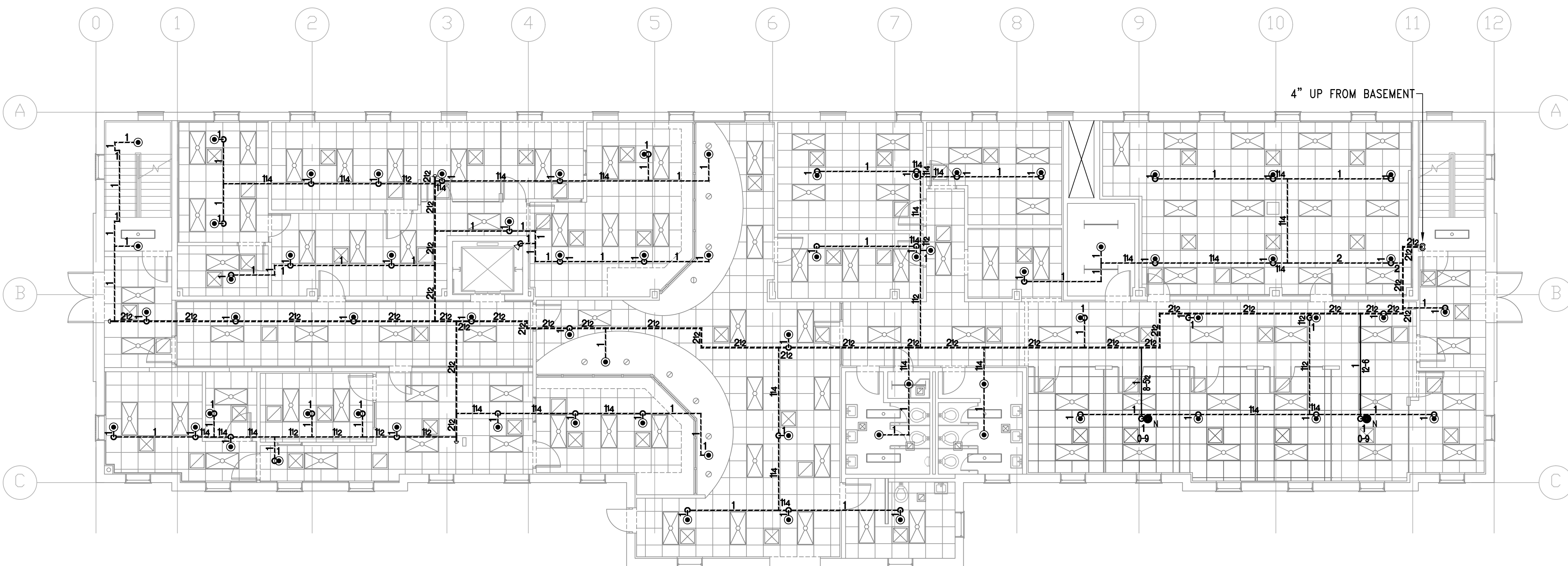
| HYDRAULIC SYSTEM | |
|--|---------------------------|
| This building is protected by a hydraulically designed Automatic Sprinkler System. | |
| Location: | 2nd Floor |
| No. of Sprinklers: | 10 |
| Basis of Design | |
| 1. DENSITY: | 0.1 gpm / ft ² |
| 2. DESIGN AREA OF PROTECTION: | 900 ft ² |
| System Demand: | 166.5 gpm |
| 3. SPRINKLER OPERATING PRESSURE: | 43.3 psi |
| 4. RESIDUAL PRESSURE: | 29.1 psi |
| 5. SUPPLY PRESSURE: | 29.1 psi |

DESIGN AREA REDUCED BY 40%
PER NFPA 13-11.2.3.2.3.1



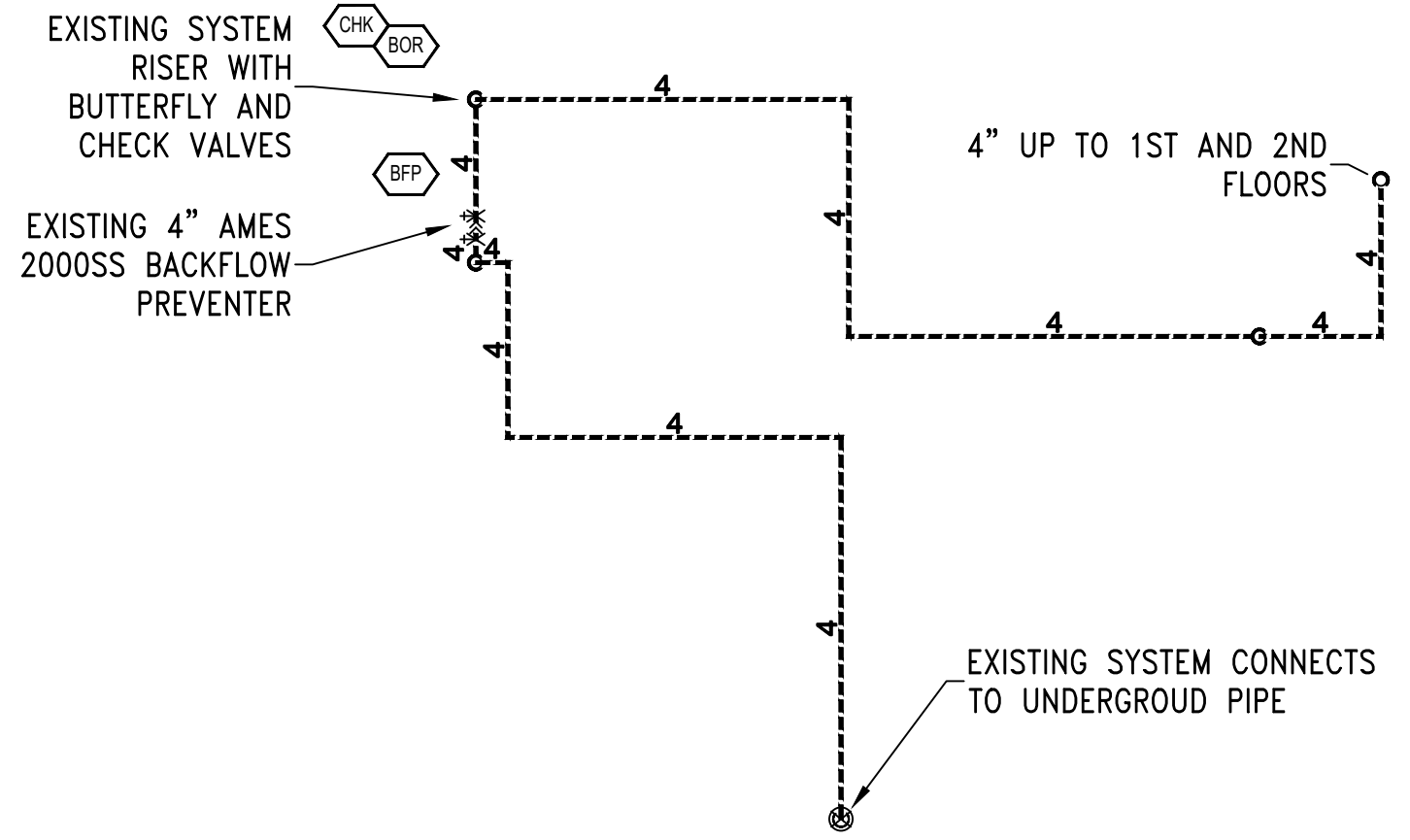
SECOND FLOOR

1/8" = 1'-0"



FIRST FLOOR

1/8" = 1'-0"



BASEMENT SYSTEM PIPING

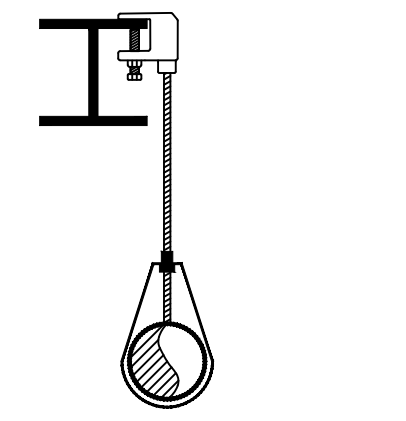
1/8" = 1'-0"

GENERAL CONSTRUCTION NOTES

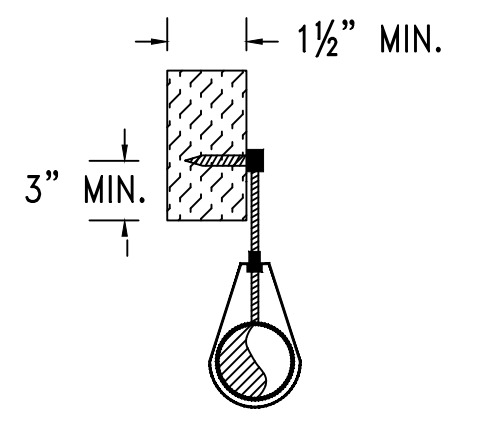
- IPI FIRE PROTECTION WORK SCOPE TO BE:
 - RELOCATE EXISTING SPRINKLER OUTLETS AND ADD NEW SPRINKLERS TO ACCOUNT FOR NEW FULL HEIGHT PARTITIONS.
 - 4 SPRINKLERS RELOCATED, 6 SPRINKLERS ADDED.
- ALL MATERIALS, EQUIPMENT, FITTINGS, AND DEVICES USED AND INSTALLED IN THIS FIRE SPRINKLER SYSTEM SHALL BE NEW AND COMPLY WITH THE NATIONAL FIRE PROTECTION ASSOCIATION INSTALLATION STANDARD 13, 2016 EDITION.
- ALL EQUIPMENT AND MATERIAL SHALL BE U.L. LISTED AND/OR APPROVED WHEN REQUIRED BY NFPA 13 AND LOCAL JURISDICTIONS.

UPFIT NOTES

- NEW PIPE
- EXISTING PIPE
- EXISTING SPRINKLER TO REMAIN
- SPRINKLER OUTLET TO BE RELOCATED
- RELOCATED FIRE SPRINKLER
- NEW FIRE SPRINKLER



HANGER DETAIL
SCALE: N.T.S.



HANGER DETAIL
SCALE: N.T.S.



| SYM | ORIENT. | CRIF. | K | THRD. | TEMP. | MAKE | MODEL | S.I.N. | FINISH | MAX. COV. | ESCAUTION | QTY. | TOTAL SPRINKLERS THIS PROJECT | |
|-----|----------|-------|-----|-------|-------|----------|--------|--------|--------|------------|-----------|------|-------------------------------|-----------|
| | | | | | | | | | | | | | FINISH | MAX. COV. |
| ● | PEND | 1/2" | 5.6 | 1/2" | 155° | RELIABLE | FIFR56 | RA1414 | CHROME | 225 SQ.FT. | 2-PIECE | 10 | | |
| ○ | EX. PEND | 1/2" | 5.6 | 1/2" | 155° | RELIABLE | FIFR56 | RA1414 | CHROME | 225 SQ.FT. | 2-PIECE | | | |
| ○ | EX. LPR | 1/2" | 5.6 | 1/2" | 155° | RELIABLE | FIFR56 | RA1414 | BRONZE | 225 SQ.FT. | N/A | | | |
| ◁ | EX. HSW | 1/2" | 5.6 | 1/2" | 155° | RELIABLE | FIFR56 | RA1435 | BRONZE | 196 SQ.FT. | N/A | | | |

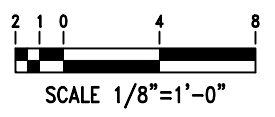
| # | DATE | BY | DESCRIPTION |
|---|------|----|-------------|
| | | | |

IPI Fire Protection
13504 SOUTH POINT BLVD. STE A
CHARLOTTE, NC 28273
(980) 282-1600
NC License No. 32787

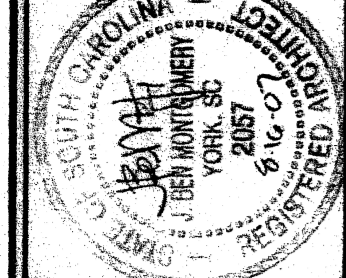
SPRINKLER UPFIT PLAN
18 WEST LIBERTY STREET
RENOVATION
18 WEST LIBERTY STREET
YORK, SC 29145

| | |
|--------------|-----------|
| Project No.: | 011044-10 |
| Date: | 1/8/20 |
| Designer: | J.L.L. |
| Scale: | AS NOTED |

Sheet No. **FP1**



SHANE DURLINGER
NICET LEVEL IV
CERTIFICATE #140010
EXPIRES 7/1/2021



DEPARTMENT OF SOCIAL SERVICES
 1055 SANDY DRIVE
 YORK, SC 29745
 (803) 883-6447
 MONTGOMERY ASSOCIATES
 Architecture & Planning

LOBBY/WAITING RENOVATION
 TO WEST LIBERTY STREET
 YORK COUNTY SOUTH CAROLINA

Job no. # 120
 date 4/10/07
 REVISIONS
 TD 2/16/07
 REBAR COMMENTS

drawn JEM
 FLOOR PLAN
 A1 of 1

BUILDING CODE SUMMARY:

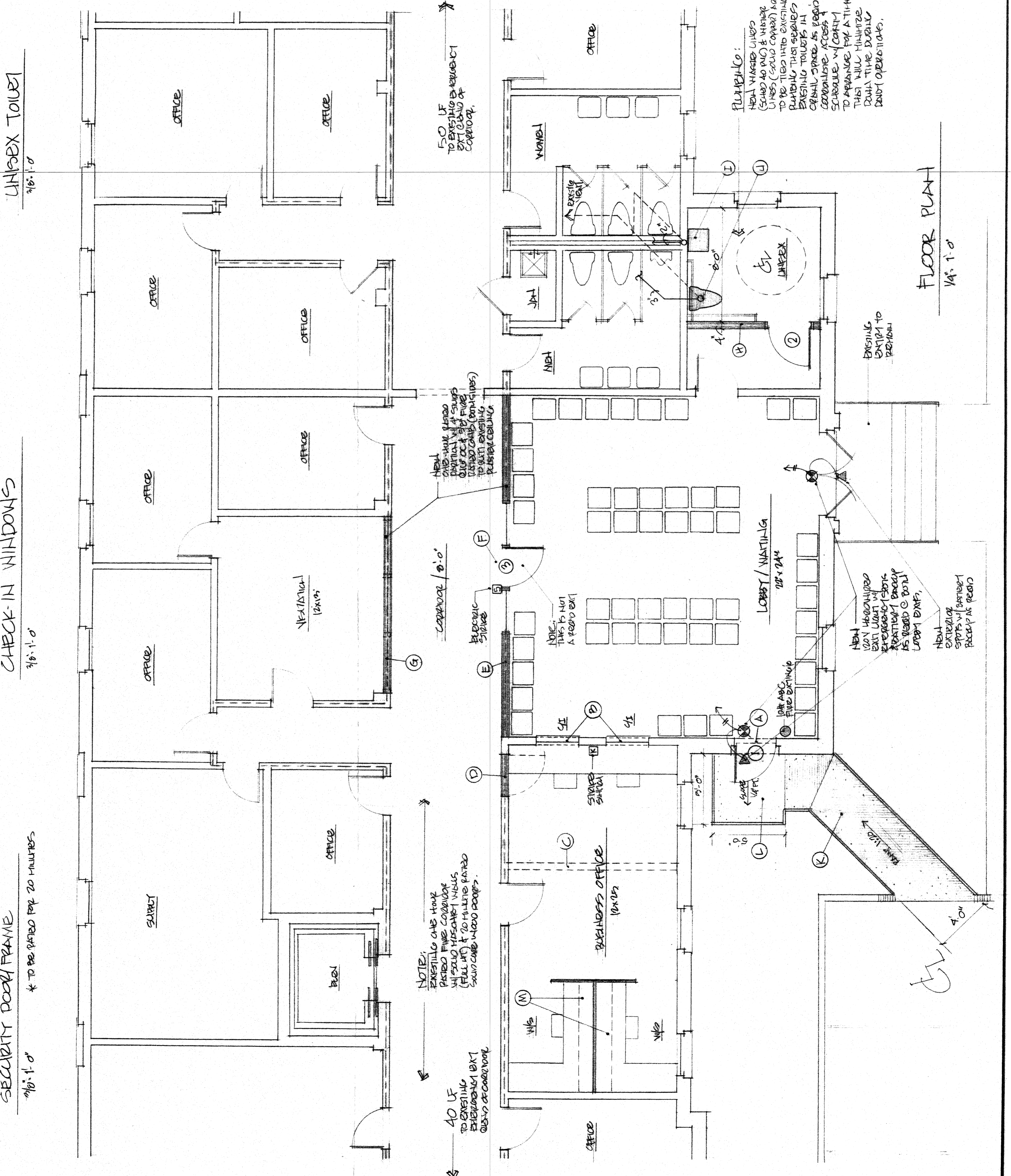
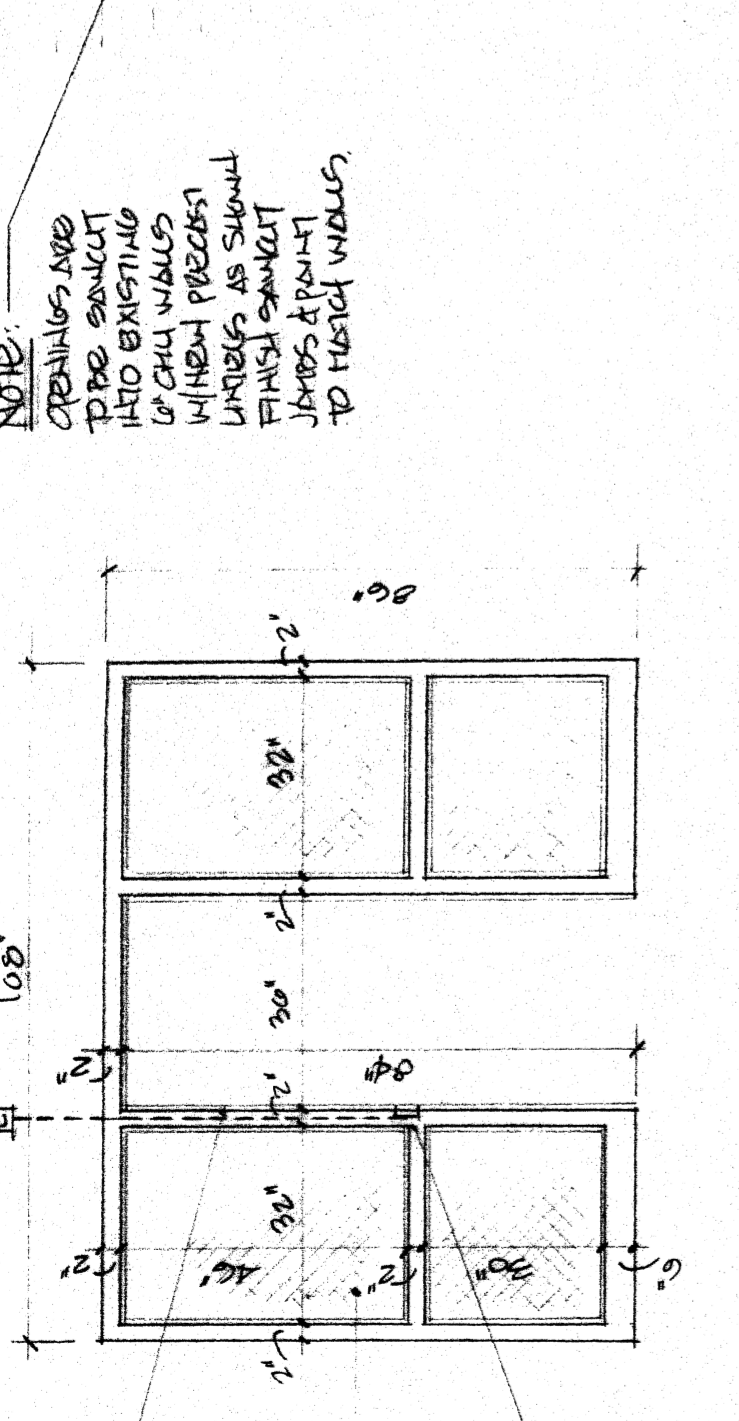
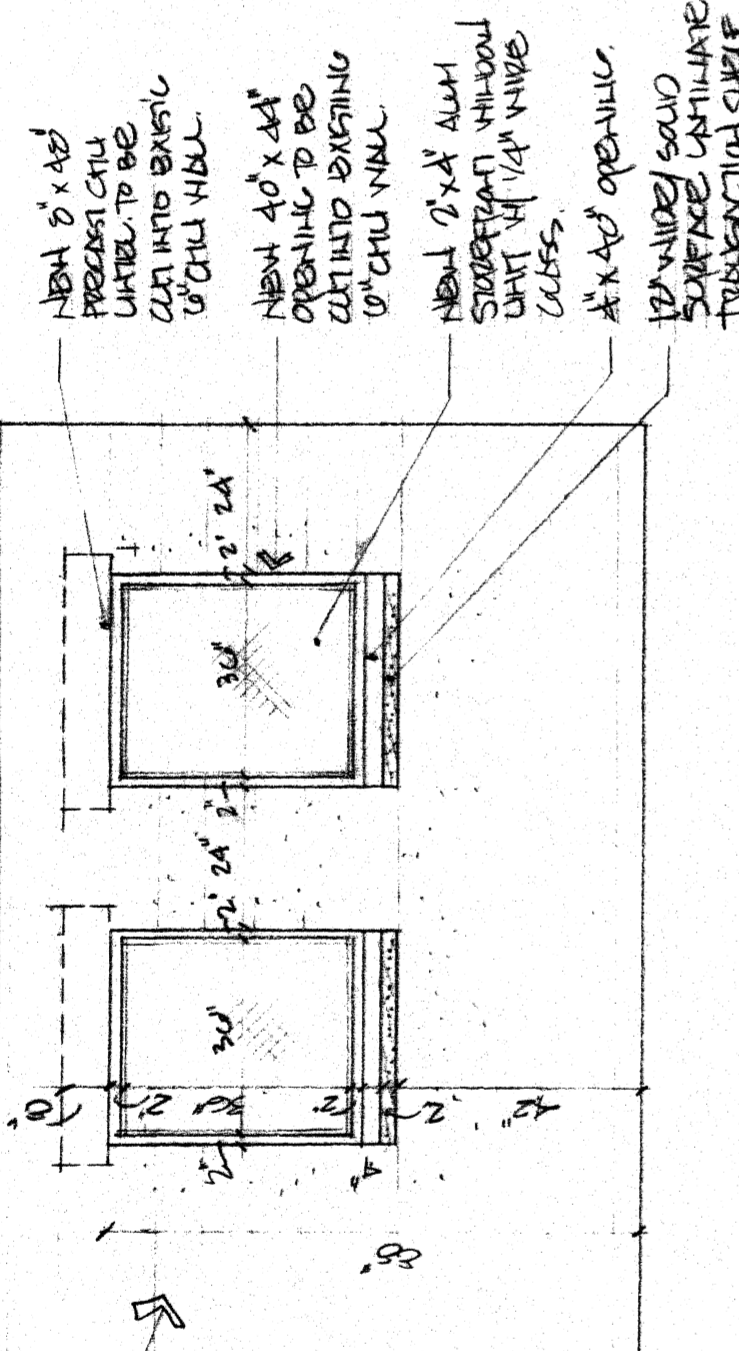
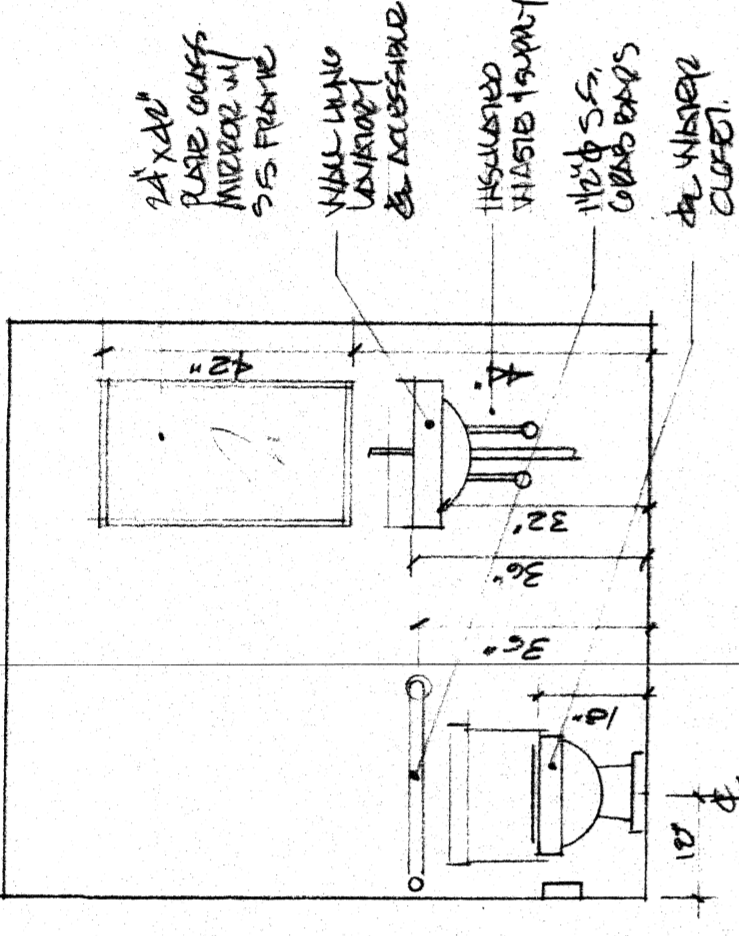
- EXISTING TWO STORY (1500 SF) OFFICE BUILDING IS CURRENTLY SCHEDULED BY A ONE HOUR RATED CEILING/FLOOR AND ENCLOSED STEEL CONCRETE FIVE STORY EXISTING BUILDING AND A PAIR OF ALUMINUM STAIRWELL FIVE STORY EXISTING BUILDING.
- PROPOSED PLAN REQUIRES THAT EXISTING LOBBY & WAITING CHECK-IN BE RELOCATED & ISOLATED FROM THE CENTRAL CORE OF EXISTING BUILDING.
- PROPOSED PLAN WILL RELOCATE CHECK-IN TO SERVE ALL EXISTING LOBBY AREA THAT IS TO BE SEPARATED FROM THE PROPOSED AREA BY A ONE HOUR RATED FIRE PROTECTED CONSTRUCTION AS NOTED.
- NEW HANDICAPPED ACCESSIBLE ENTRANCE & HANDICAPPED ACCESSIBLE "UNISEX" TOILET ARE TO BE CONSTRUCTED TO SERVE NEW (ISOLATED) LOBBY AREA.
- SECURE ACCESS TO BE PROVIDED BY HEAVY DOOR & ELECTRIC DOOR STRIKE.

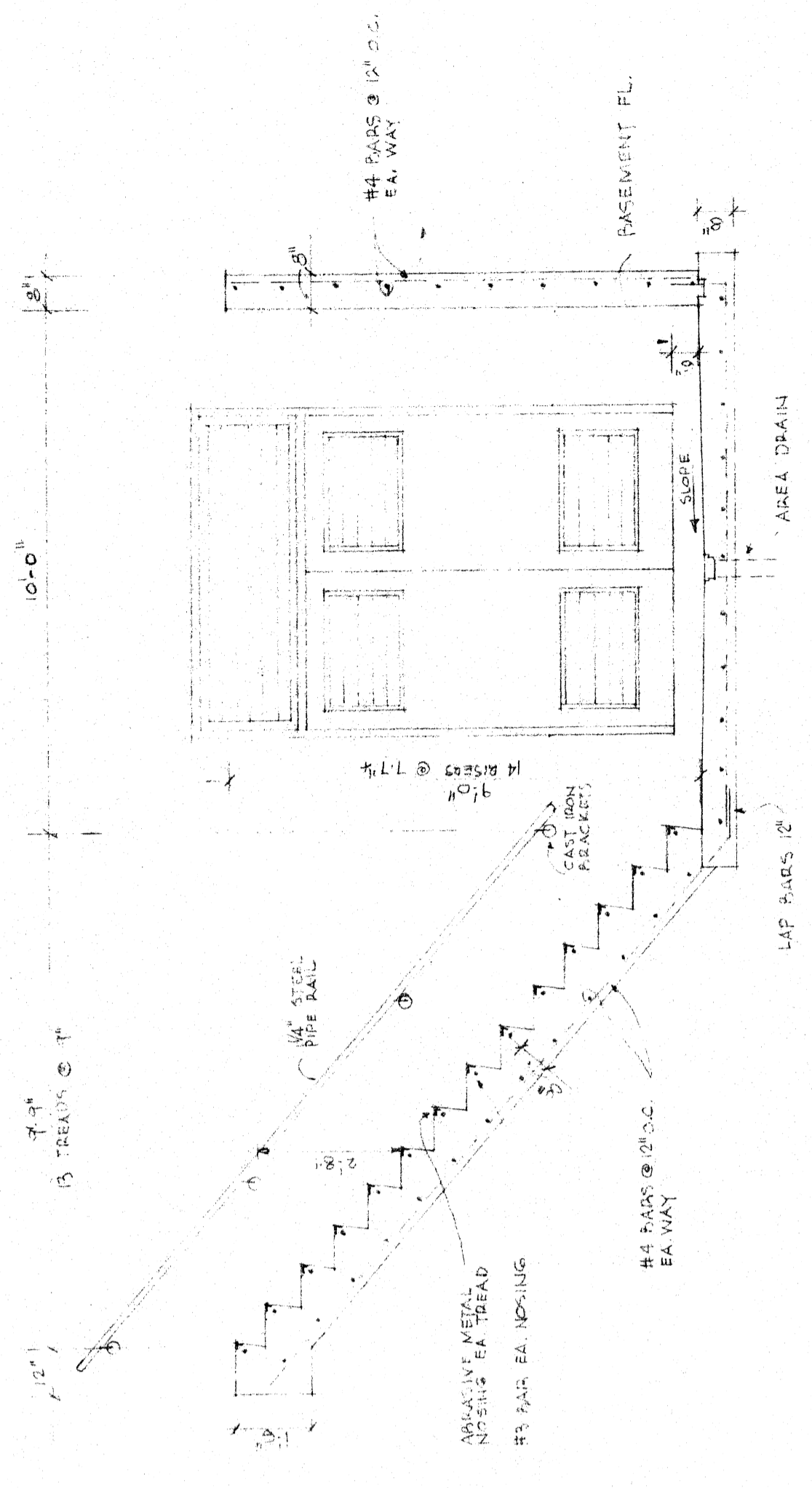
DEMOLITION/RENOVATION NOTES:

- EXISTING DOUBLE HUNG WOOD WINDOW TO BE REMOVED & OPENING TO BE ENLARGED TO ACCOMMODATE NEW DOOR & FRAME AS SCHEDULED.
- EXISTING 6" CHU (NAIL-LOAD BEARING) WALL TO BE DEMOLISHED AS SCHEDULED TO PROVIDE (2) TWO NEW 40" X 44" TRANSACTION WINDOW UNITS TO SERVE AS CHECK-IN STATIONS.
- EXISTING 6" CHU (NAIL-LOAD BEARING) WALL TO BE DEMOLISHED TO CREATE NEW 10' X 25' BUSINESS OFFICE AS SCHEDULED.
- EXISTING DOOR & FRAME TO BE REMOVED & SCHEDULED FOR REPAIR AS DIRECTED BY THE ARCHITECT, OPENING TO BE FRAMED IN W/ HEAVY STUDS & FINISHED W/ 2" FIRE RATED GYPSUM BOARD (BOTH SIDES). PAINT TO MATCH EXISTING CHU.
- NEW HEAVY STUDS WALL (FULL HEIGHT) W/ STUDS @ 16" OC & 2" GYPSUM BOARD (BOTH SIDES) AS REQUIRED TO CREATE A ONE-HOUR RATED SECURE LOBBY/WAITING AREA, CO-ORDINATE FRAMED OPENING AS REQUIRED. PAINT TO MATCH EXISTING APPROPRIATE.
- NEW HEAVY METAL FRAME W/ ONE SINGLE 3'-0" X 7'-0" SLOTTED WOOD DOOR & (2) 3'-0" X 7'-0" SCHEDULES AS SHOWN. 20 MINUTE RATED DOOR TO BE SUPPLIED W/ AN AUTOMATIC CLOSER & AN ELECTRIC DOOR STRIKE AS REQUIRED TO SECURE THE LOBBY. SCHEDULES TO HAVE AN IMMEDIATE HORIZONTAL MULLION @ 30" AFF & ARE TO BE GLAZED W/ WIRE GLASS AS REQUIRED FOR A 20 MINUTE RATING. EXISTING CHU.
- EXISTING CHECK-IN WINDOW UNITS ARE TO BE REMOVED & SCHEDULED FOR REPAIR AS DIRECTED BY THE ARCHITECT. REMAINING OF WALL IS TO BE DEMOLISHED AS REQUIRED & REPLACED WITH A NEW HEAVY STUD (STUDS @ 16" OC) WALL FULL HEIGHT & 2" FIRE RATED GYPSUM BOARD (BOTH SIDES) PAINTED TO MATCH EXISTING CHU (ONE HOUR WALL).
- NEW HEAVY STUD (16" OC) & HEAVY RESISTANT 1/2" GYPSUM PARTITION TO BE BUILT AS SHOWN TO CREATE A NEW "UNISEX" HANDICAPPED ACCESSIBLE RESTROOM. COORDINATE DOOR OPENING WITH HEAVY DOOR & HEADWALL AS SCHEDULED. PAINT TO MATCH EXISTING CHU.
- NEW HANDICAPPED ACCESSIBLE, WALL-HUNG CHINA URINAL TO BE INSTALLED & TIED INTO EXISTING PLUMBING AS PER IS.
- NEW HANDICAPPED ACCESSIBLE TANK TYPE WAREHOUSE CURTAIN W/ GRIP PAGES, ETC. AS REQUIRED TO BE SUPPLIED & TIED INTO EXISTING PLUMBING AS PER IS.
- NEW POURING IN PLACE CONCRETE RAMP/ON GRASS TO BE BUILT TO APPROX W/ EXISTING GRASS. WITH A SLOPE NOT TO EXCEED 1:12 & FINISHED W/ A HEAVY BEARER FINISH (ACROSS THE SLOPE) AS SHOWN TO PROVIDE A SLIP RESISTANT FINISH. PROVIDE A FULLY ACCESSIBLE HANDRAIL (BOTH SIDES) USING 1 1/2" DIA WELDED STEEL PIPE BUILT TO COLLECT TO GRASS.
- 3'-0" X 5'-0" POURED IN PLACE CONCRETE STAIR TO BE FINISHED W/ A LIGHT BROWN FINISH. SURE ANCHOR FROM BUILDING W/ A MAXIMUM SLOPE OF 1/4" / FT. PROVIDE & INSTALL 1 1/2" DIA WELDED STEEL PIPE HANDRAIL AS PER IS TO MATCH RAMP HANDRAIL.
- PROVIDE & INSTALL (2) TWO 6" X 6" OFFICE CIRCULAR W/ ALL UTILITIES AS PER IS (BY OTHER). COORDINATE UTILITIES W/ OWNER SUPPLIED CURBLES.

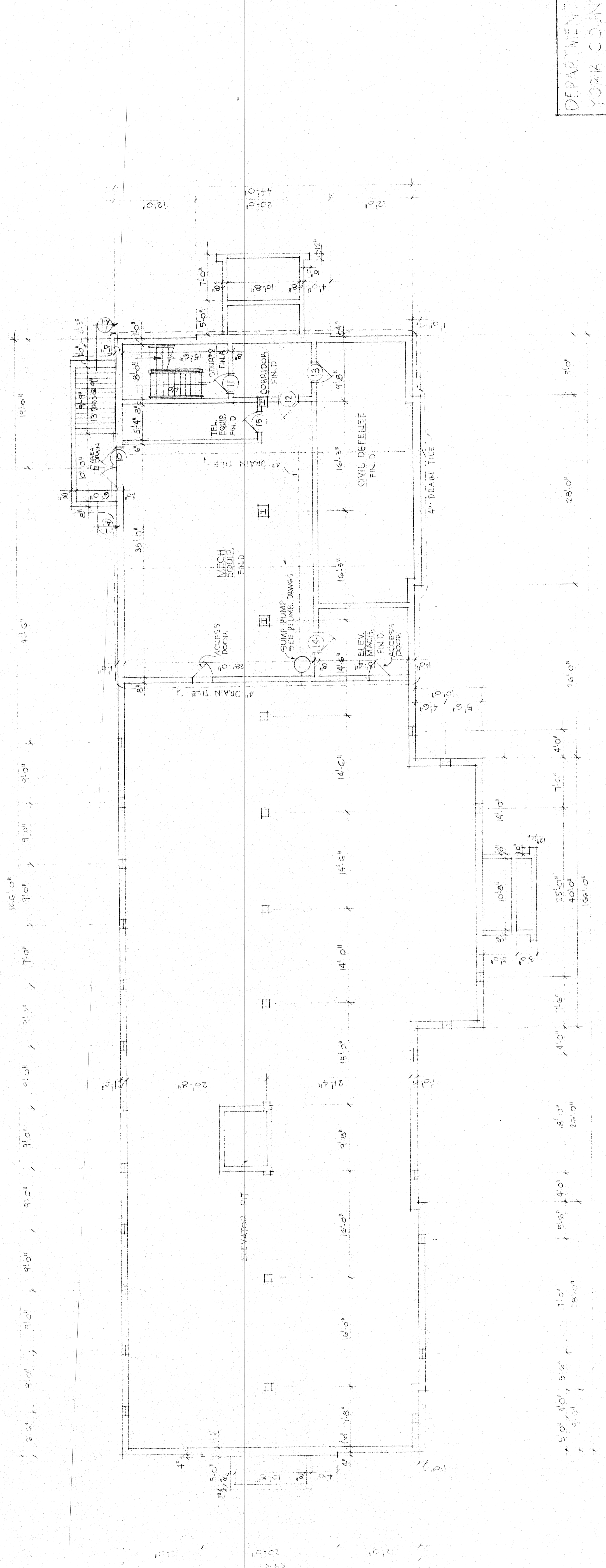
DOOR, FRAME & HARDWARE NOTES:

- 3'-0" X 7'-0" FULL GLAZED, ALUMINUM & GLASS STAIRWELL ENTRY DOOR & FRAME TO BE FABRICATED TO FIT RENOVATED OPENING AS PER ARCHITECT. PROVIDE W/ AUTOMATIC CLOSER, ACCESSIBLE THROUGHOUT, PUSH/PULL PLATE & WIRELESS HANDRAIL. C-CHANNEL DEAD LOCKING LATCH ASST. REFER TO COUNTY MASTER.
- 3'-0" X 7'-0" 1 1/2" SLOTTED WOOD DOOR IN 5'-0" X 7'-0" HOLLOW METAL FRAME. PROVIDE W/ 1 1/2" RAIL OFF HEAVY DUTY RATTI HINGES, (1) WIRE WELDED FINISH SET, (1) OPERABLE CUSSET & (1) DOOR STOP.
- 3'-0" X 7'-0" 1 1/2" SLOTTED WOOD DOOR IN WELDED STEEL DOOR FRAME W/ SCHEDULED FINISH. PROVIDE (1) PAIR OF HEAVY DUTY RATTI HINGES, (1) OPERABLE DOOR CUSSET, (1) ELECTRIC DOOR STRIKE & (1) WIRE WELDED RATTI LOCKSET.





SECTION THRU BASEMENT STAIR
SCALE 3/8" = 1'-0"



FOUNDATION AND BASEMENT PLAN SCALE 1/8" = 1'-0"

DEPARTMENT OF SOCIAL SERVICES
YORK COUNTY, SOUTH CAROLINA

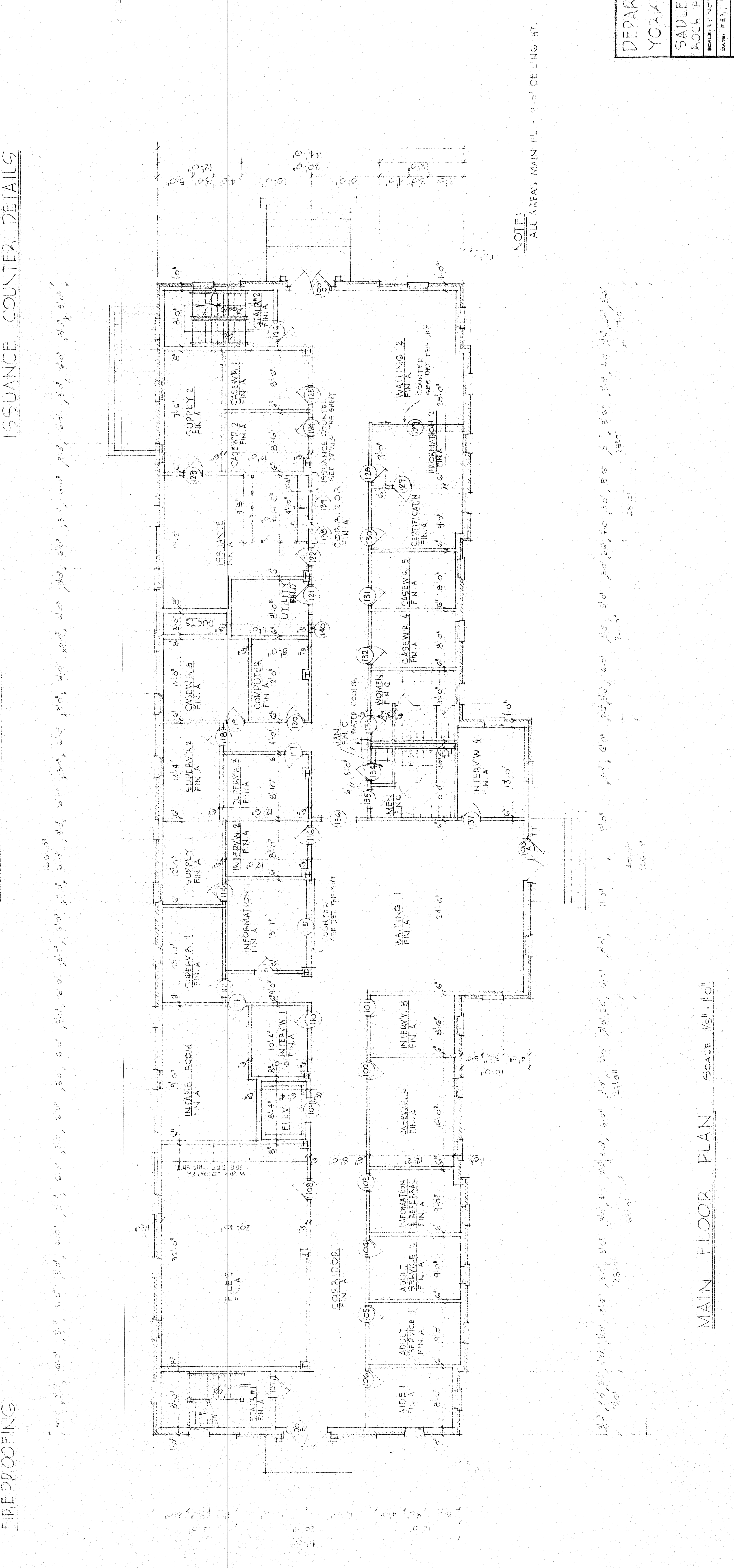
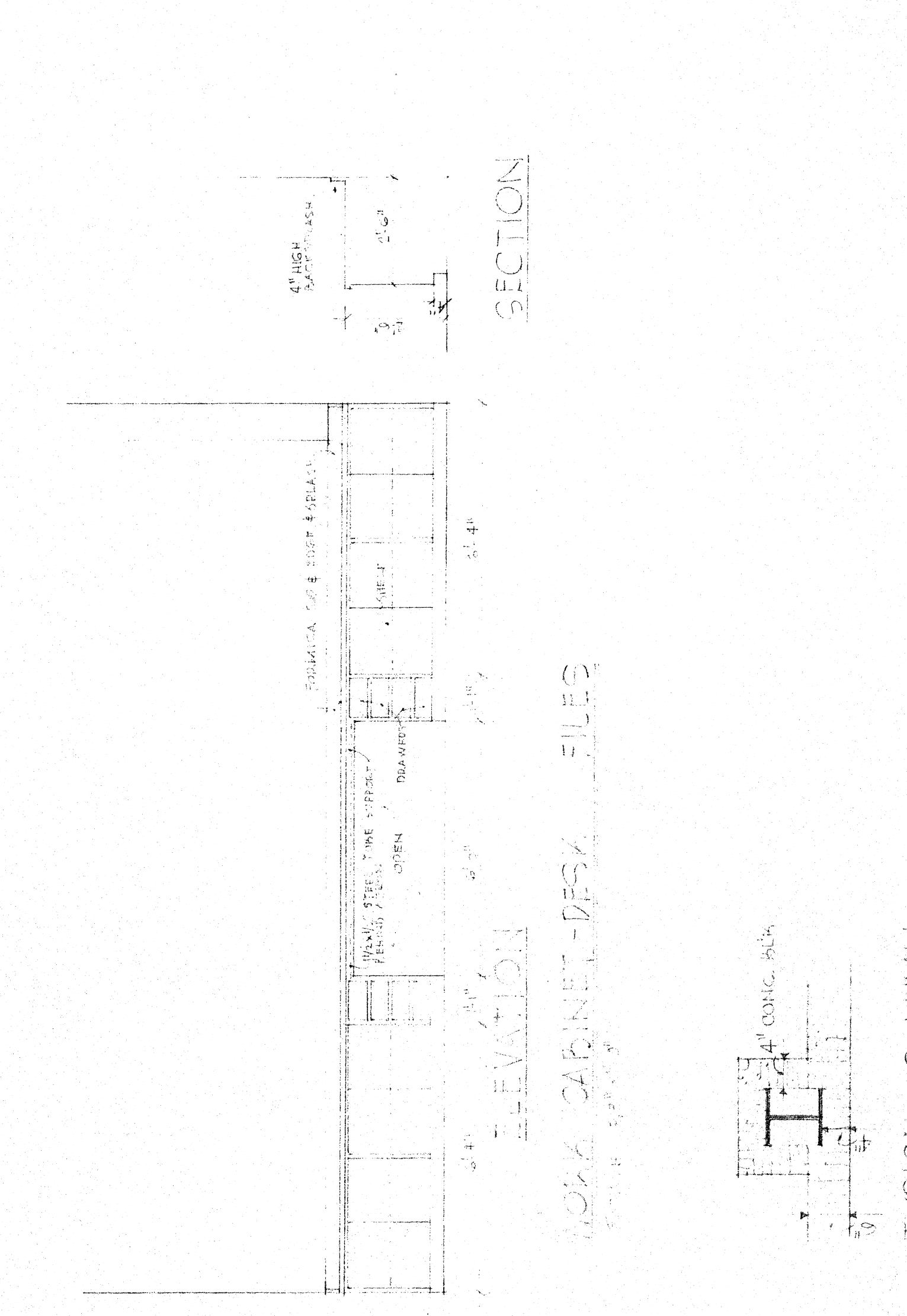
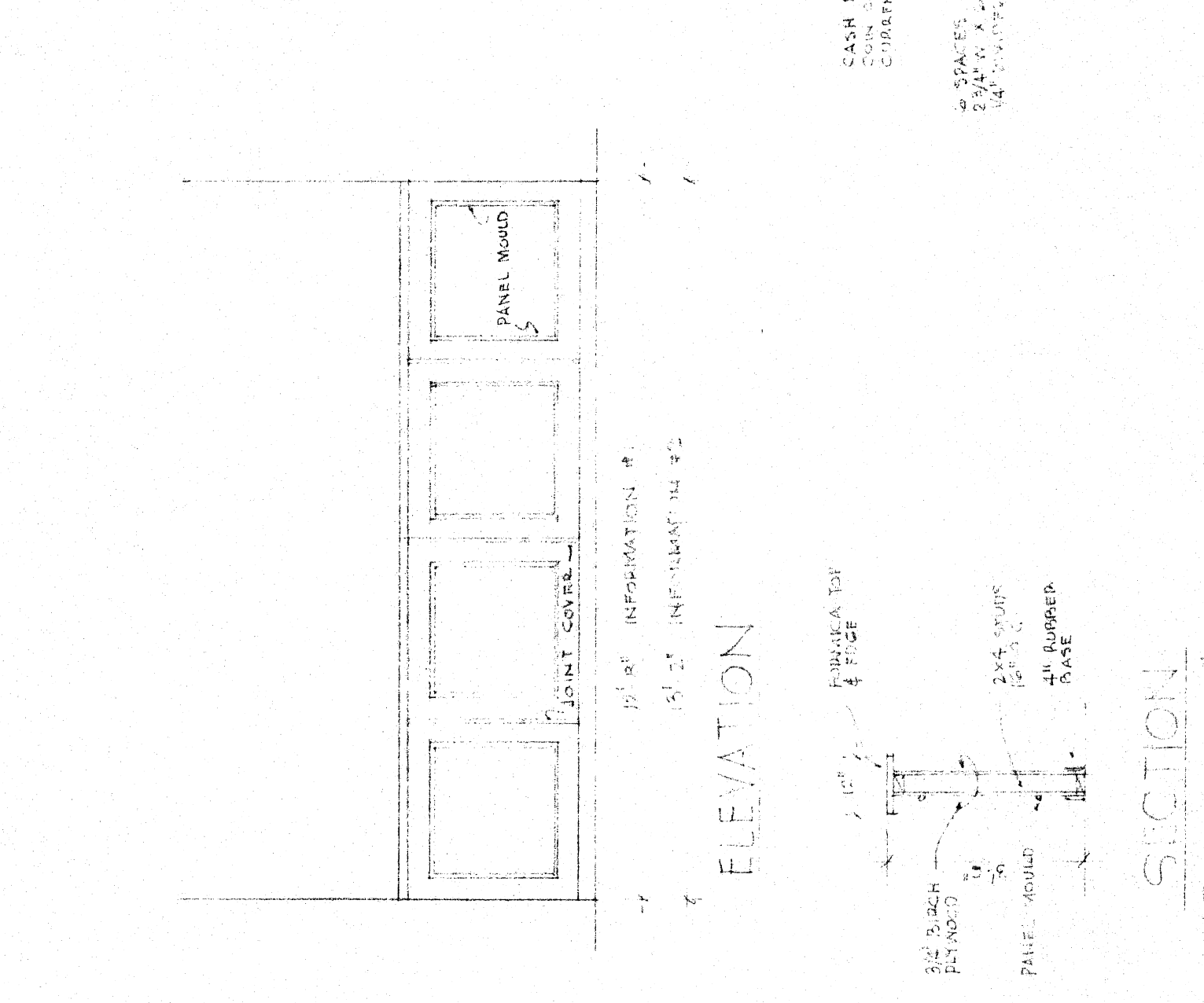
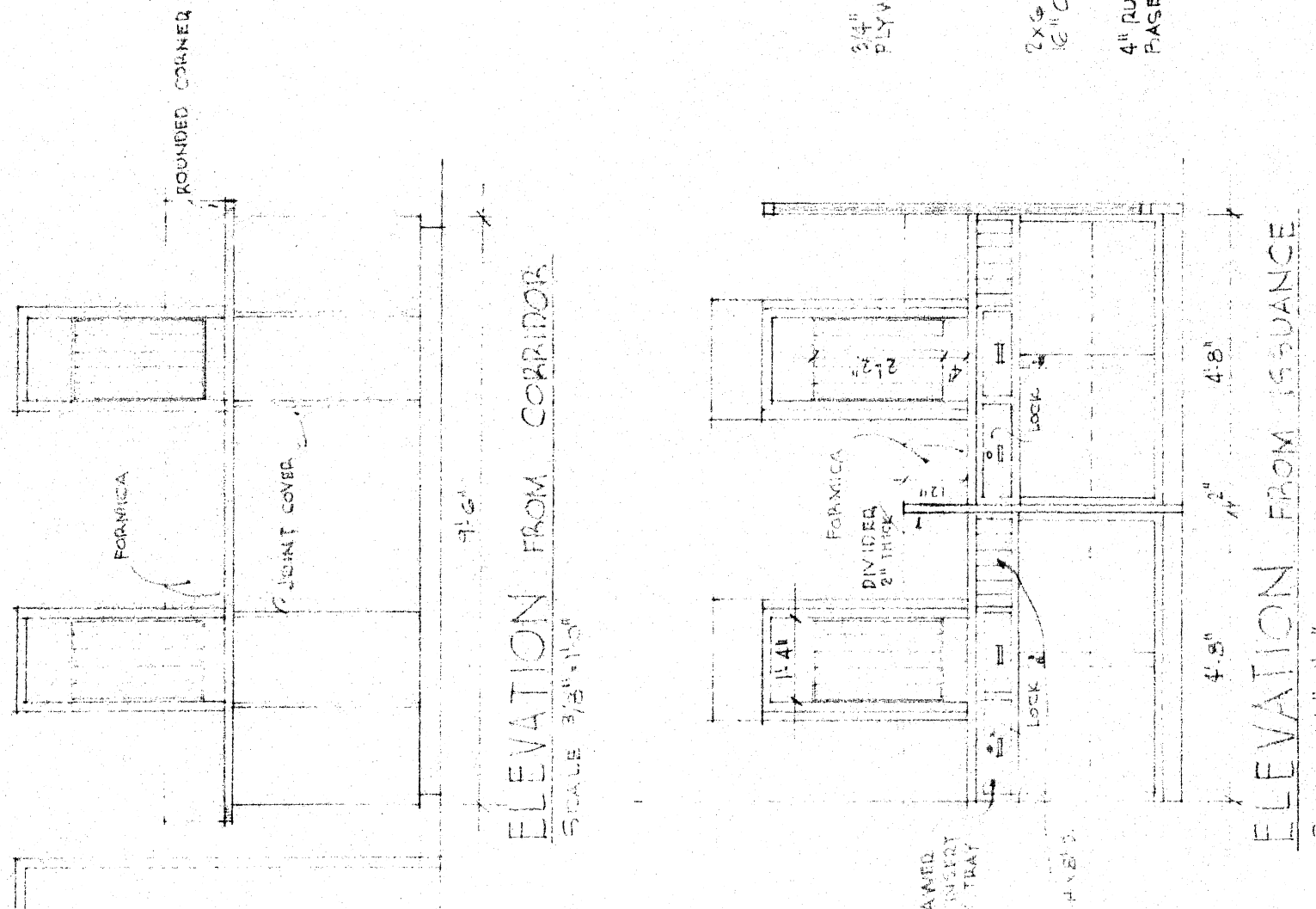
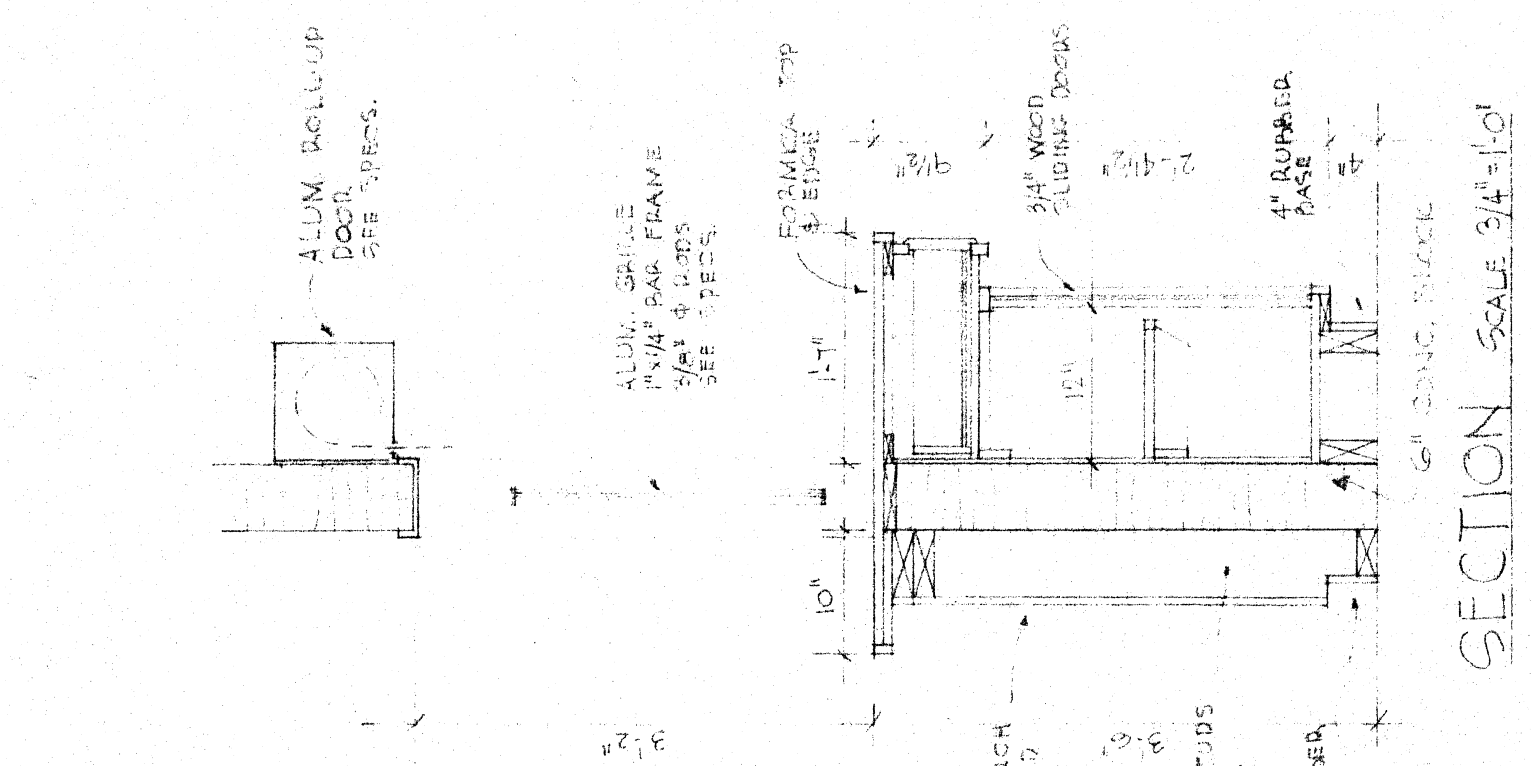
SADLER AND RENTING, INC. ARCHITECTS
ROCK HILL, S.C.

SCALE AS NOTED
DATE FEB. 1974

APPROVED BY
DRAWN BY M/S
REVISED

FOUNDATION AND BASEMENT PLAN
ARCHITECTURAL
DRAWING NUMBER
FSS A1

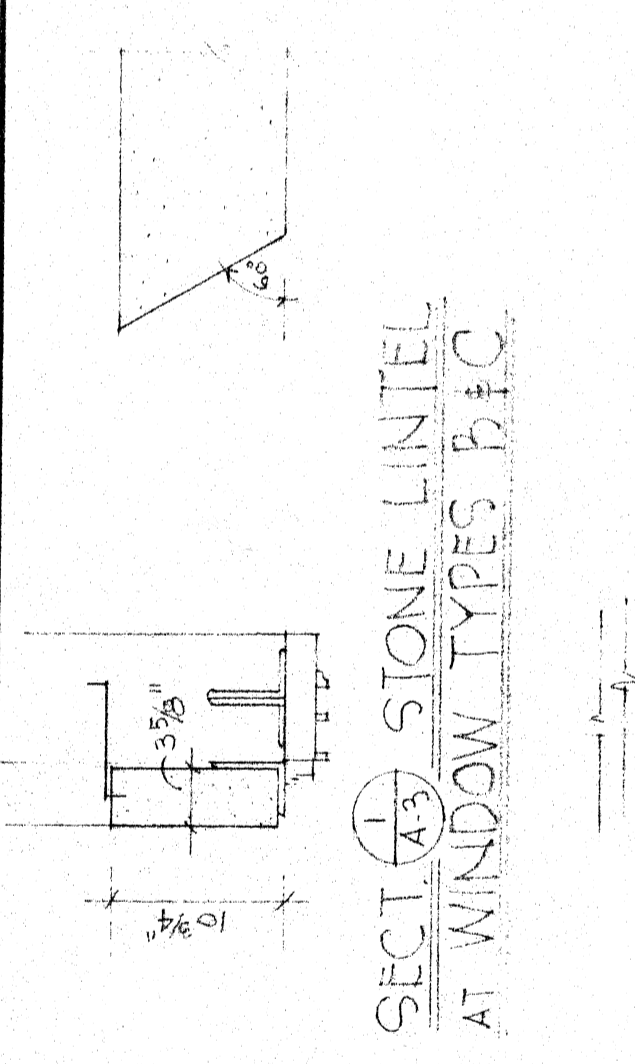
| SYMBOL | FLOOR | RASE | WAINSCOT | WALL | CEILING | REMARKS |
|--------|------------|--------|-------------|-------------|---|---------|
| A | VINYL TILE | RUBBER | CONC. BLOCK | ACOUS. TILE | RUBBER STAIR TREADS & 1/8" RUBBER TILE ON STAIR LANDINGS. | |
| B | VINYL TILE | RUBBER | CONC. BLOCK | ACOUS. TILE | | |
| C | CONC. | | | | | |
| D | CONC. | | | | | |



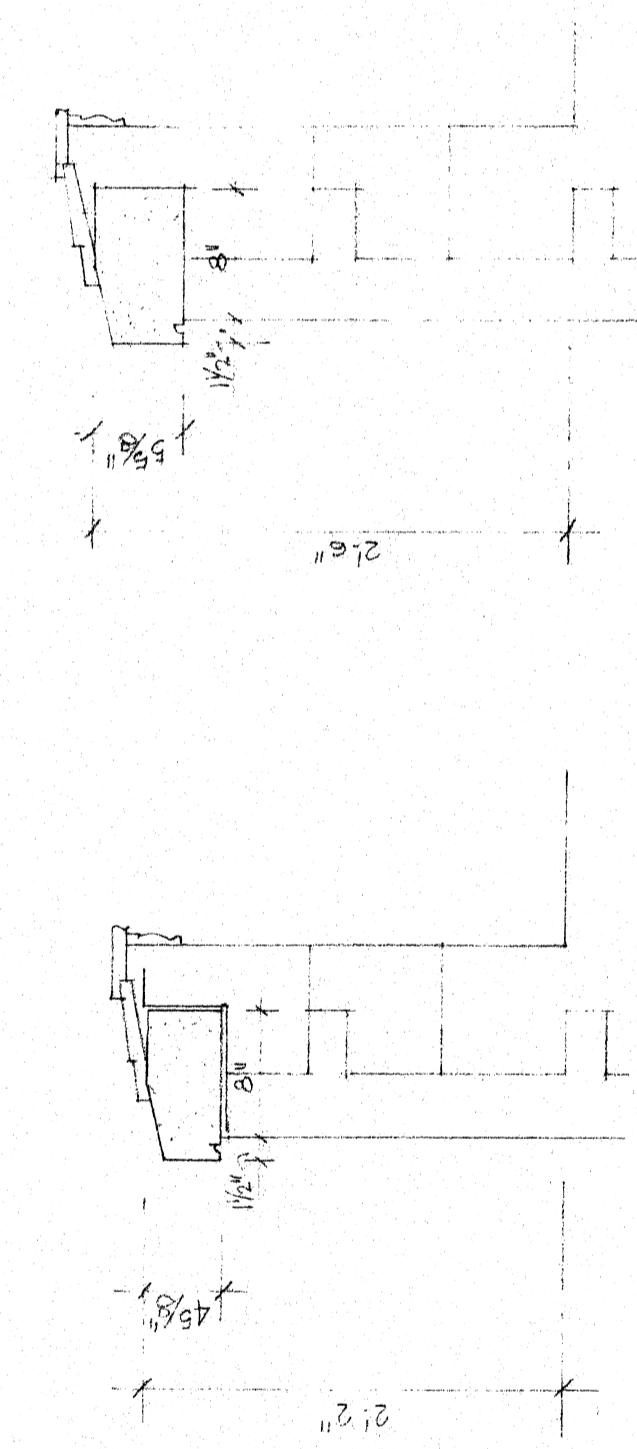
DEPARTMENT OF SOCIAL SERVICES
YORK COUNTY, SOUTH CAROLINA
SADLER AND KENT, INC. ARCHITECTS
ROCK HILL, S.C.

DATE: FEB. 1974
SCALE: AS NOTED
APPROVED BY: [Signature]
DRAWN BY: [Signature]
REVIEWED: [Signature]

MAIN FLOOR PLAN
DRAWING NUMBER: [Number]



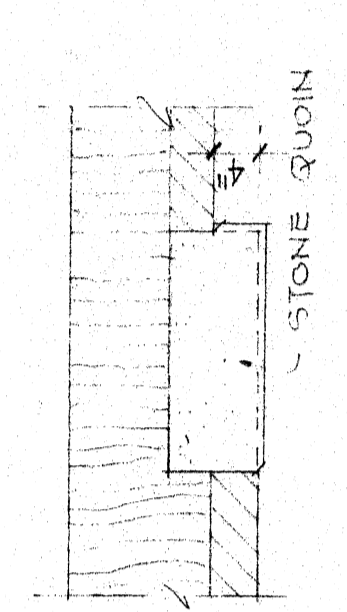
SECTION (A3) STONE LINTEL AT WINDOW TYPES B, C.



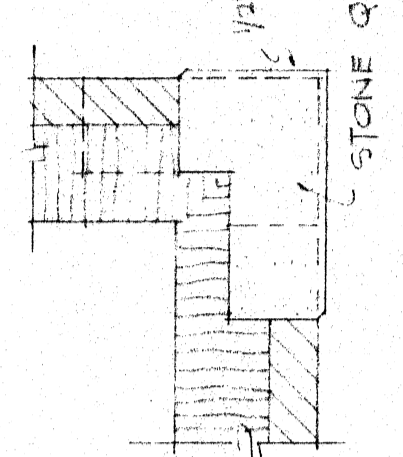
SECTION (A3) STONE SILL AT WINDOW TYPE B. SCALE 1" = 1'-0"



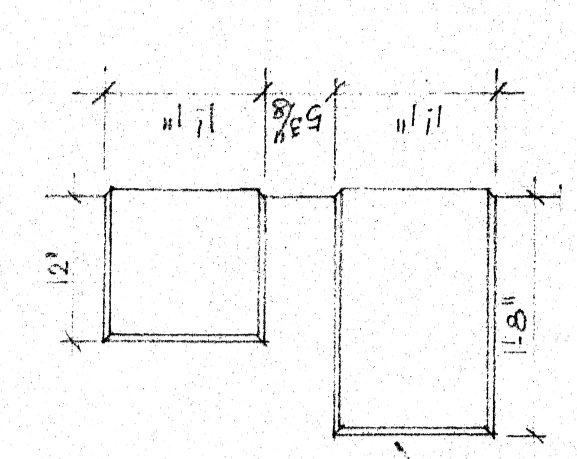
SECTION (A3) STONE SILL AT WINDOW TYPE C. SCALE 1" = 1'-0"



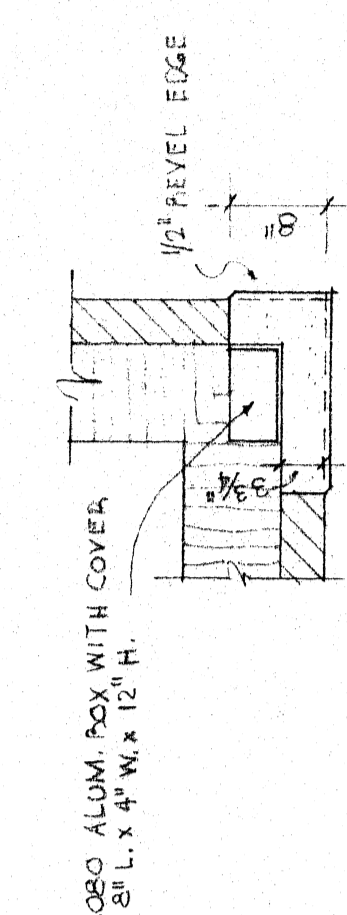
PLAN AT LEFT BRIGHT ELEV. SCALE 3/4" = 1'-0"



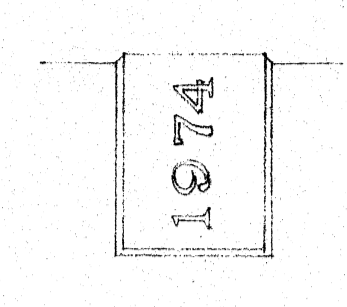
PLAN AT FRONT ELEV. SCALE 3/4" = 1'-0"



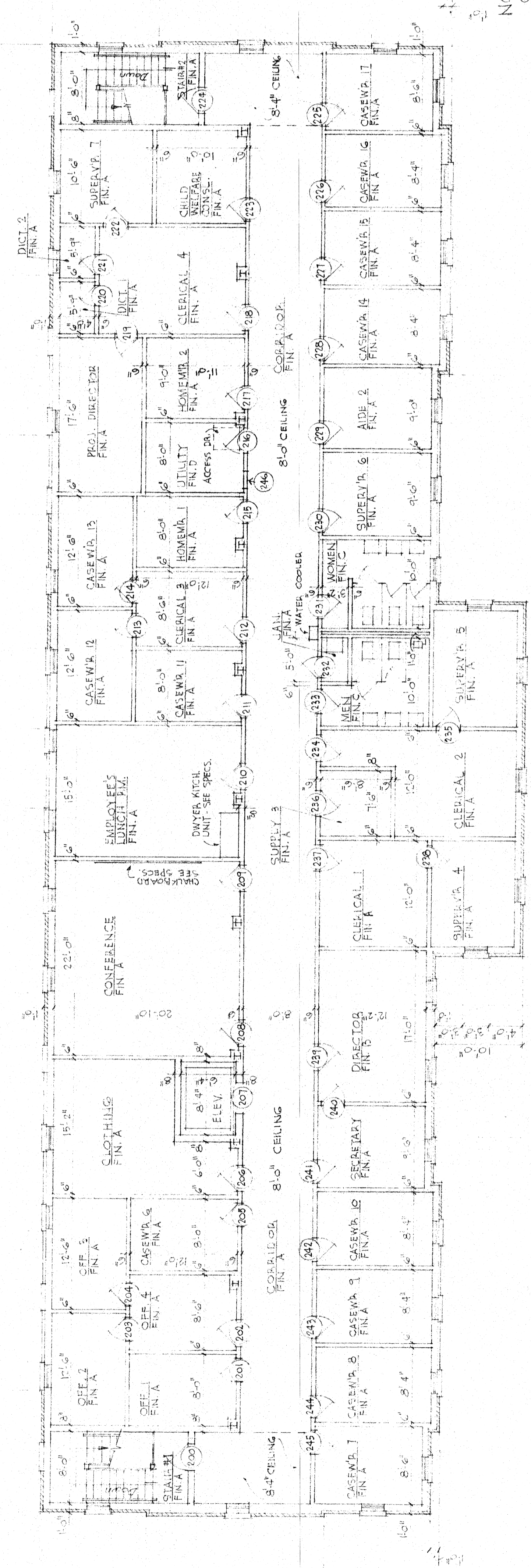
TYPICAL ELEVATION. SCALE 3/4" = 1'-0"



PLAN CORNERSTONE DETAIL. SCALE 3/4" = 1'-0"



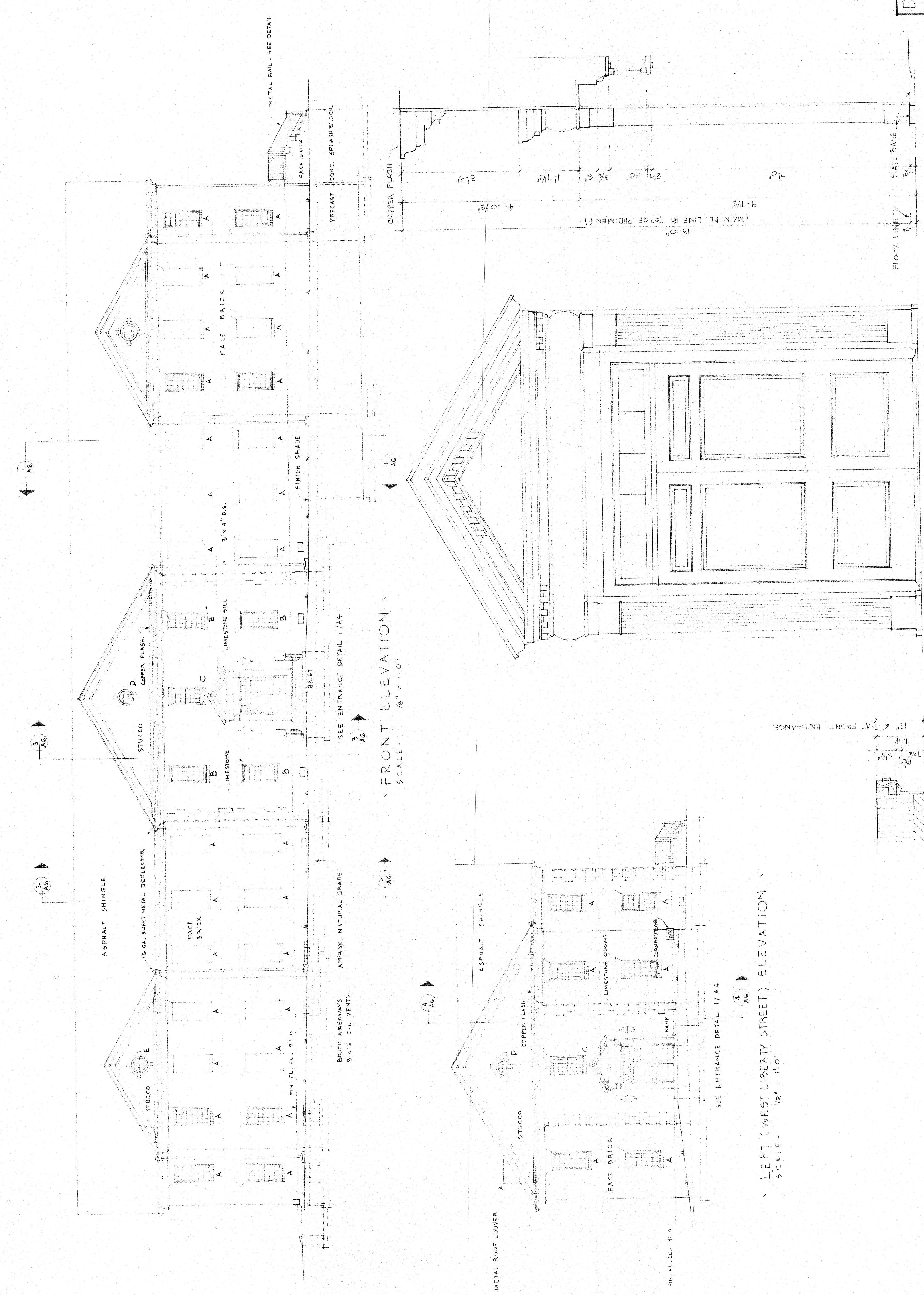
ELEVATION. SCALE 3/4" = 1'-0"



SECOND FLOOR PLAN. SCALE 1/8" = 1'-0"

NOTE:
CORRIDOR CEILING - 8'-0" GENERALLY
8'-6" AS NOTED
ALL OTHER AREAS - 9'-0" CEILING HT.

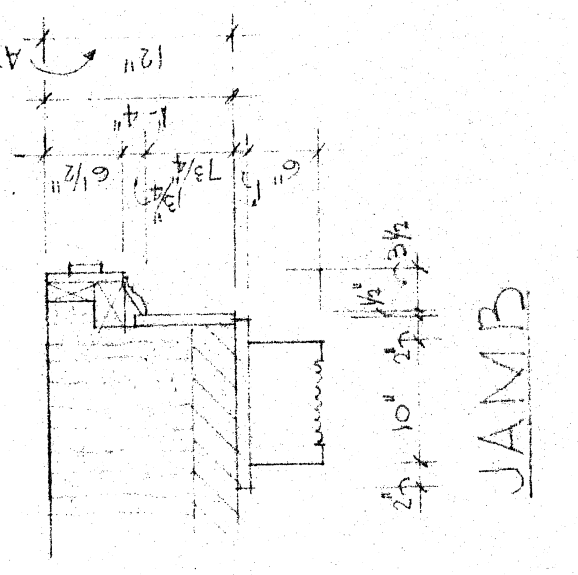
| | |
|---------------------------------|----------------|
| DEPARTMENT OF SOCIAL SERVICES | |
| YORK COUNTY, SOUTH CAROLINA | |
| SADLER AND KENT INC. ARCHITECTS | |
| ROOM - L. 8.0. | |
| SCALE AS NOTED | APPROVED BY |
| DATE DES. 5-74 | REVISED |
| SECOND FLOOR PLAN | |
| ARCHITECTURAL | DRAWING NUMBER |
| | 222 A.B |

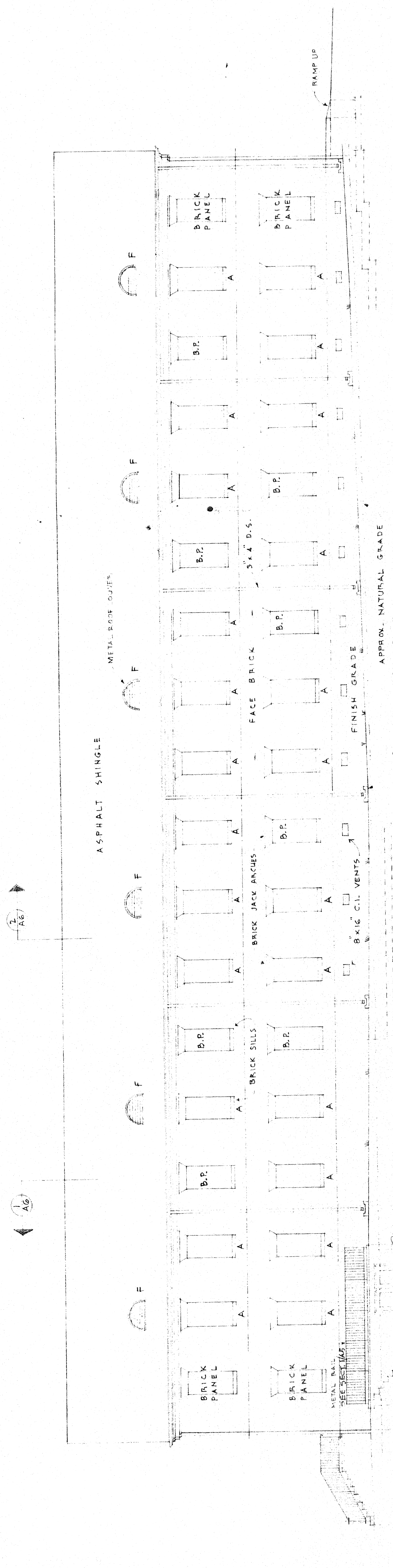


SECTION

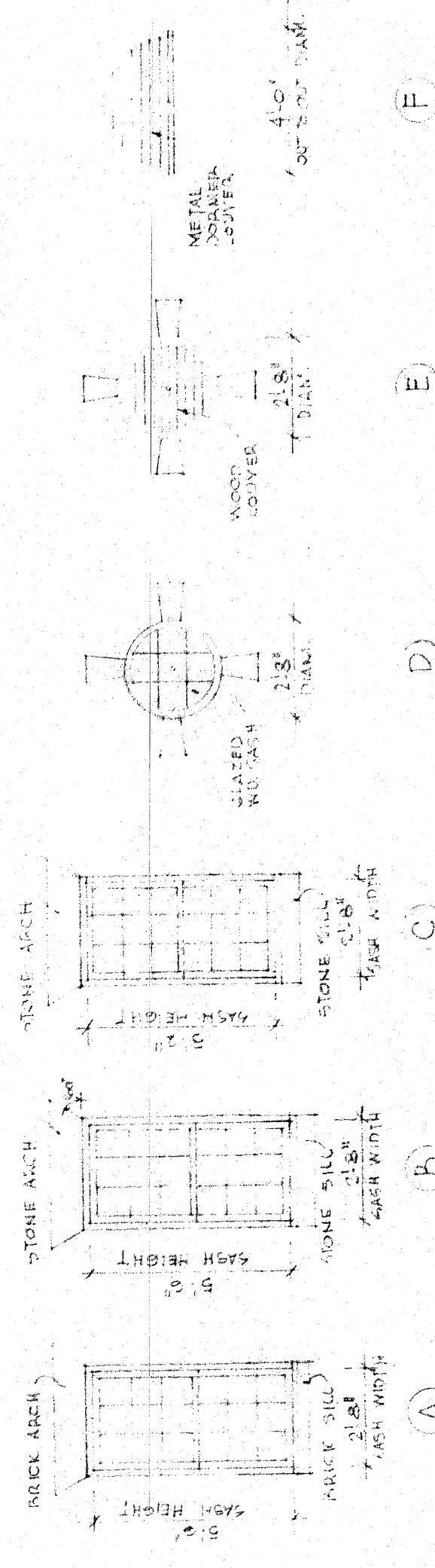
ELEVATION

TYPICAL ENTRANCE DETAIL 1/A4
 SCALE: 3/4" = 1'-0"

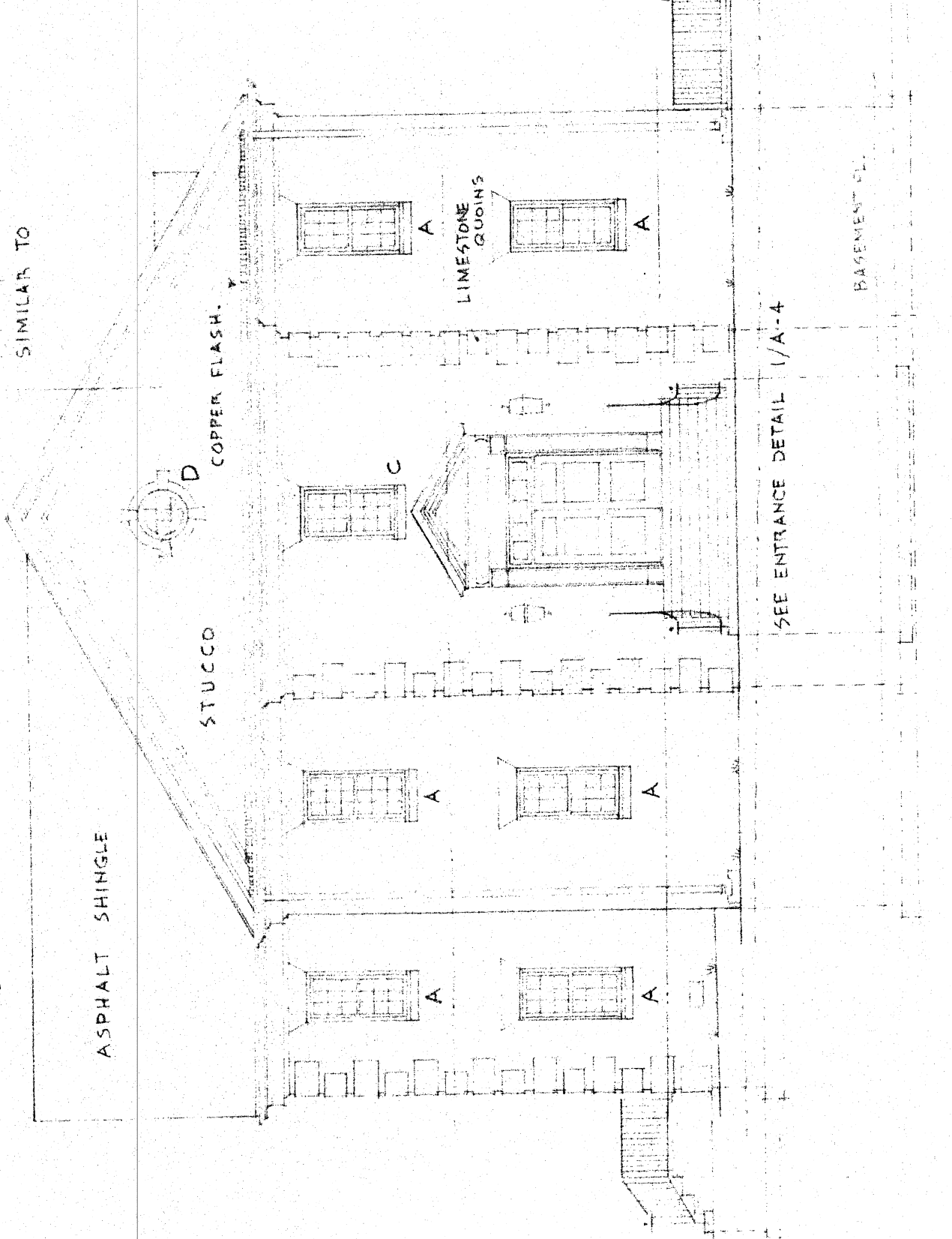




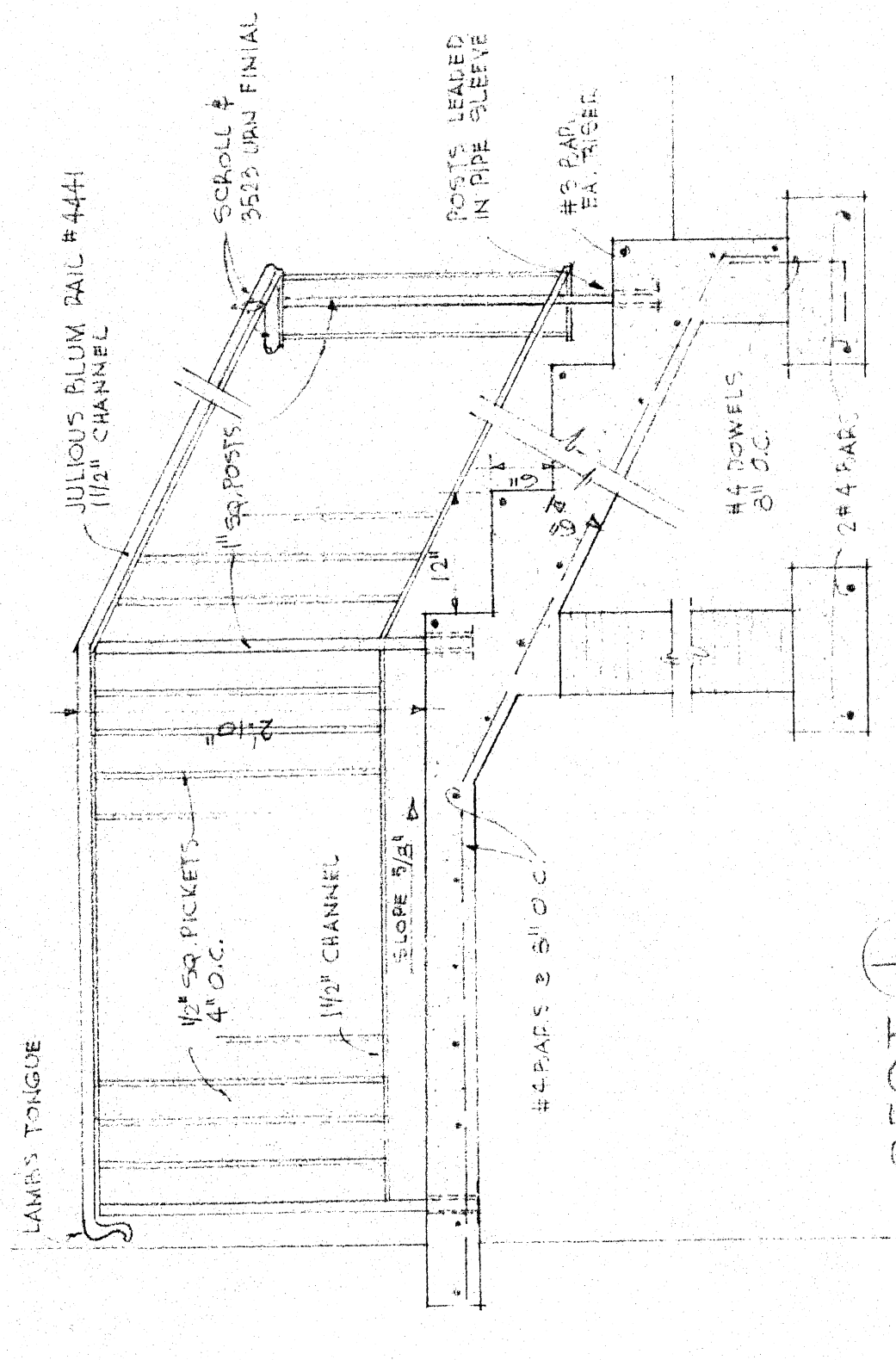
REAR ELEVATION
SCALE - 1/8" = 1'-0"



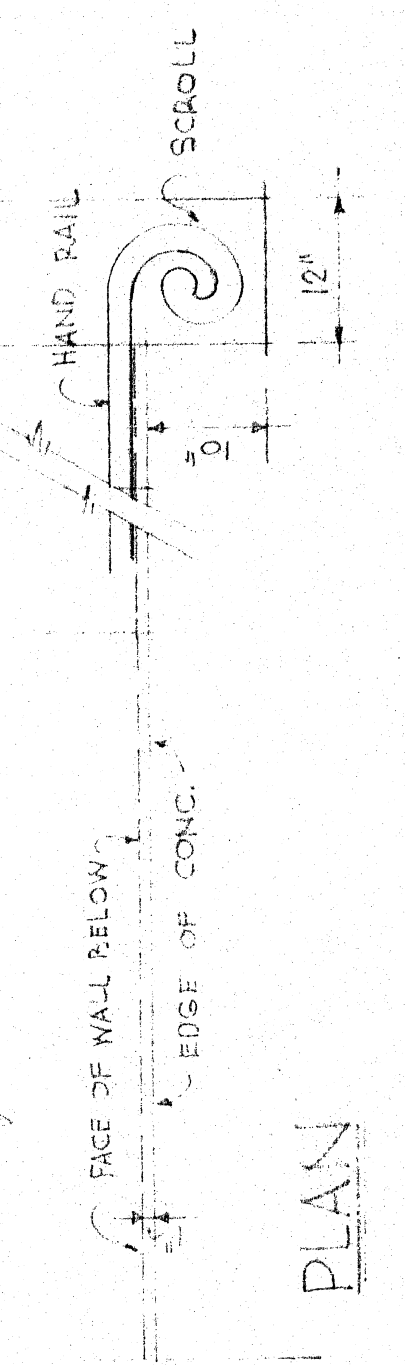
WINDOW AND DOOR TYPES SCALE - 1/4" = 1'-0"



RIGHT ELEVATION
SCALE - 1/8" = 1'-0"



SECT. A-B
TYPICAL ENTRANCE STAIR
SCALE - 1/4" = 1'-0"



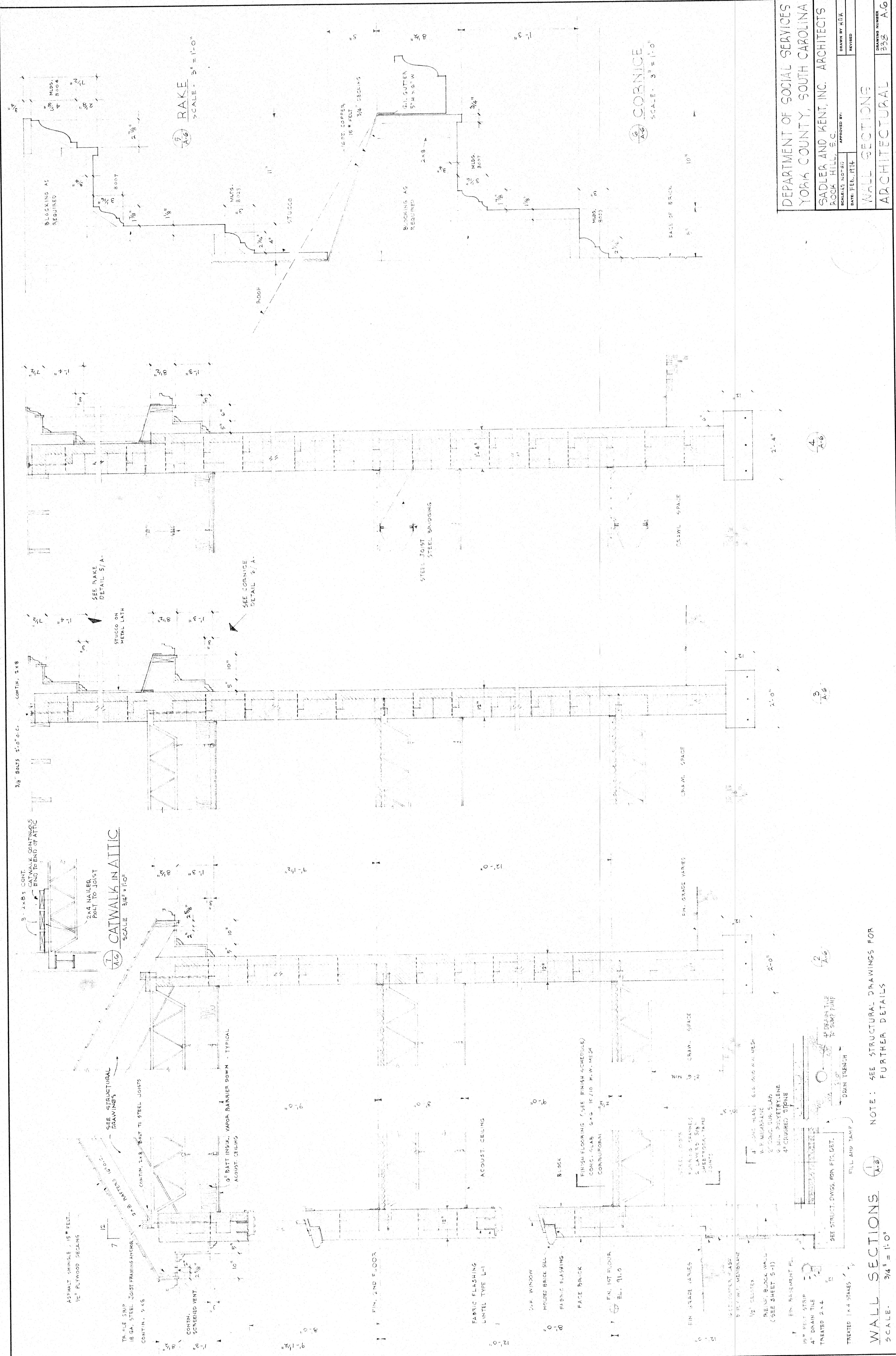
PLAN

DEPARTMENT OF SOCIAL SERVICES
YORK COUNTY, SOUTH CAROLINA

GADLER AND ADENT INC. ARCHITECTS
P.O. BOX 1411, S.C.
APPROVED BY: _____
DATE: FEB. 1976

ELEVATIONS

DRAWING NUMBER: 388
A-5



DEPARTMENT OF SOCIAL SERVICES
 YORK COUNTY, SOUTH CAROLINA
 SADLER AND KENT, INC. ARCHITECTS
 ROCK HILL, S.C.
 SCALE: 3/4" = 1'-0"
 DRAWING NUMBER
 335 A-6

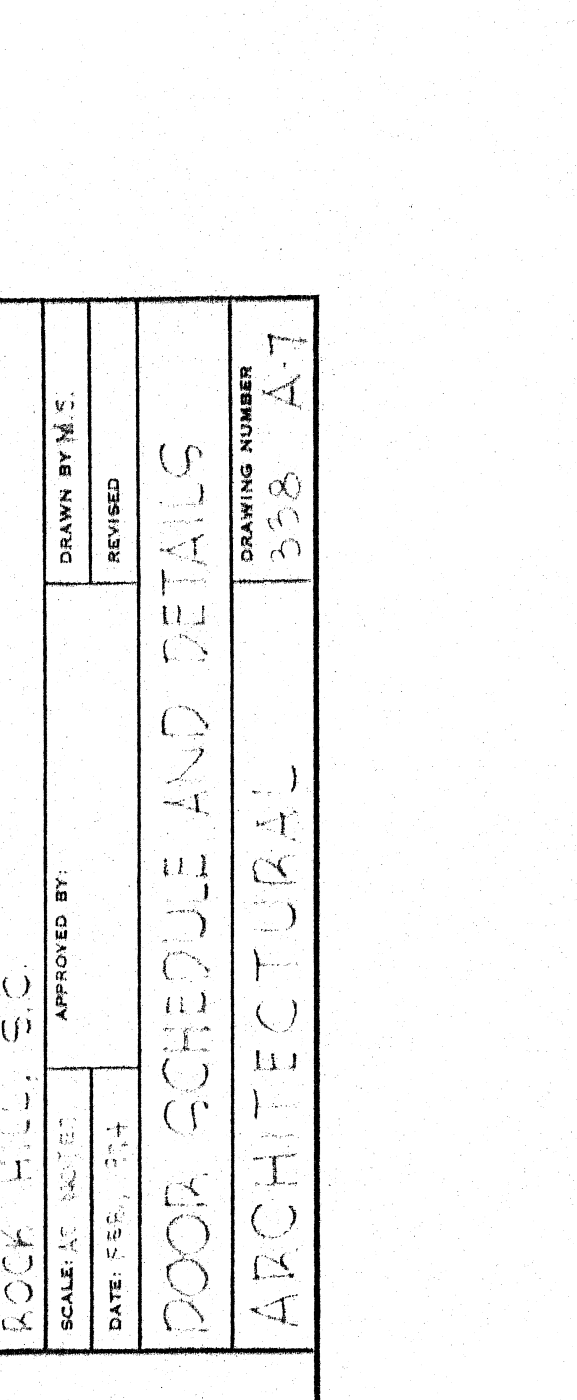
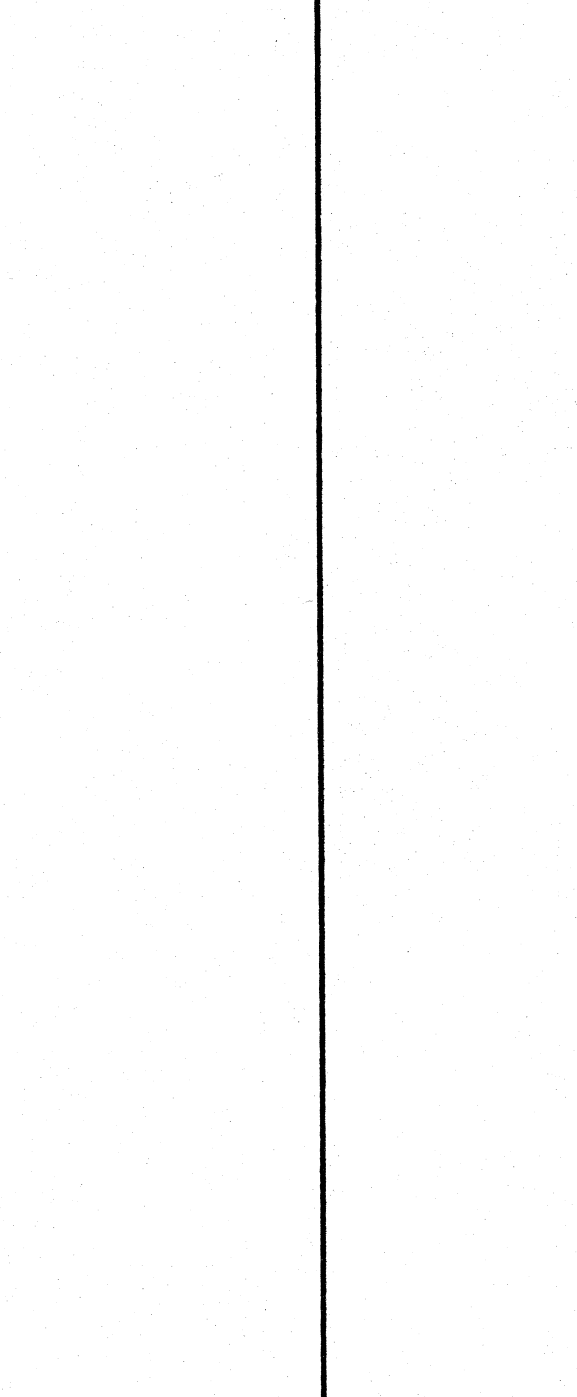
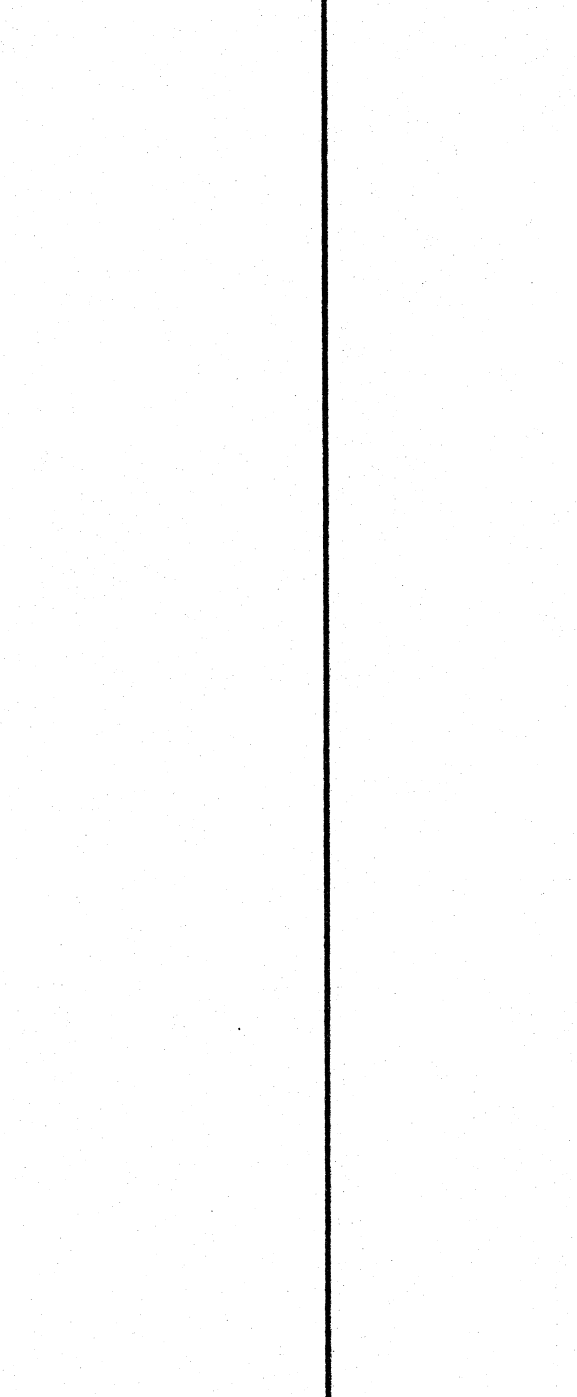
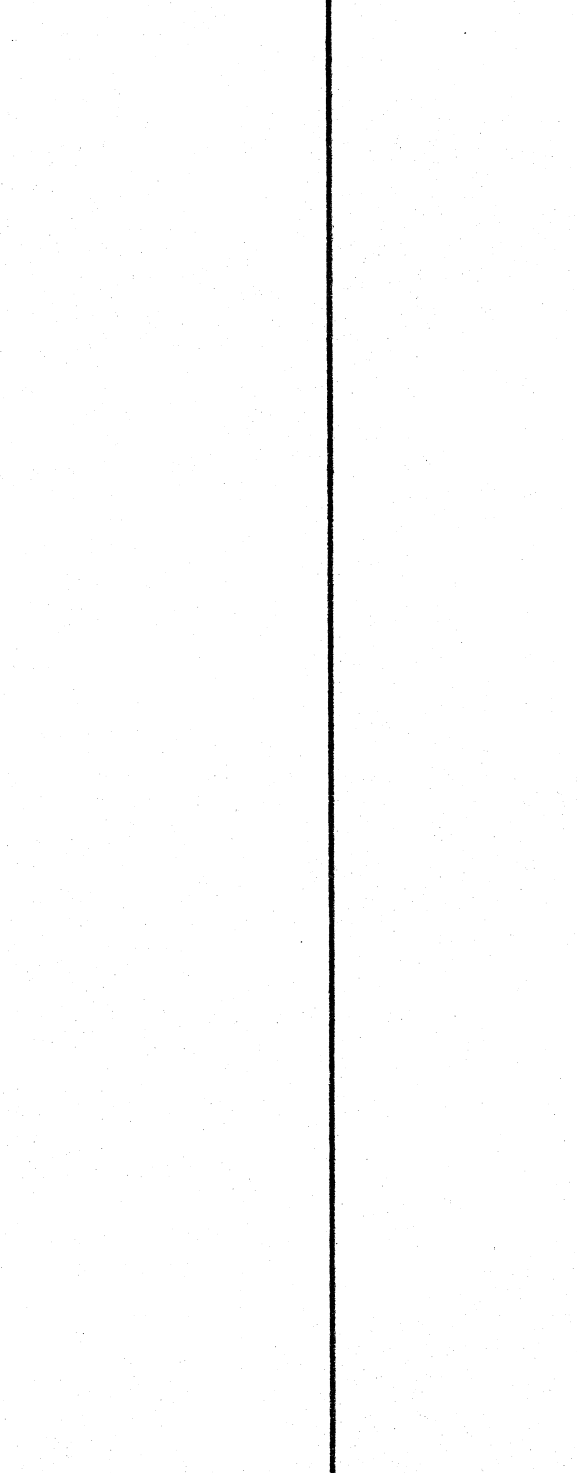
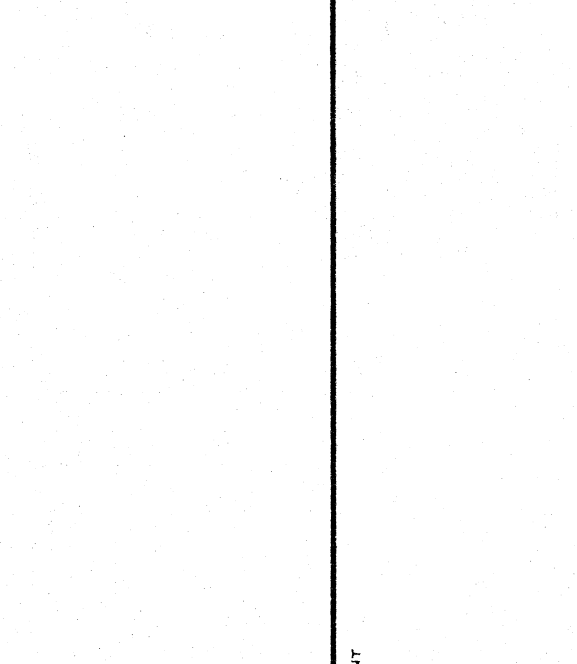
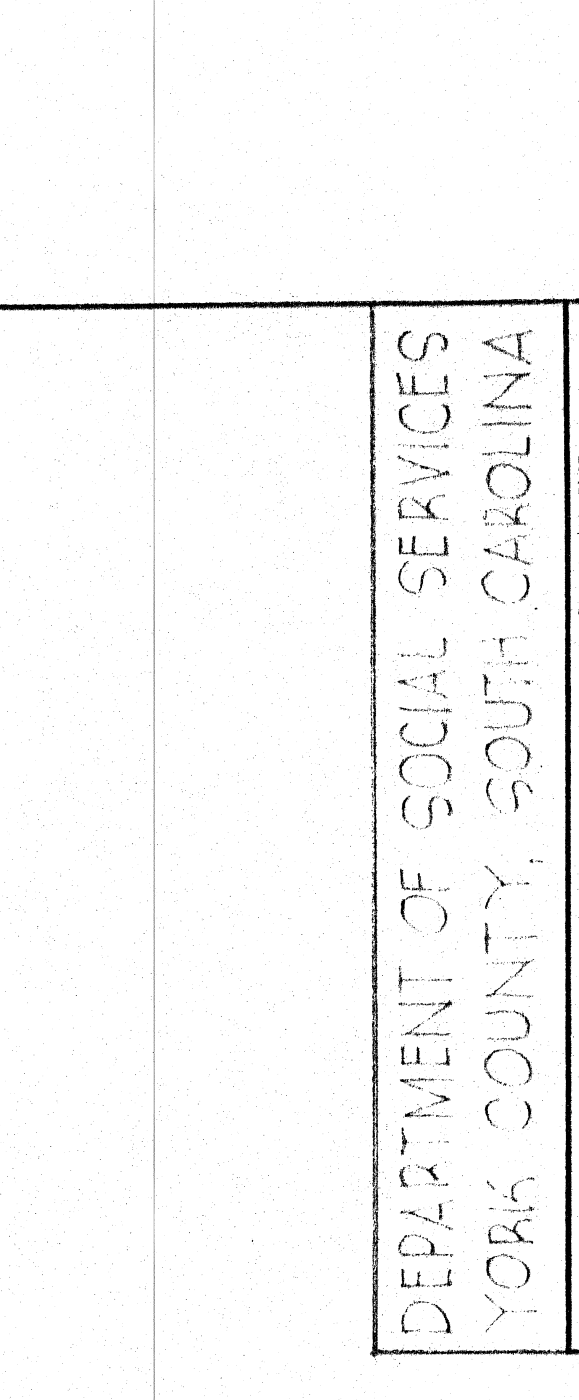
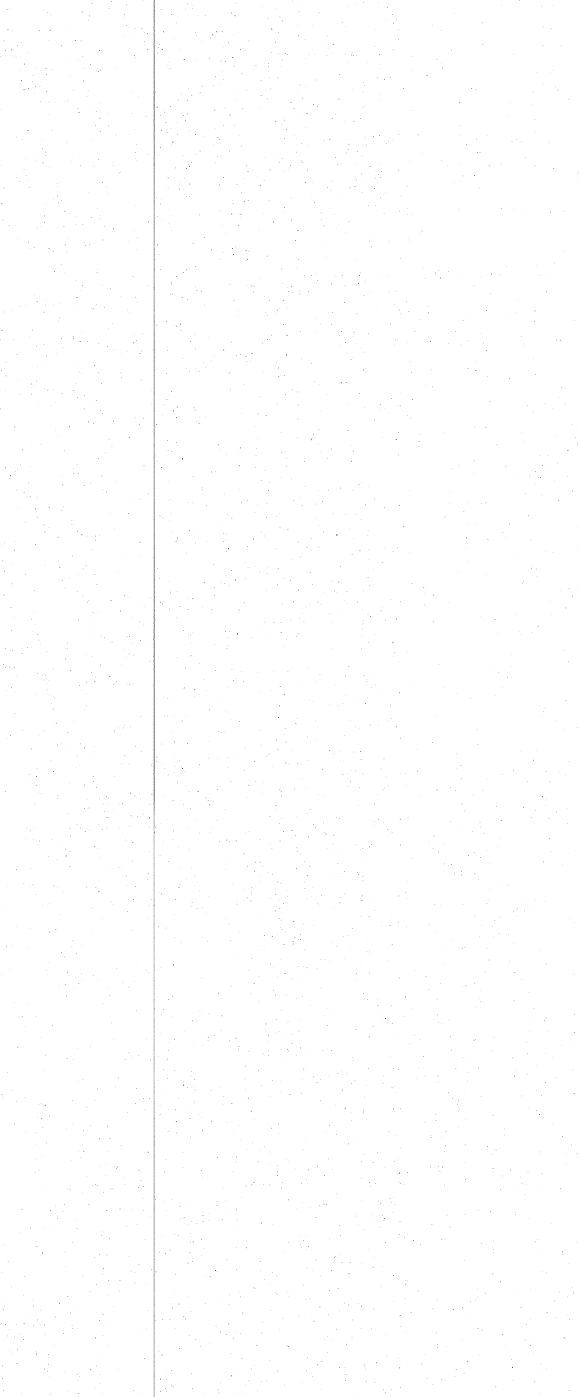
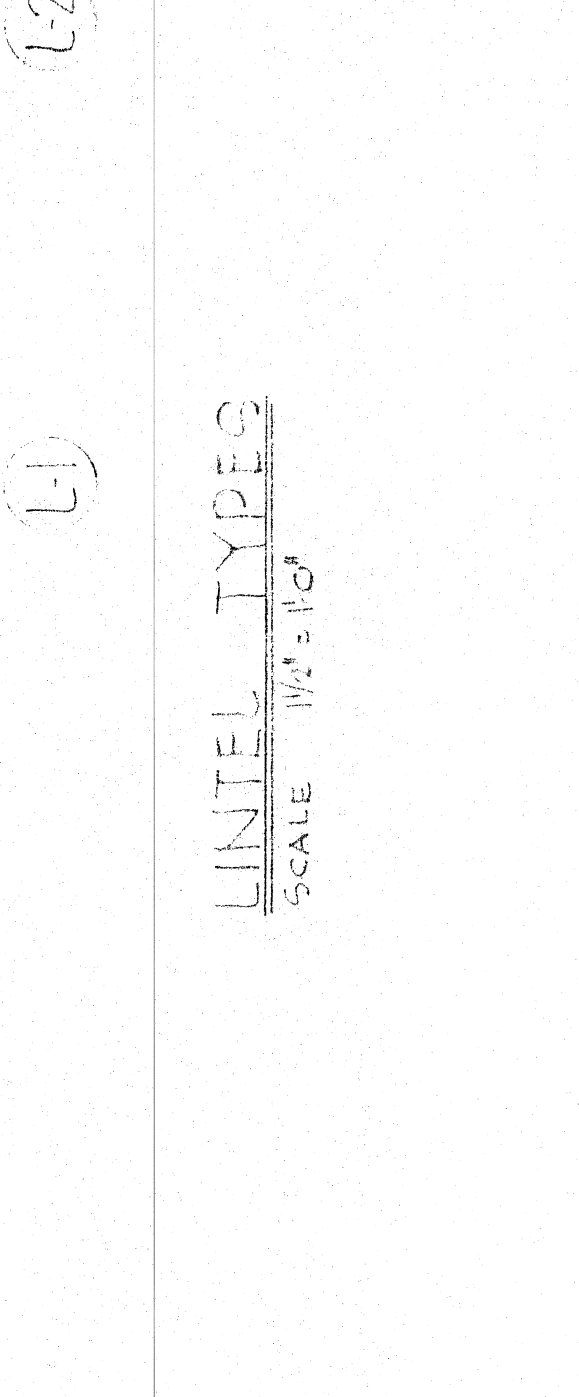
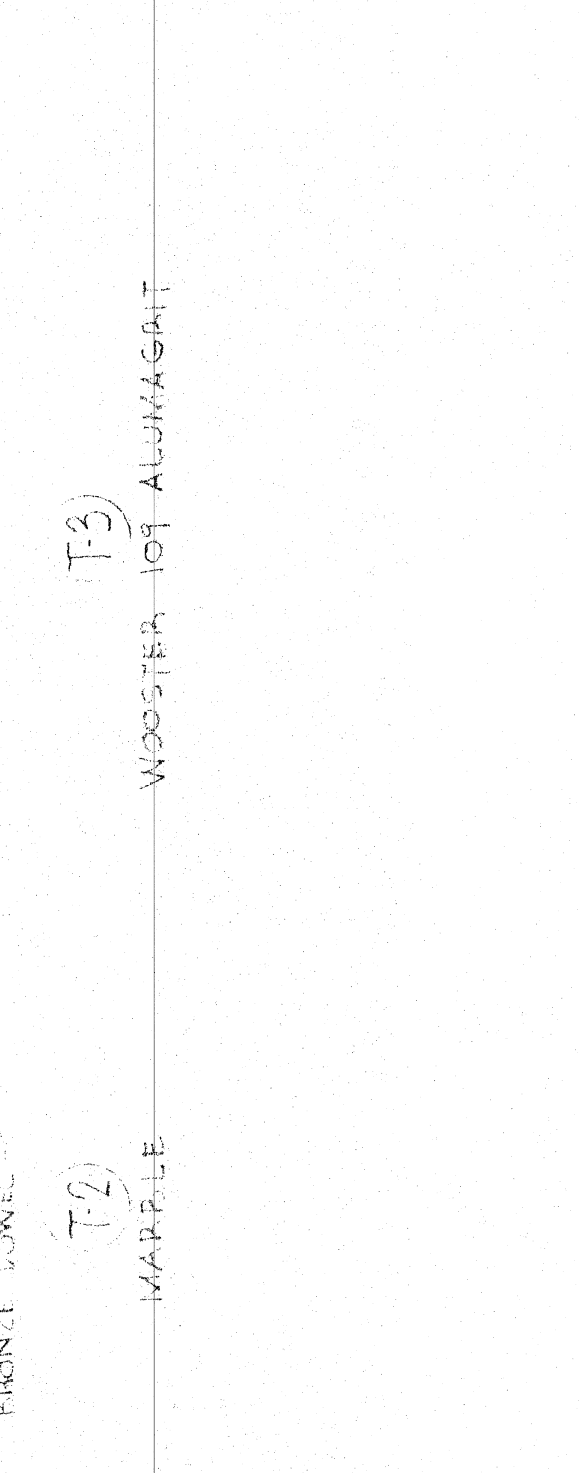
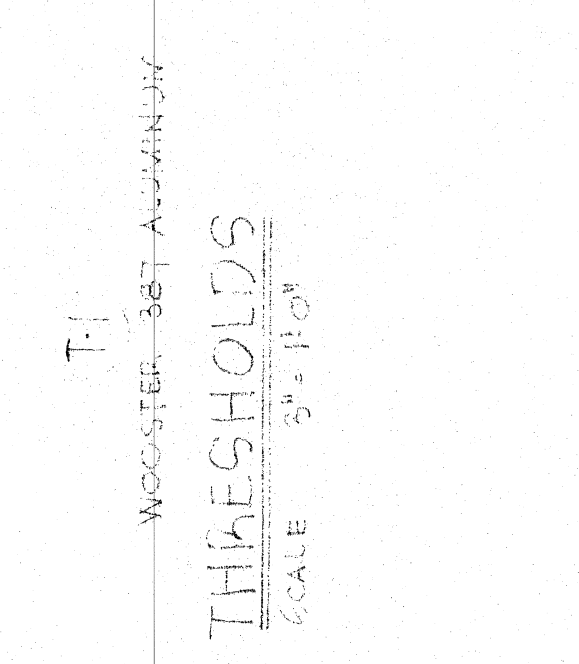
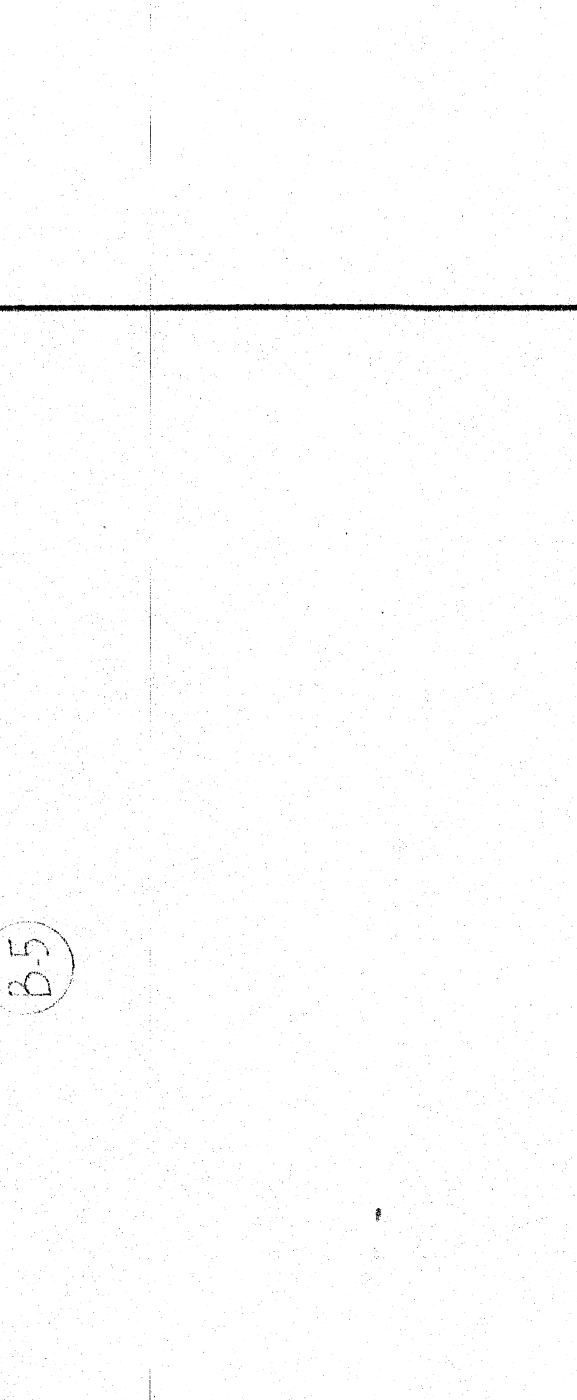
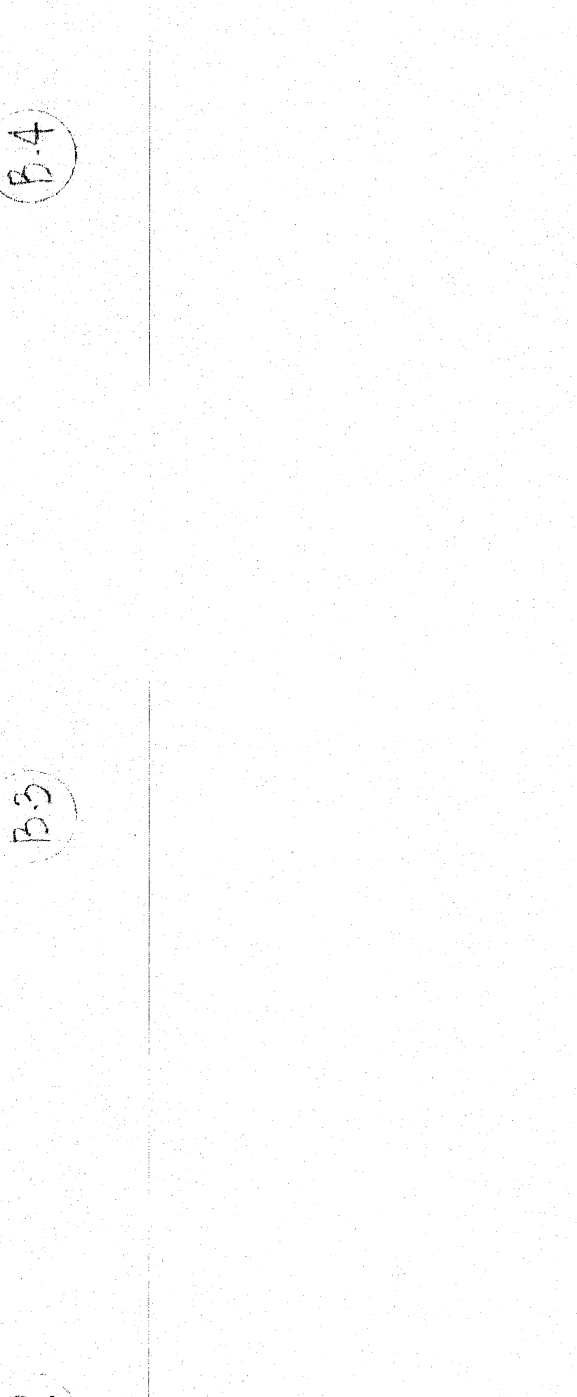
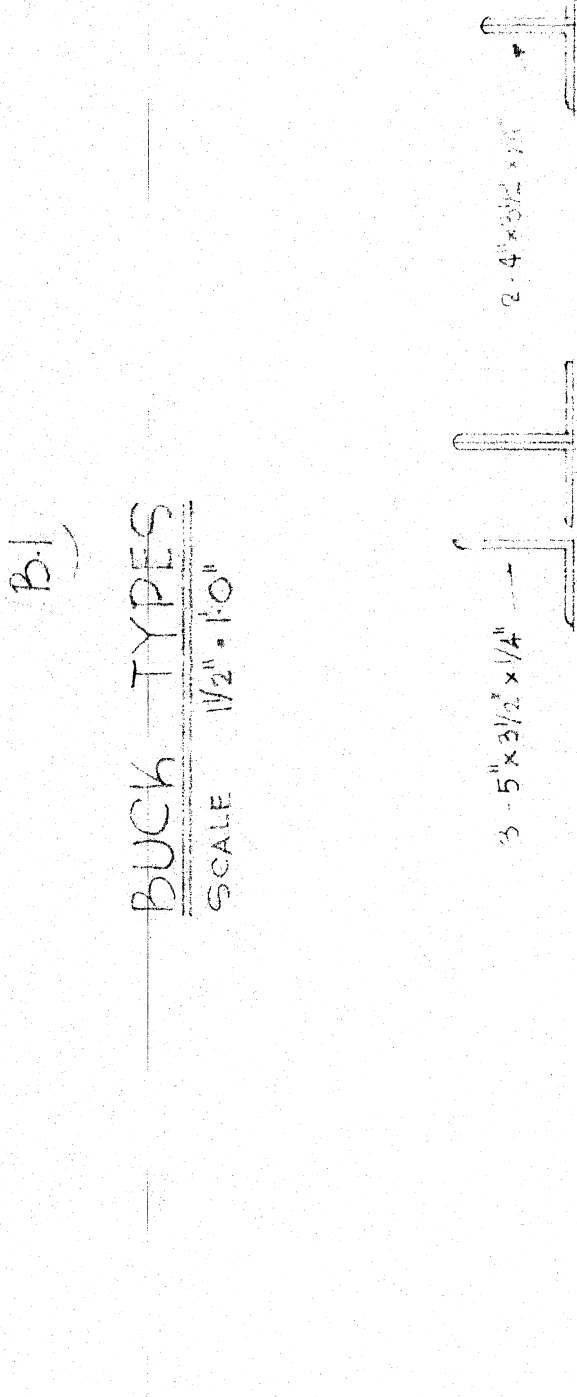
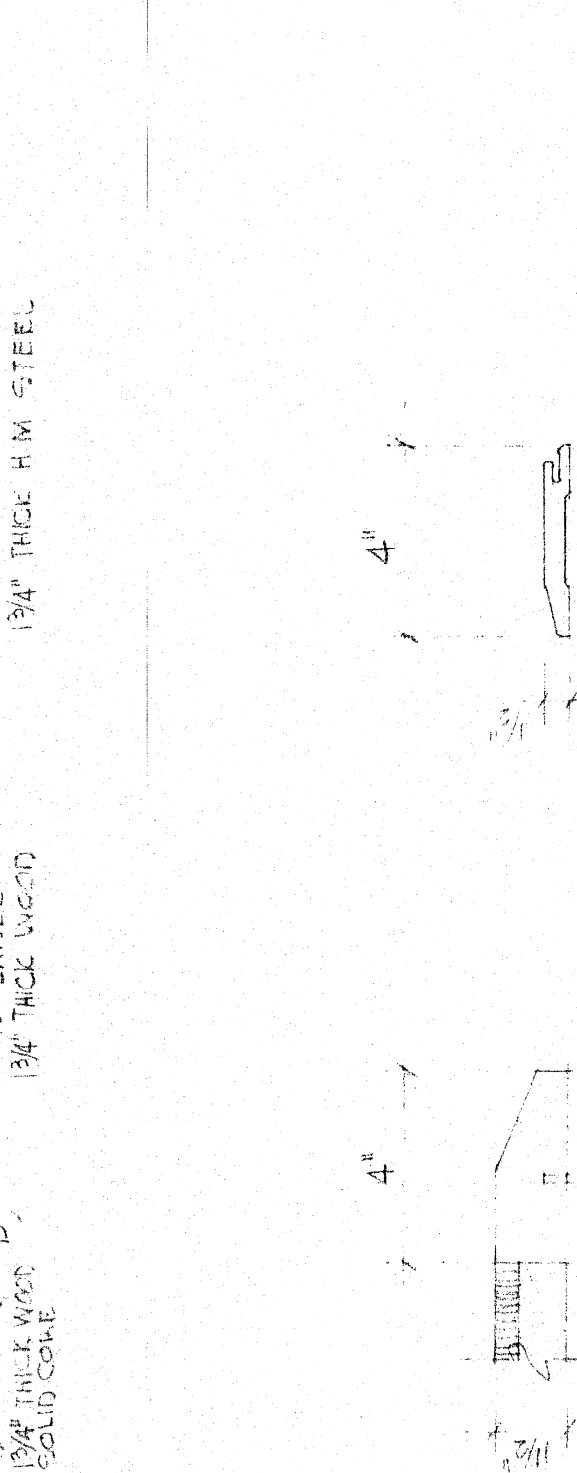
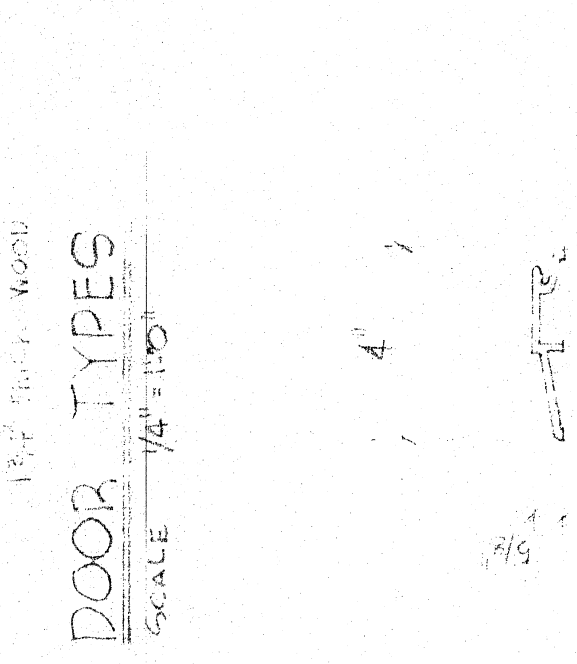
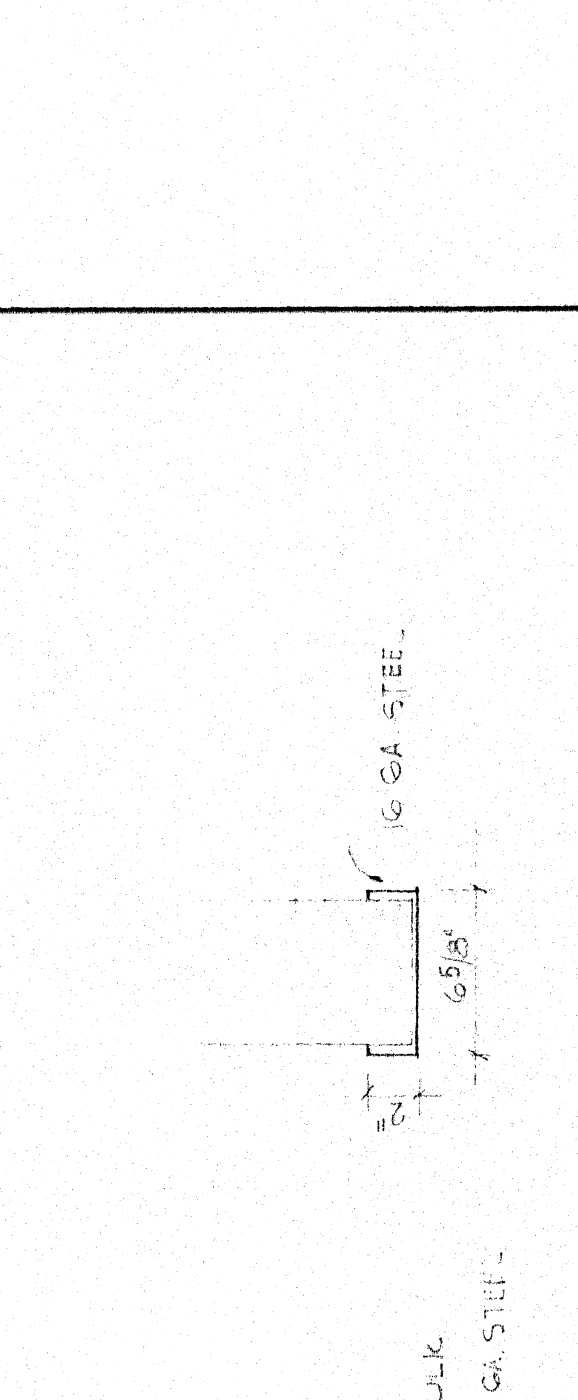
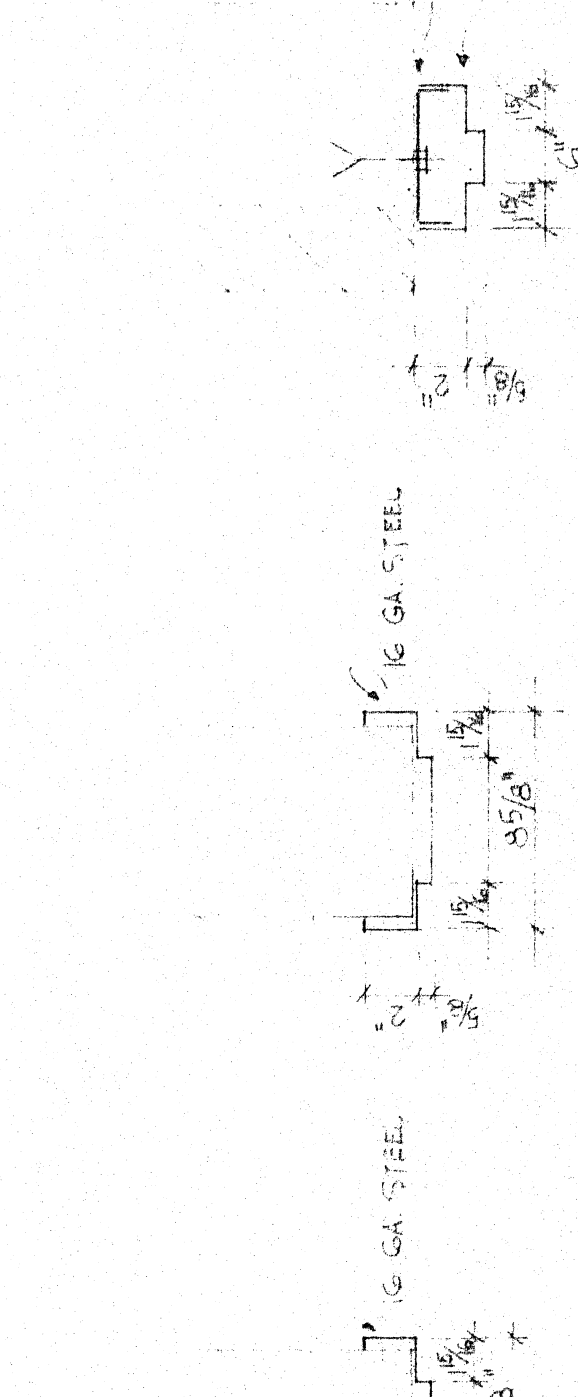
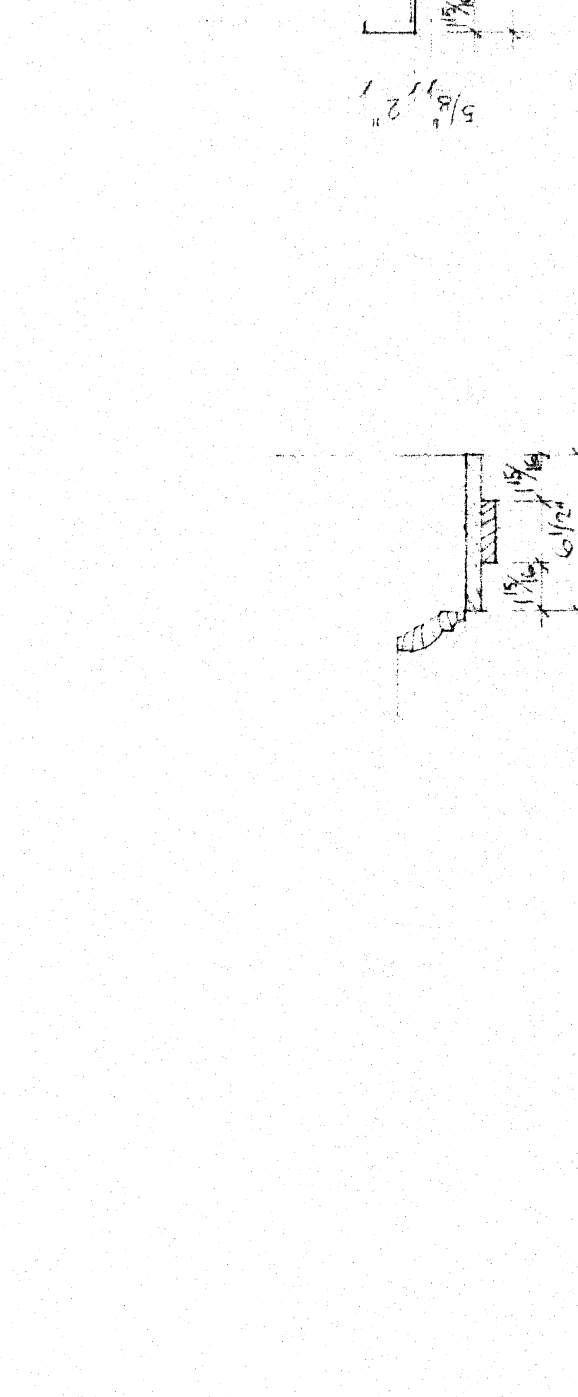
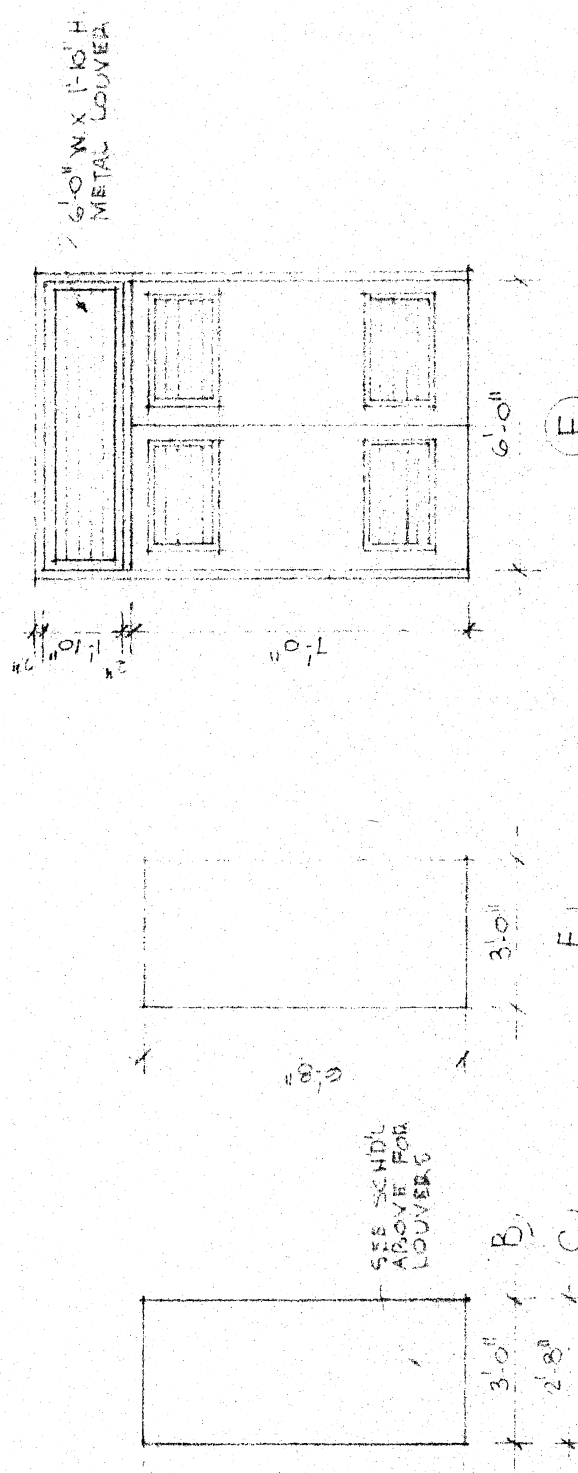
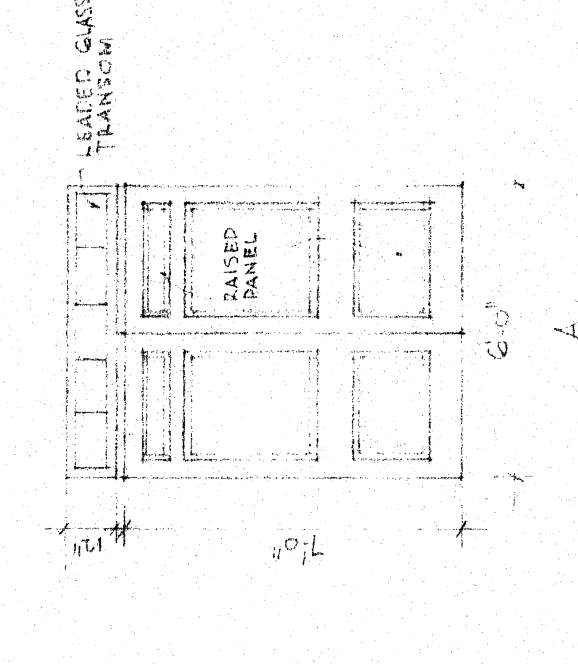
WALL SECTIONS
 ARCHITECTURAL

NOTE: SEE STRUCTURAL DRAWINGS FOR
 FURTHER DETAILS

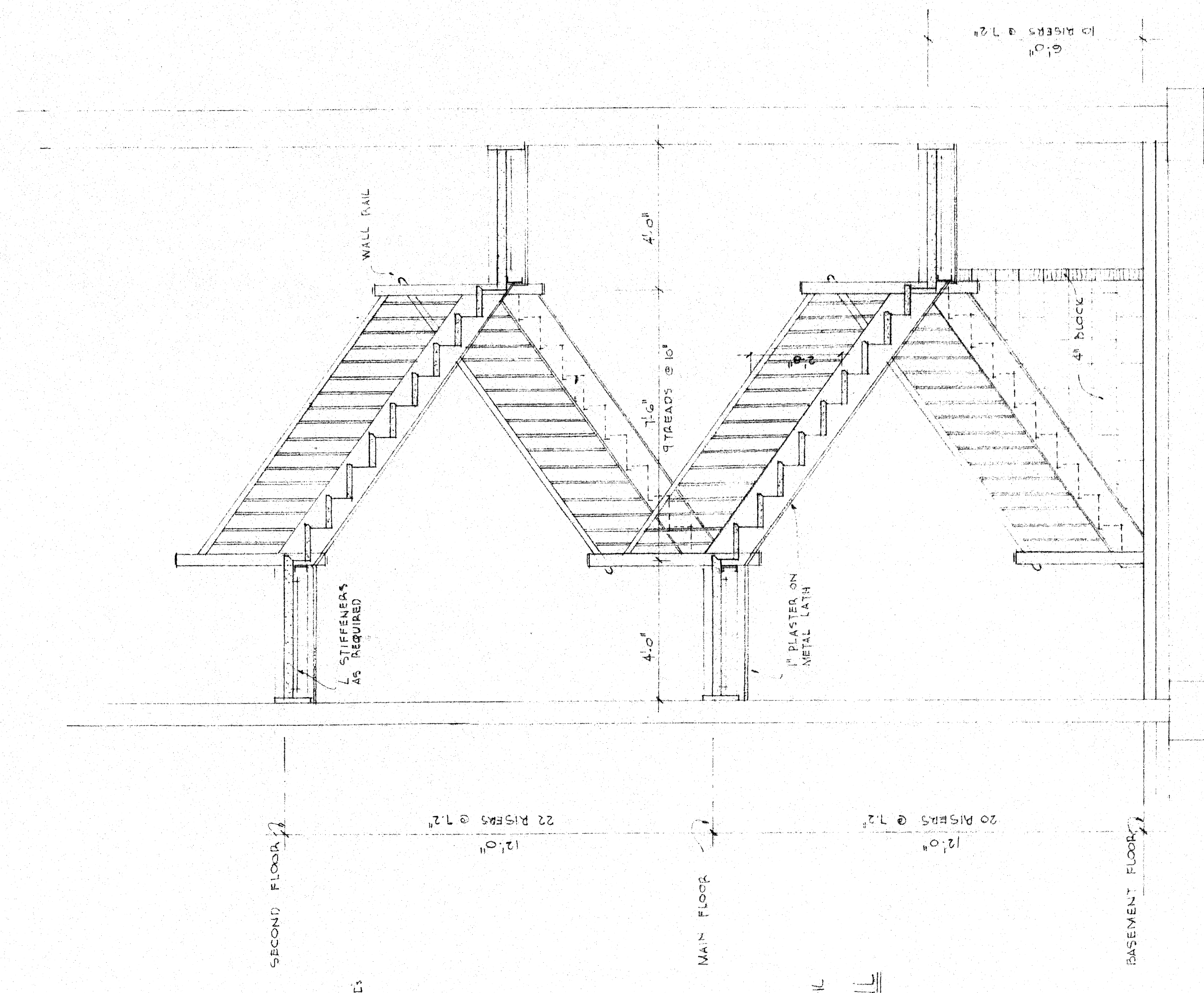
WALL SECTIONS
 SCALE: 3/4" = 1'-0"
 1 A-6

DOOR AND OPENING SCHEDULE

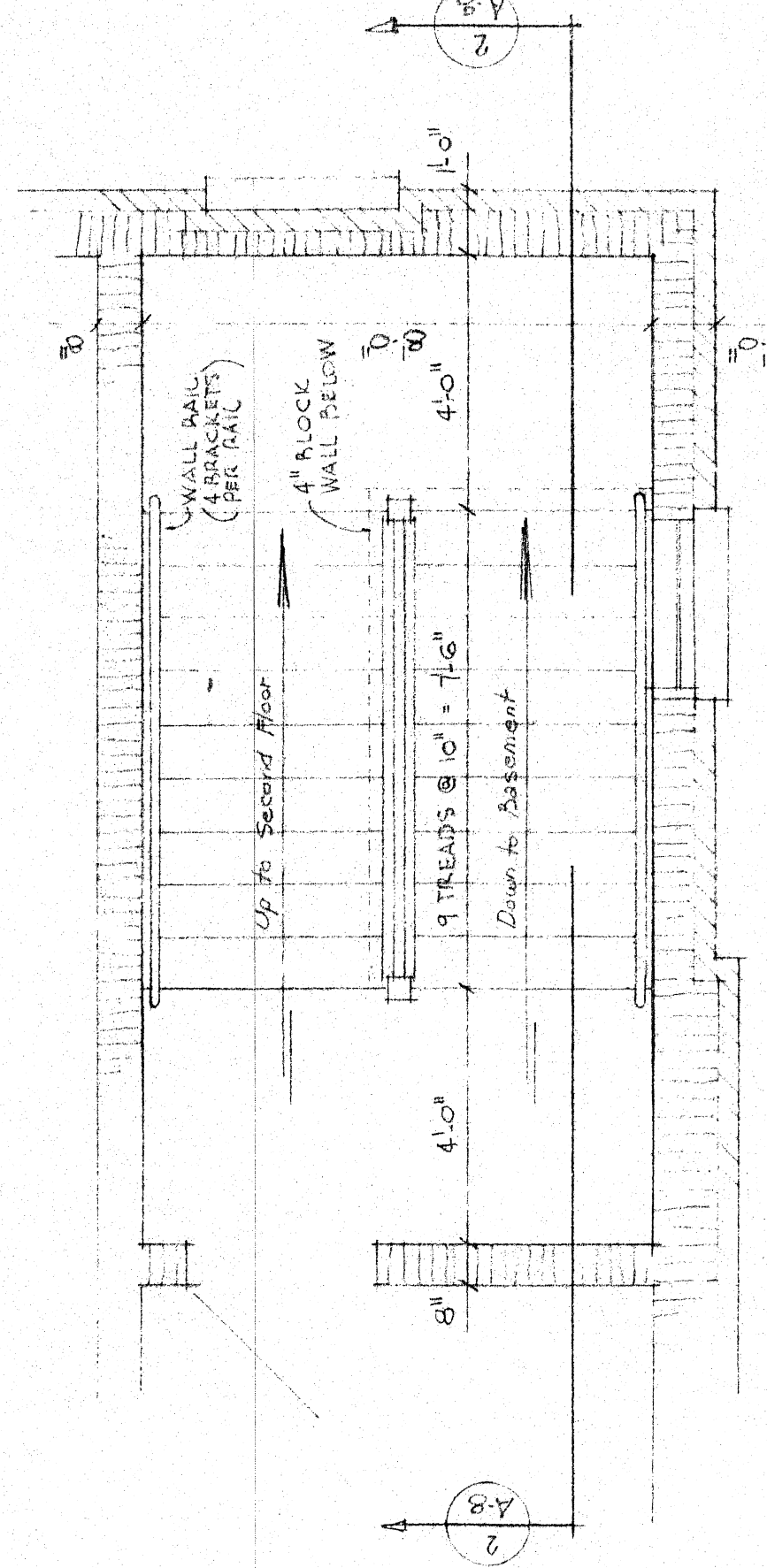
| OPENING NO. | SIZE | DOOR TYPE | | LINTEL | THRESH. | LOUVER | H.W. NO. | REMARKS | OPENING NO. | SIZE | DOOR TYPE | | LINTEL | THRESH. | LOUVER | H.W. NO. | REMARKS |
|-------------|-----------|-----------|-----|--------|---------|---------------|----------|---------|-------------|------------------------------|--------------|-----|--------|---------------|--------|----------|---------|
| | | B | T | | | | | | | | B | T | | | | | |
| 101 | 46" x 70" | F | B-4 | L-1 | T-3 | (S) 24" x 8" | 5 | | 125 | 24" x 6 1/2" | C | B-2 | L-2 | 1/2" UNDERCUT | 6 | | |
| 11 | 50" x 68" | E | B-3 | L-2 | | | 4 | UL | 126 | 30" x 6 1/2" | E | B-3 | | | 4 | UL | |
| 12 | 30" x 48" | B | B-3 | L-2 | | | 4 | | 127 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 13 | 30" x 48" | B | B-3 | L-2 | | | 3 | | 128 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 14 | 30" x 48" | B | B-2 | L-2 | | 24" x 30" | 3 | | 129 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 100A | 60" x 70" | A | B-1 | L-1 | T-1 | | 8 | | 130 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 100B | 60" x 70" | A | B-1 | L-1 | T-1 | | 8 | | 131 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 100C | 60" x 70" | A | B-1 | L-1 | T-1 | | 8 | | 132 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 101 | 28" x 48" | C | B-2 | L-1 | T-1 | 20" x 8" | 6 | | 133 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 102 | 28" x 48" | C | B-2 | L-1 | T-1 | 20" x 8" | 6 | | 134 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 103 | 28" x 48" | C | B-2 | L-1 | T-1 | 20" x 8" | 6 | | 135 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 104 | 28" x 48" | C | B-2 | L-1 | T-1 | 20" x 8" | 6 | | 136 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 105 | 28" x 48" | C | B-2 | L-1 | T-1 | 20" x 8" | 6 | | 137 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 106 | 28" x 48" | C | B-2 | L-1 | T-1 | 20" x 8" | 6 | | 138 | 1/4" x 3/4" CASSET OPNG. | B-5 | B-5 | | | 6 | | |
| 107 | 30" x 68" | E | B-3 | L-2 | | | 4 | UL | 139 | 1/4" x 3/4" CASSET OPNG. | B-5 | B-5 | | | 6 | | |
| 108 | 30" x 68" | B | B-2 | L-2 | | 24" x 10" | 1 | | 140 | 2 1/2" x 5 1/2" FRAMED OPNG. | 4 5/8" OPNG. | B-3 | | | 6 | | |
| 109 | | | | | | | | | 200 | 30" x 6 1/2" | E | B-3 | | | 4 | UL | |
| 110 | 24" x 48" | C | B-2 | L-2 | | 1/2" UNDERCUT | 6 | | 201 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 111 | 24" x 48" | C | B-2 | L-2 | | 20" x 8" | 6 | | 202 | 30" x 6 1/2" | B | B-2 | | | 6 | | |
| 112 | 24" x 48" | C | B-2 | L-2 | | 1/2" UNDERCUT | 6 | | 203 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 113 | 24" x 48" | C | B-2 | L-2 | | 1/2" UNDERCUT | 6 | | 204 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 114 | 24" x 48" | C | B-2 | L-2 | | 1/2" UNDERCUT | 6 | | 205 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 115 | 24" x 48" | C | B-2 | L-2 | | 1/2" UNDERCUT | 6 | | 206 | 30" x 6 1/2" | B | B-2 | | | 6 | | |
| 116 | 24" x 48" | C | B-2 | L-2 | | 1/2" UNDERCUT | 6 | | 207 | 30" x 6 1/2" | B | B-2 | | | 6 | | |
| 117 | 24" x 48" | C | B-2 | L-2 | | 1/2" UNDERCUT | 6 | | 208 | 30" x 6 1/2" | B | B-2 | | | 6 | | |
| 118 | 24" x 48" | C | B-2 | L-2 | | 1/2" UNDERCUT | 6 | | 209 | 30" x 6 1/2" | B | B-2 | | | 6 | | |
| 119 | 24" x 48" | C | B-2 | L-2 | | 1/2" UNDERCUT | 6 | | 210 | 30" x 6 1/2" | B | B-2 | | | 6 | | |
| 120 | 24" x 48" | C | B-2 | L-2 | | 20" x 8" | 6 | | 211 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 121 | 24" x 48" | C | B-2 | L-2 | | 20" x 8" | 6 | | 212 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 122 | 24" x 48" | C | B-2 | L-2 | | 20" x 8" | 6 | | 213 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 123 | 24" x 48" | C | B-2 | L-2 | | 20" x 8" | 6 | | 214 | 24" x 6 1/2" | C | B-2 | | | 6 | | |
| 124 | 24" x 48" | C | B-2 | L-2 | | 1/2" UNDERCUT | 6 | | 215 | 24" x 6 1/2" | C | B-2 | | | 6 | | |



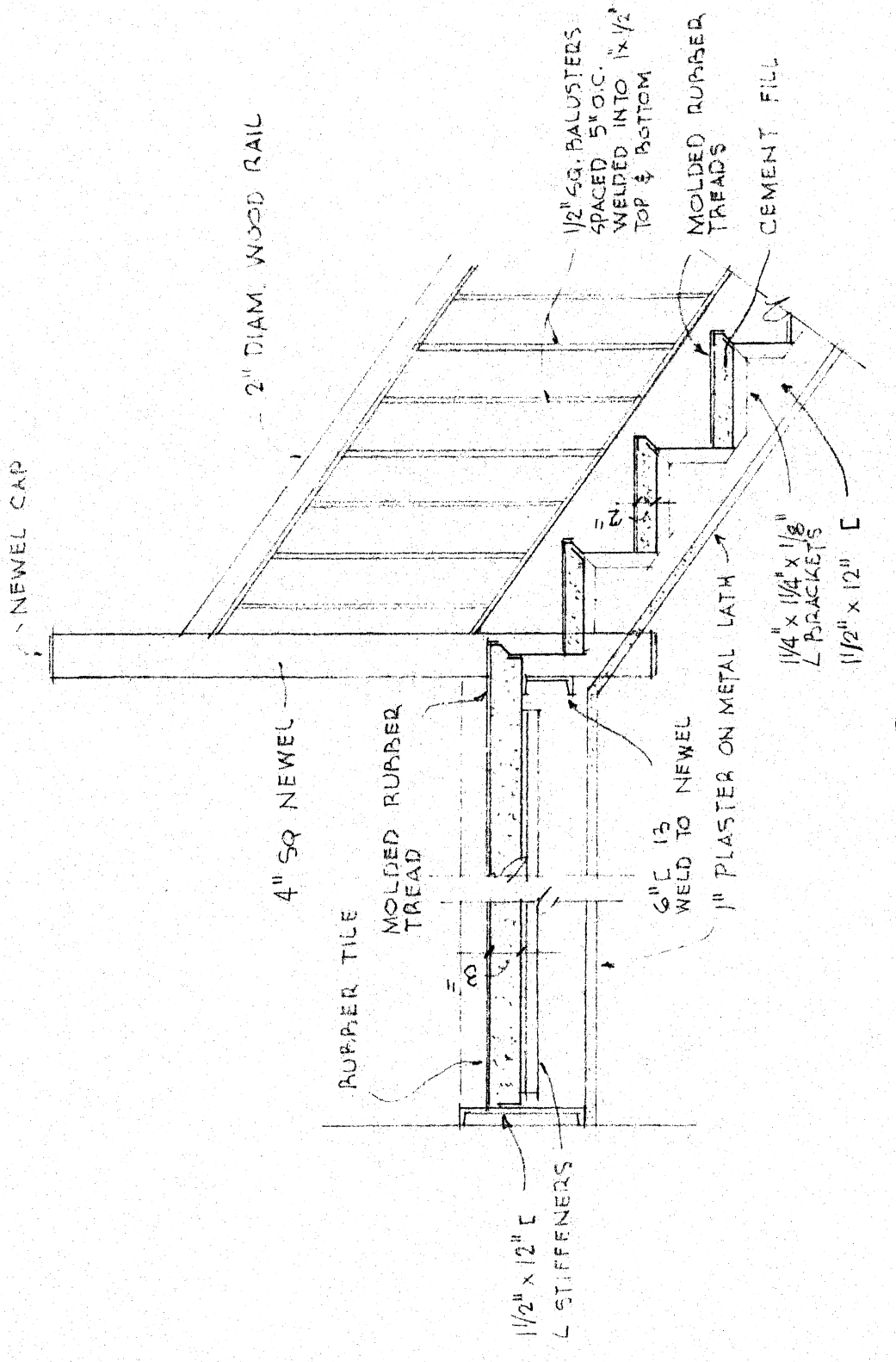
DEPARTMENT OF SOCIAL SERVICES
 YORK COUNTY, SOUTH CAROLINA
 SADLER AND HENT INC. ARCHITECTS
 1008 HILL ST. SC
 DRAWN BY: T.E.
 DATE: FEB. 2014
 APPROVED BY:
 DOOR SCHEDULE AND DETAILS
 ARCHITECTURAL
 DRAWING NUMBER
 338 A7



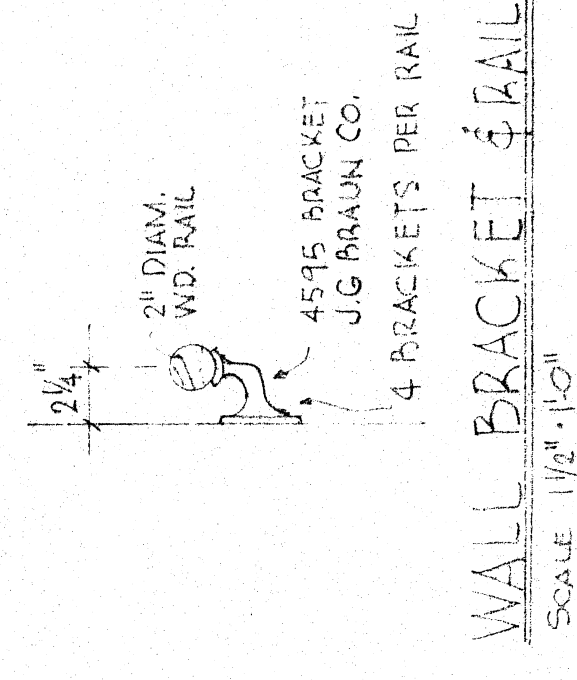
SECTION 4B
SCALE 3/8" = 1'-0"



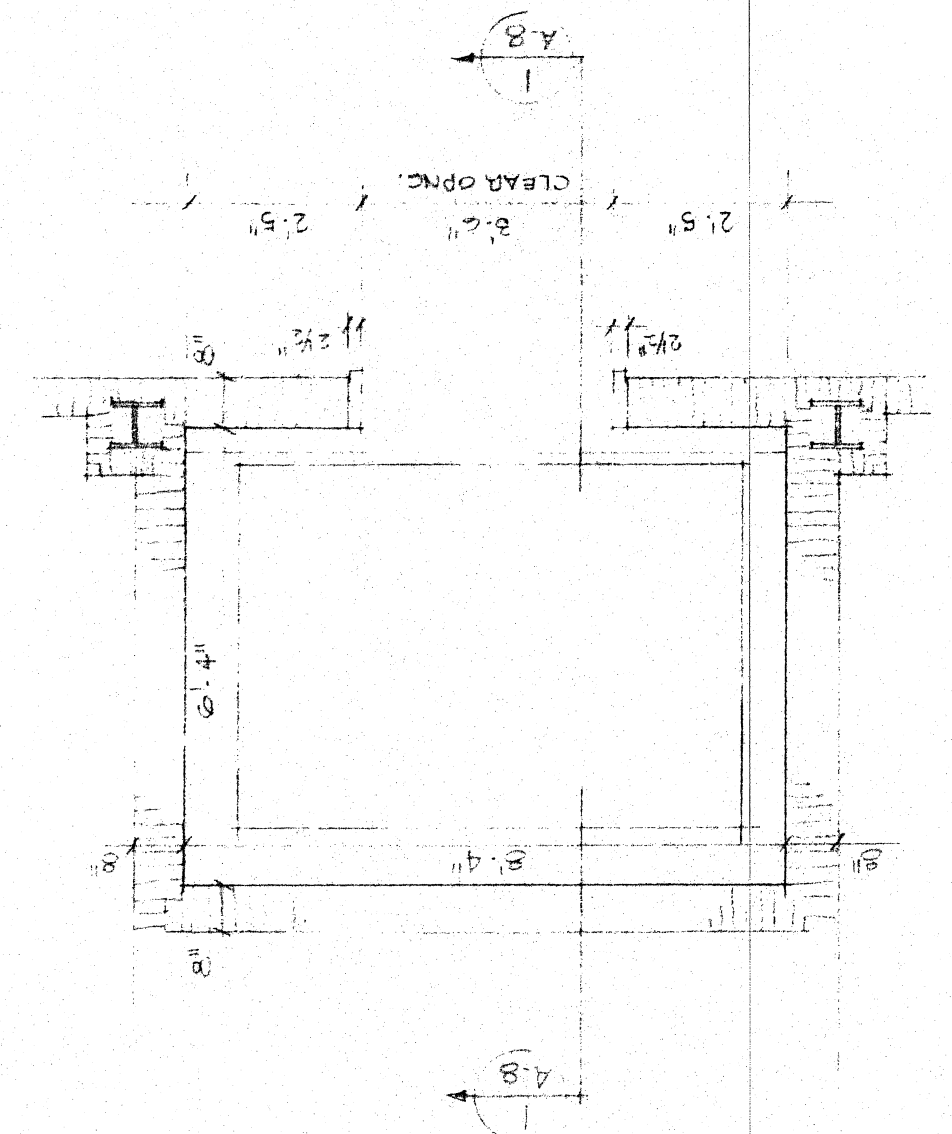
PLAN - MAIN FLOOR - STAIR No 2
STAIR No 1 SIMILAR
SCALE 3/8" = 1'-0"



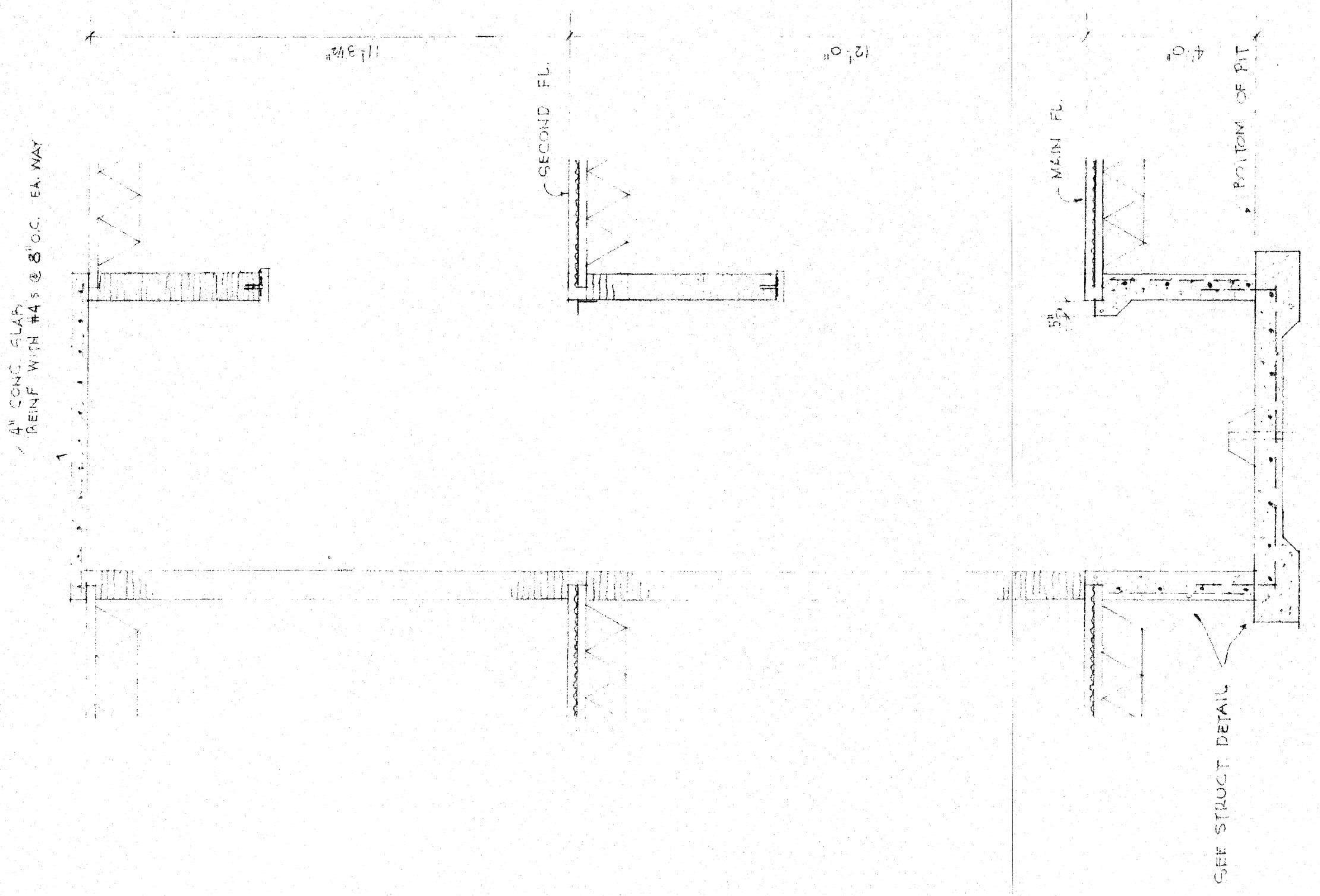
SECTION 3
SCALE 3/8" = 1'-0"



WALL BRACKET & RAIL
SCALE 1/2" = 1'-0"



PLAN - ELEVATOR SHAFT
SCALE 3/8" = 1'-0"



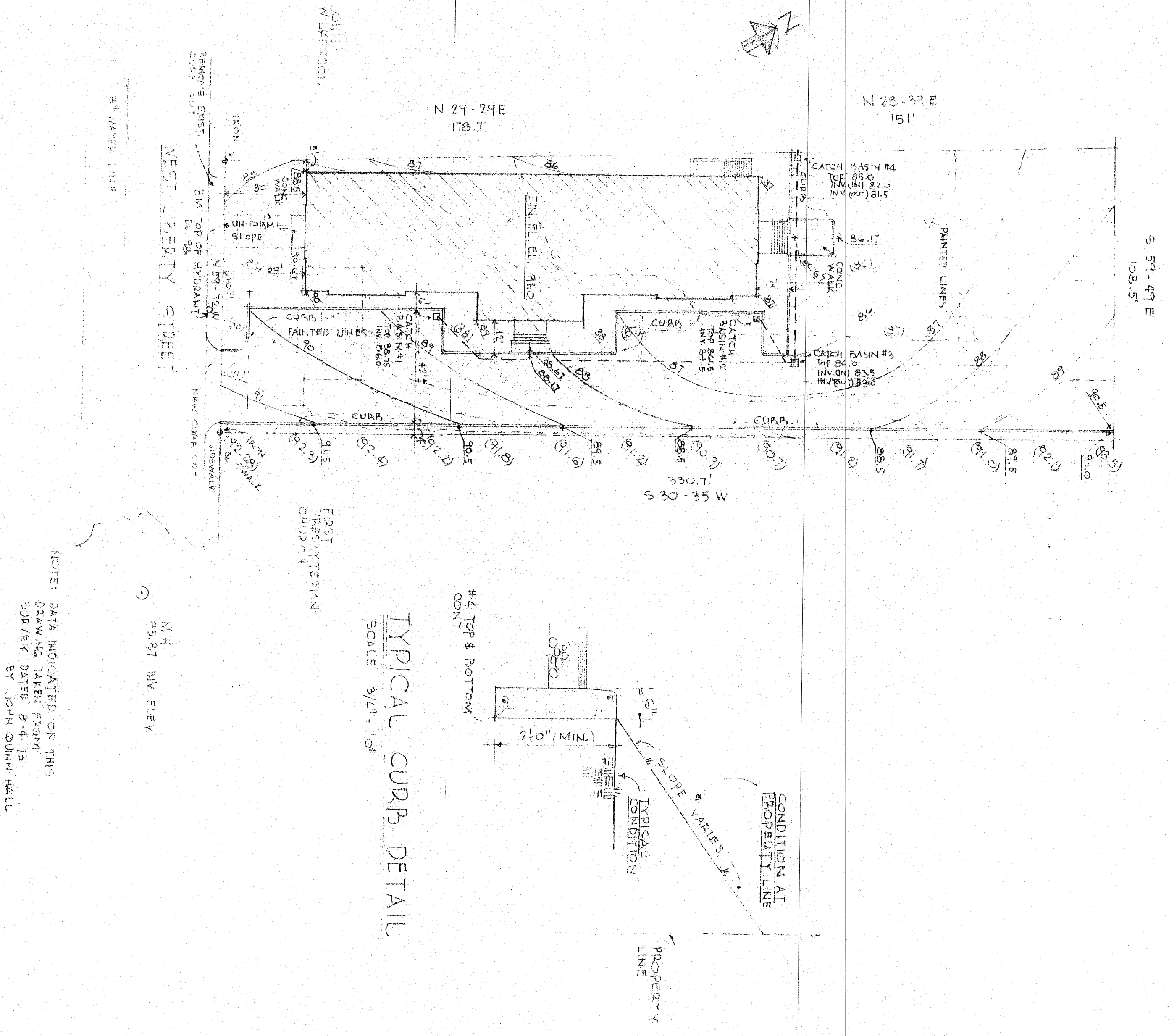
SECTION 4B ELEVATOR SHAFT
SCALE 3/8" = 1'-0"

DEPARTMENT OF SOCIAL SERVICES
YORK COUNTY, SOUTH CAROLINA
SADLER AND AENT INC. ARCHITECTS
ROCK HILL, S.C.
SCALE AS NOTED
DATE FEB. 1974
DRAWN BY W.S.
REVIEWED
APPROVED BY
ELEVATOR AND STAIR DETAILS
ARCHITECTURAL
338 AB

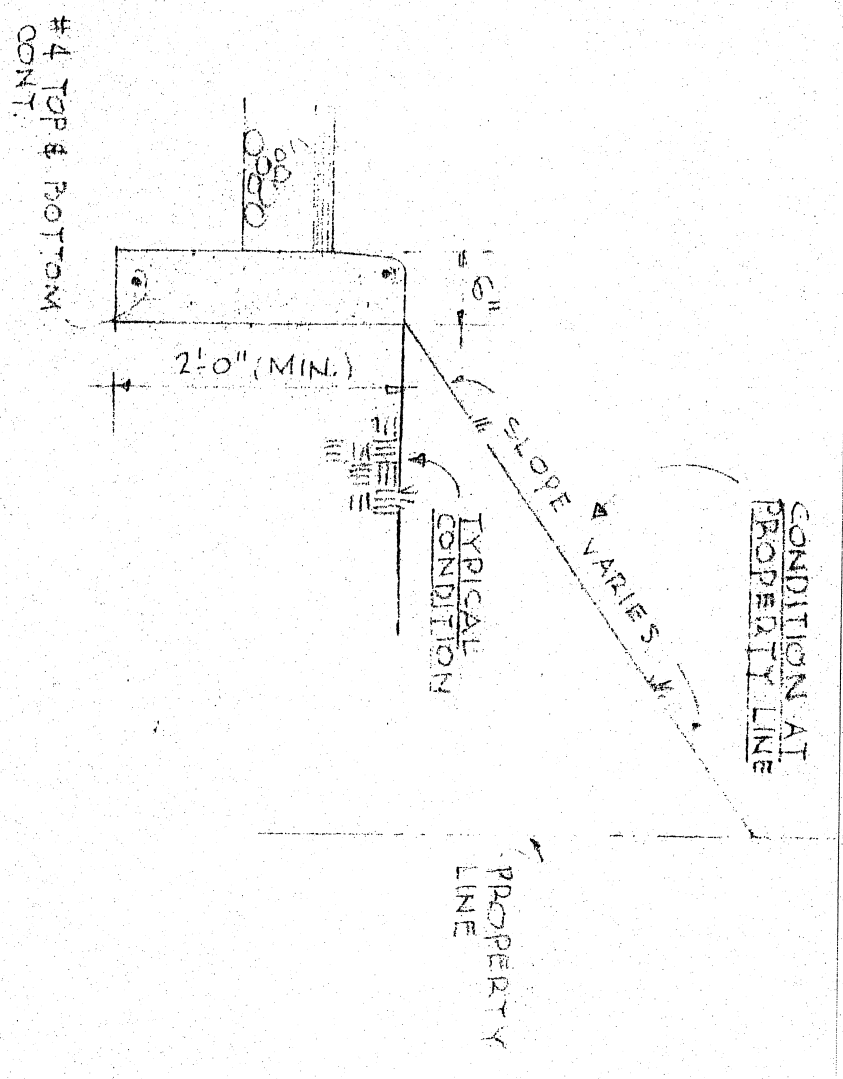
**YORK COUNTY DEPARTMENT OF SOCIAL SERVICES
YORK, SOUTH CAROLINA**

SADLER AND KENT, INC.
Architects
Rock Hill, S. C.

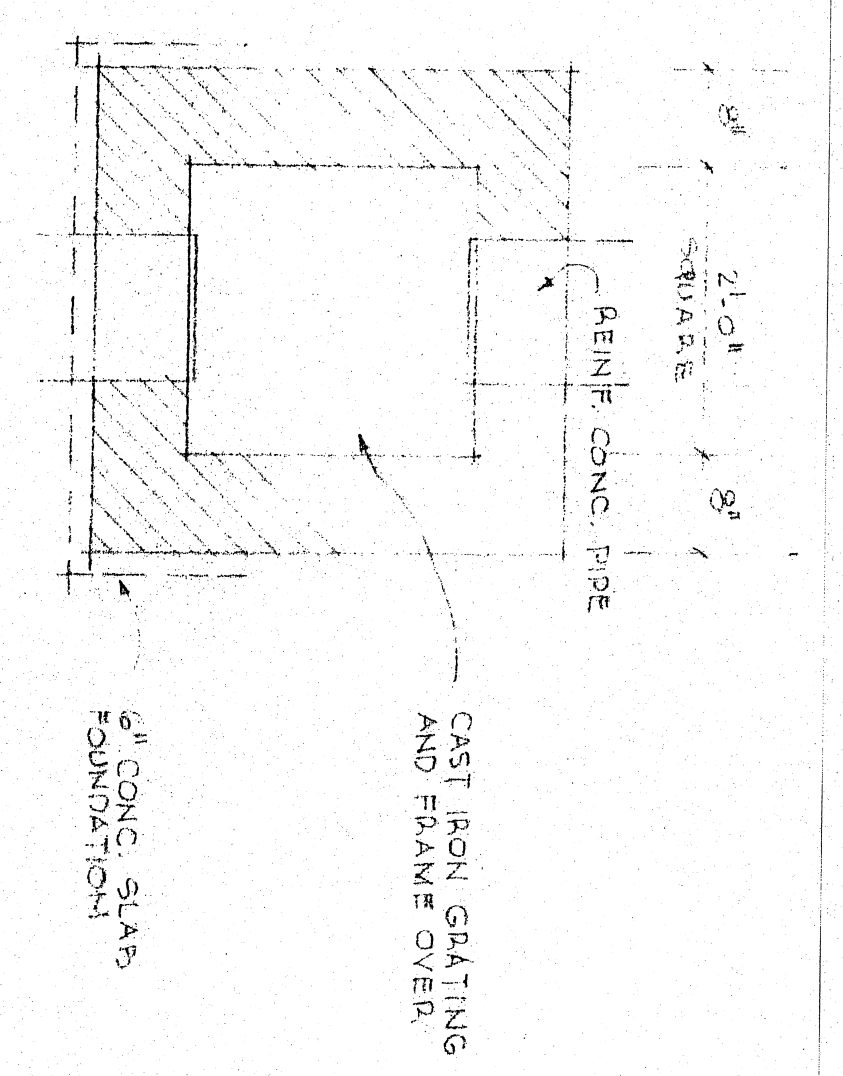
SITE PLAN SCALE 1" = 30'



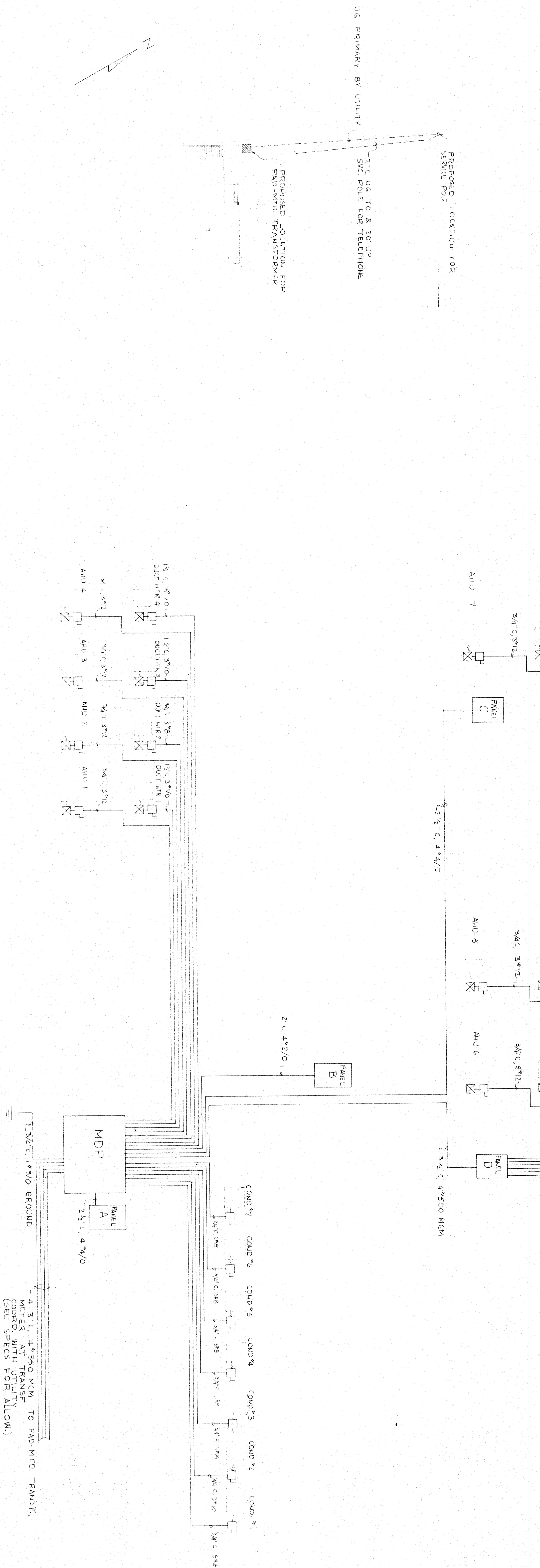
TYPICAL CURB DETAIL SCALE 3/4" = 1'-0"



CATCH BASIN DETAIL SCALE 3/4" = 1'-0"



| | |
|--|---------------------------|
| DEPARTMENT OF SOCIAL SERVICES YORK COUNTY, SOUTH CAROLINA | |
| SADLER AND KENT, INC. ARCHITECTS ROCK HILL, S.C. | |
| DATE: 8/5/78 | APPROVED BY: |
| DRAWN BY: V/S | REVIEWED: |
| SITE PLAN | |
| ARCHITECTURAL | DRAWING NUMBER 338 A-C |



POWER RISER DIAGRAM
NOT TO SCALE

SITE PLAN
SCALE: 1" = 30'-0"

MDD-208/150V, 3 PH, 4W-5N, SWITCHBOARD CONFORMING WITH NECA P6 & REQUIREMENTS FOR CLASS I WITH:

- 1000 A MAIN BUS FRAME MAIN CB
- 1000 A 3P LA FRAME CB; PANEL D
- 2-225A 3P KA FRAME CB; PANELS A & C
- 1-175A 3P KA FRAME CB; PANEL B
- 1-175A 3P KA FRAME CB; PANELS A & C
- 2-50A 3P FA FRAME CB; COND. UNIT 1, 3, 4, 5, 7
- 1-50A 3P FA FRAME CB; COND. UNIT 2
- 1-30A 3P EA FRAME CB; COND. UNIT 6
- 4-15A 3P EA FRAME CB; COND. UNIT 2
- 18" HIGH, FULL WIDTH & DEPTH PULL BOX ON TOP

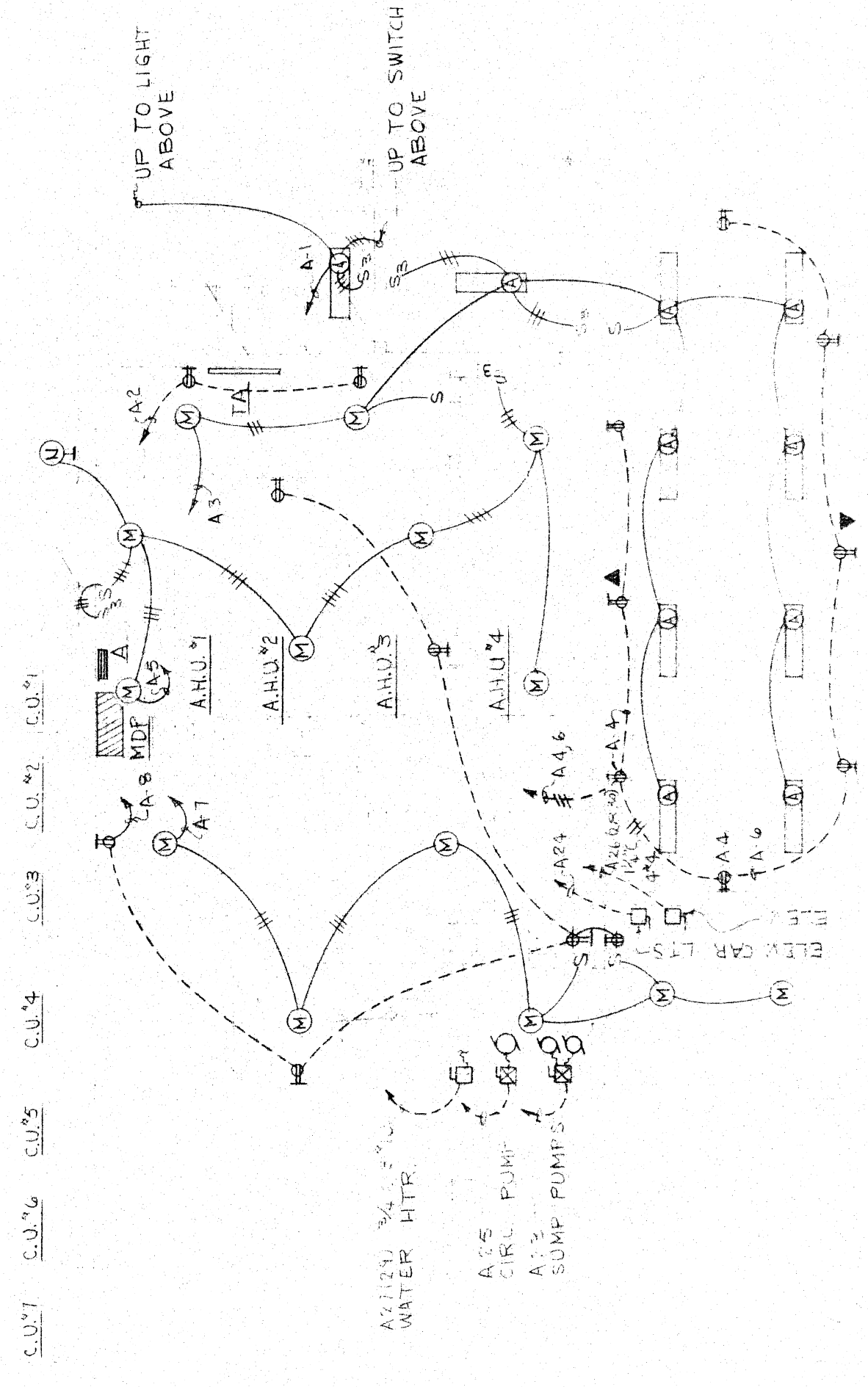
PANEL D - 208/150V, 3 PH, 4W-5N; SURFACE MTD, TYPE HCN PANEL WITH:

- 400 A MAINS LUGS ONLY
- 1-150A 3P CB; DUCT HTR 7
- 1-125A 3P CB; DUCT HTR 5
- 1-50A 3P CB; DUCT HTR 6
- 2-15P, 100A SPACES ONLY



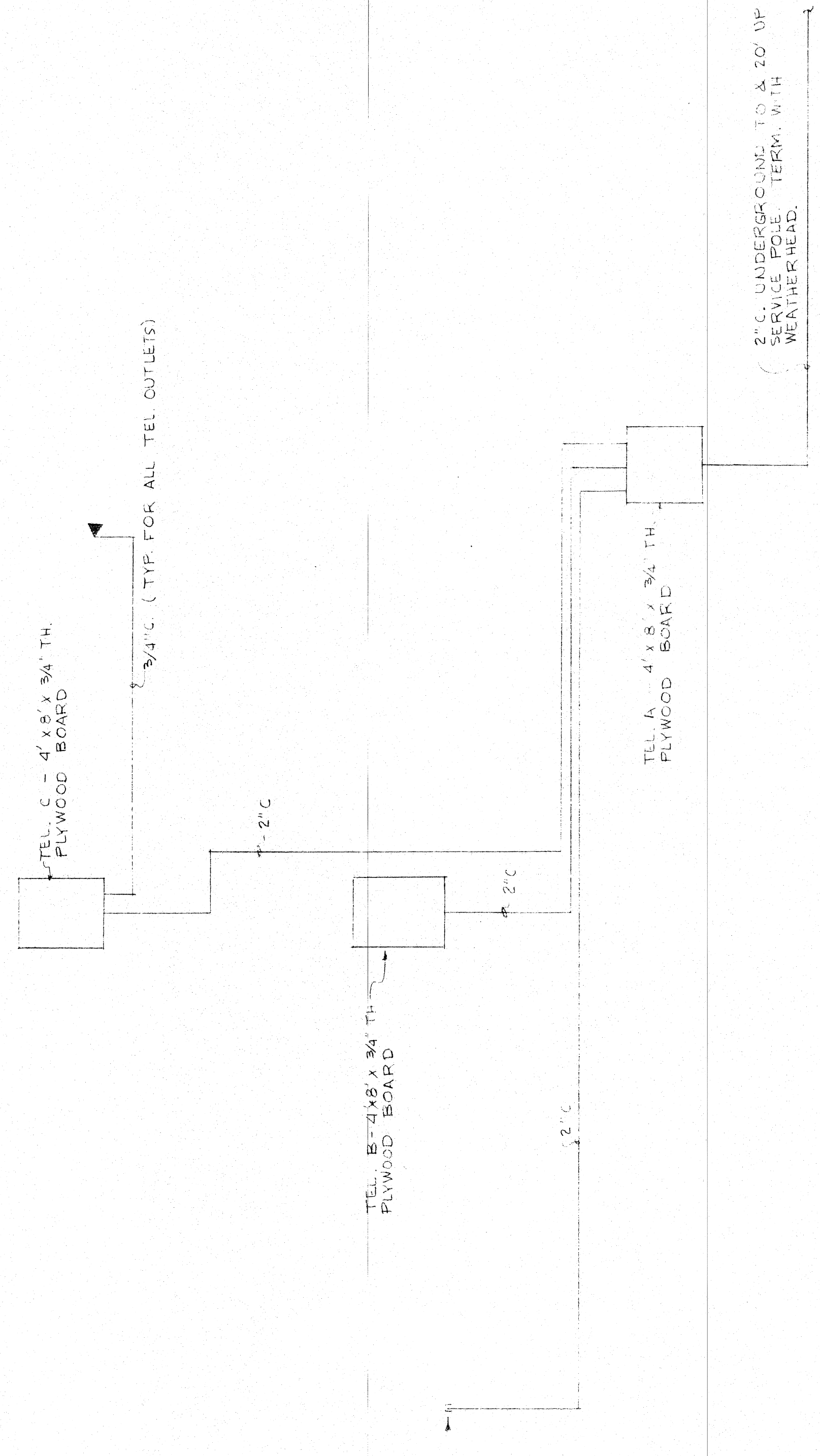
| | |
|---------------------------------|--------------|
| DEPARTMENT OF SOCIAL SERVICES | |
| YORK COUNTY, SOUTH CAROLINA | |
| SADLER AND KENT INC. ARCHITECTS | |
| ROCK HILL, S.C. | |
| SEAL NOTED | DRAWN BY WRR |
| DATE FEB 18 74 | REVISION |
| SITE PLAN & DIAGRAMS | |
| ELECTRICAL | |
| DRAWING NUMBER E-1 | |

| FIXTURE SCHEDULE | | | |
|------------------|--|--|-----------|
| TYPE | DESCRIPTION | CATALOG NO | LAMP(S) |
| A | SURFACE MTD. FLOOR FIXT. WITH VIRGIN ACRYLIC PRISMATIC DIFFUSER | LPI NO. 9644A | 8-F40T12 |
| B | SIMILAR TO TYPE 'A' EXCEPT 12" X 18" | LPI NO. 9648A | 4-F40T12 |
| C | FIXTURES TYPE 'A' & 'B' COMBINED FOR 12" L. UNIT | LPI NO. 1674A, & NO. 9648A, END-TO-END | 6-F40T12 |
| D | 2 FIXTURES TYPE 'B' COMBINED FOR 16" L. UNIT | (2) LPI NO. 9648A MTD. END-TO-END | 8-F40T12 |
| E | SURFACE MTD. FLOOR FIXT. WITH VIRGIN ACRYLIC PRISMATIC DIFFUSER | LPI NO. 9644A | 4-F40T12 |
| F | 2 FIXTURES TYPE 'E' COMBINED FOR 8" L. UNIT | (2) LPI NO. 9644A MTD. END-TO-END | 8-F40T12 |
| G | 4 FIXTURES TYPE 'E' COMBINED FOR 16" L. UNIT | (4) LPI NO. 9644A MTD. END-TO-END | 16-F40T12 |
| H | SURFACE MTD. FLOOR FIXT. WITH VIRGIN ACRYLIC PRISMATIC DIFFUSER | LPI NO. 22587U340M | 2-F40T12 |
| I | WALL MTD. FLOOR FIXT. WITH VIRGIN ACRYLIC PRISMATIC DIFFUSER | DAY-BRITE NO. A5140W | 2-F40T12 |
| K | CEILING MTD. INCAND. FIXT. WITH ORAL GLASS DIFFUSER | HALO H 3212 | 2-75 W IF |
| L | CEILING MTD. INCAND. FIXT. WITH GLOBE & GUARD | CROUSE HINDS V4H15SP | 152 WIF |
| M | CEILING MTD. INCAND. FIXT. WITH GLOBE & GUARD BAL. W/ WIRE, A. C. STEER. | CROUSE HINDS V4H15SP | 20" WIF |
| N | WALL MTD. INCAND. FIXT. WITH GLOBE & GUARD | CROUSE HINDS V4H15SP | 152 WIF |
| P | WALL MTD. EXT. INCAND. FIXT. | NL CORE 1247 WITH 3 CONDUITS | 3-45 CA/A |



BASEMENT ELECTRICAL PLAN
SCALE: 1/8" = 1'-0"

| LEGEND | |
|----------------|---------------------------------------|
| ⊙ | CLG MTD. FIXTURE. LETTER DENOTES TYPE |
| □ | FLOOR FIXT. |
| ⊖ | WALL MTD. FIXT. |
| S | SINGLE POLE SW |
| S ₃ | THREE WAY SW |
| S ₄ | FOUR WAY SW. A.H. 1194 OR EQU. |
| ⊕ | CONV. OUTLET |
| ⊕ | SEALED OUTLET |
| ⊕ | TELEPHONE OUTLET |
| ⊕ | TELEPHONE BACKSASH |
| ⊕ | MOTOR |
| ⊕ | SAFETY SWITCH |
| ⊕ | PANEL BOARD |
| ⊕ | SWITCHBOARD |
| ⊕ | BRANCH-CIRCUIT RUN OVERHEAD |
| ⊕ | BRANCH-CIRCUIT RUN UNDERFLOOR |
| ⊕ | CONTROLLER |

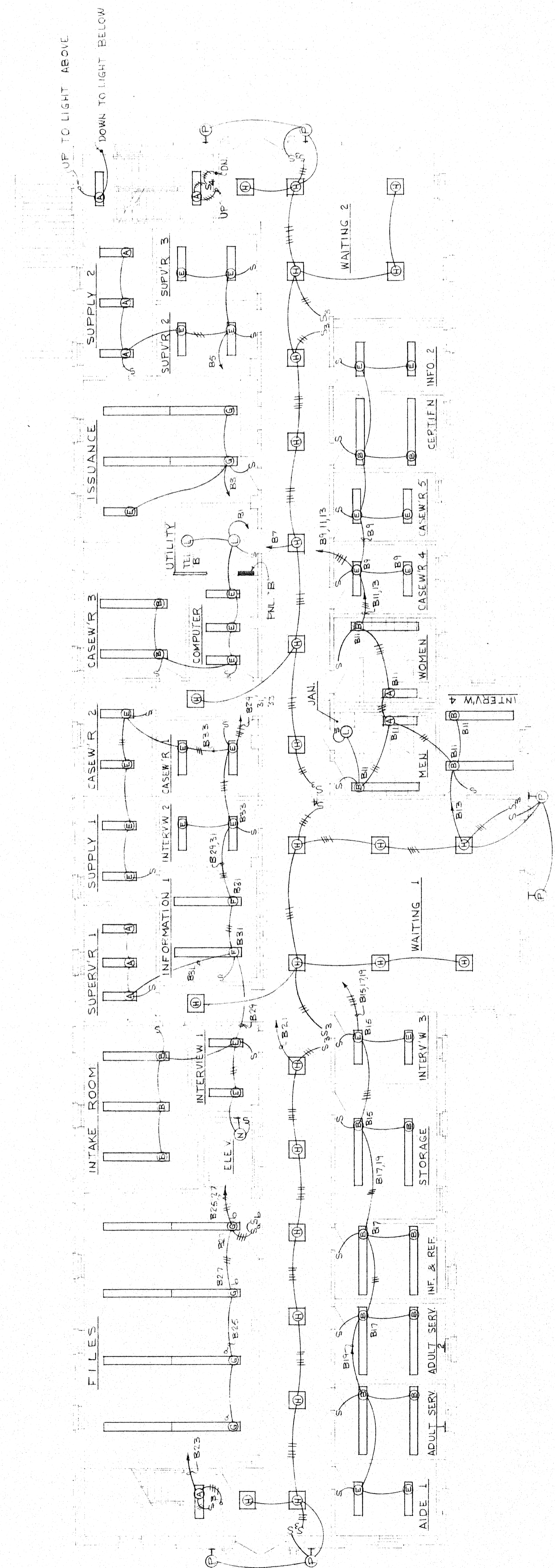


STUB UP AT CONSOLE
EXACT LOCATION TO BE
AS DIRECTED

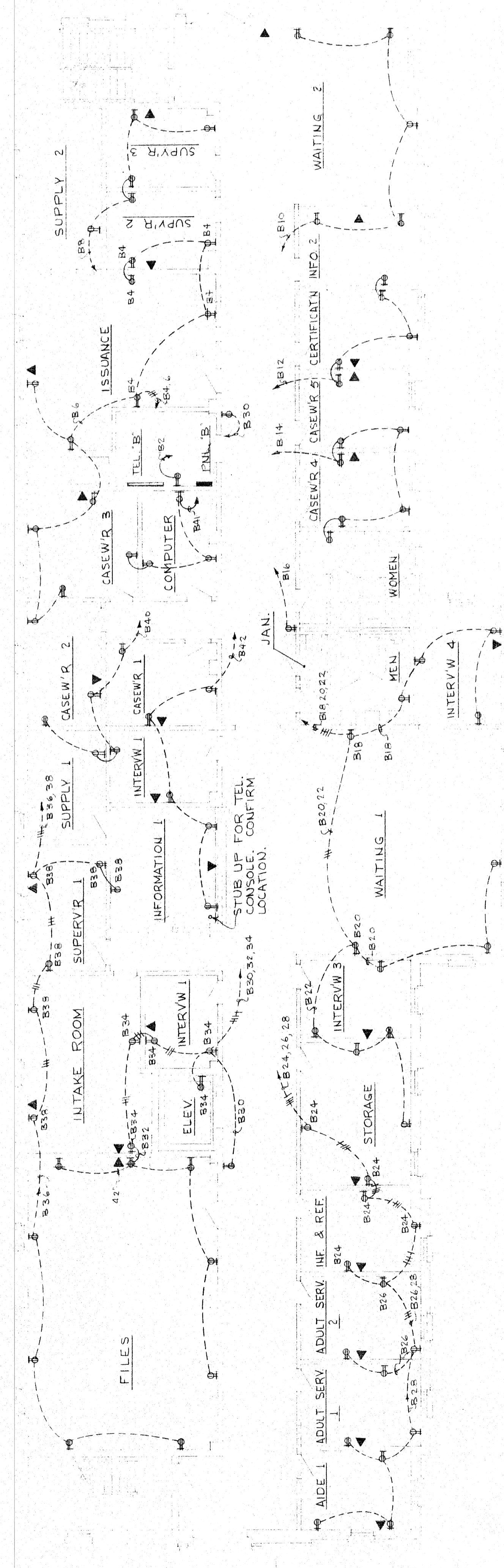
TELEPHONE RISER DIAGRAM
NOT TO SCALE

2" C. UNDERGROUND TO & 20' DP
SERVICE POINT
WEATHERHEAD.

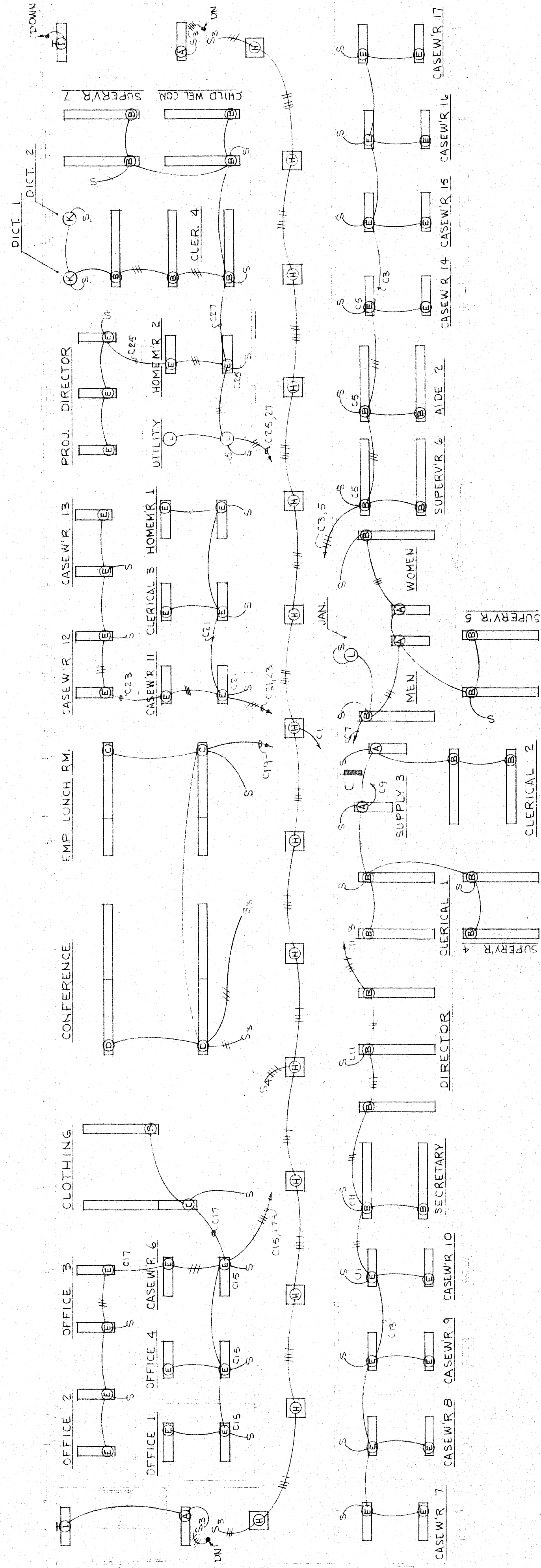
DEPARTMENT OF SOCIAL SERVICES
YORK COUNTY, SOUTH CAROLINA
BADLER AND KENT INC. ARCHITECTS
ROCK HILL, S.C.
PROJECT NO. 114
SHEET NO. 114
BASEMENT PLAN & SCHEDULES
ELECTRICAL



MAIN FLOOR LIGHTING PLAN
SCALE: 1/8" = 1'-0"

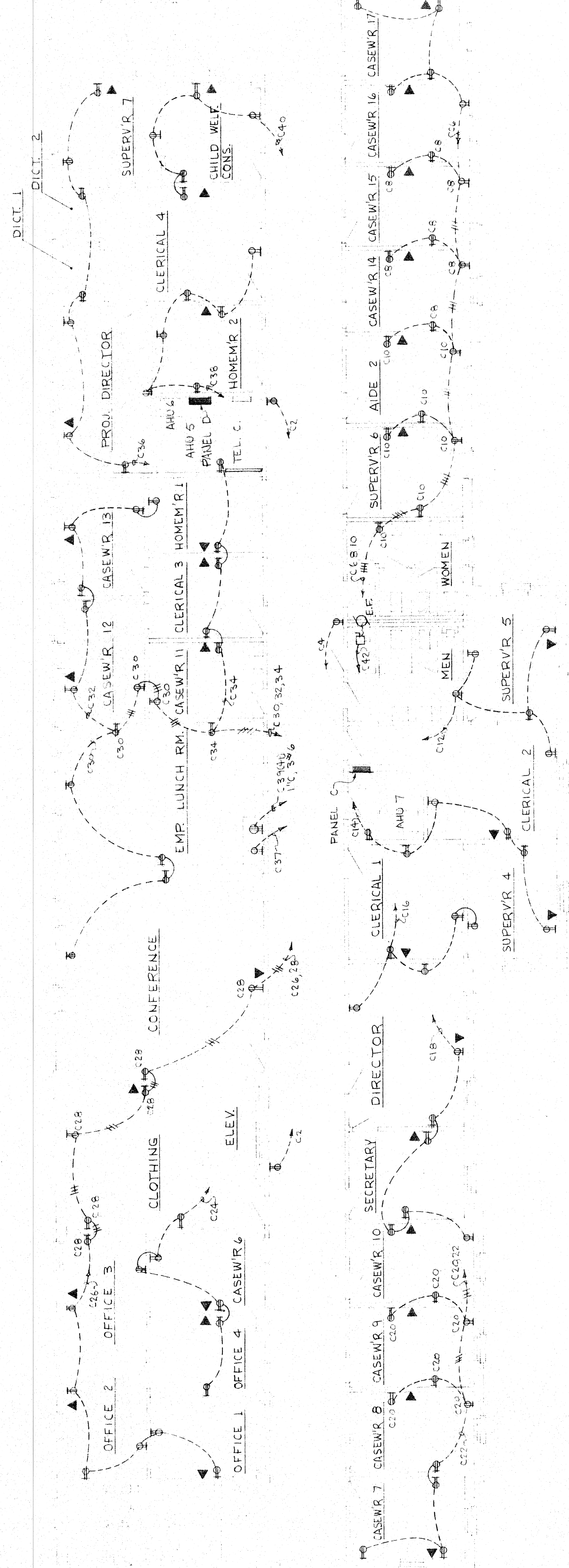


MAIN FLOOR POWER PLAN
SCALE: 1/8" = 1'-0"

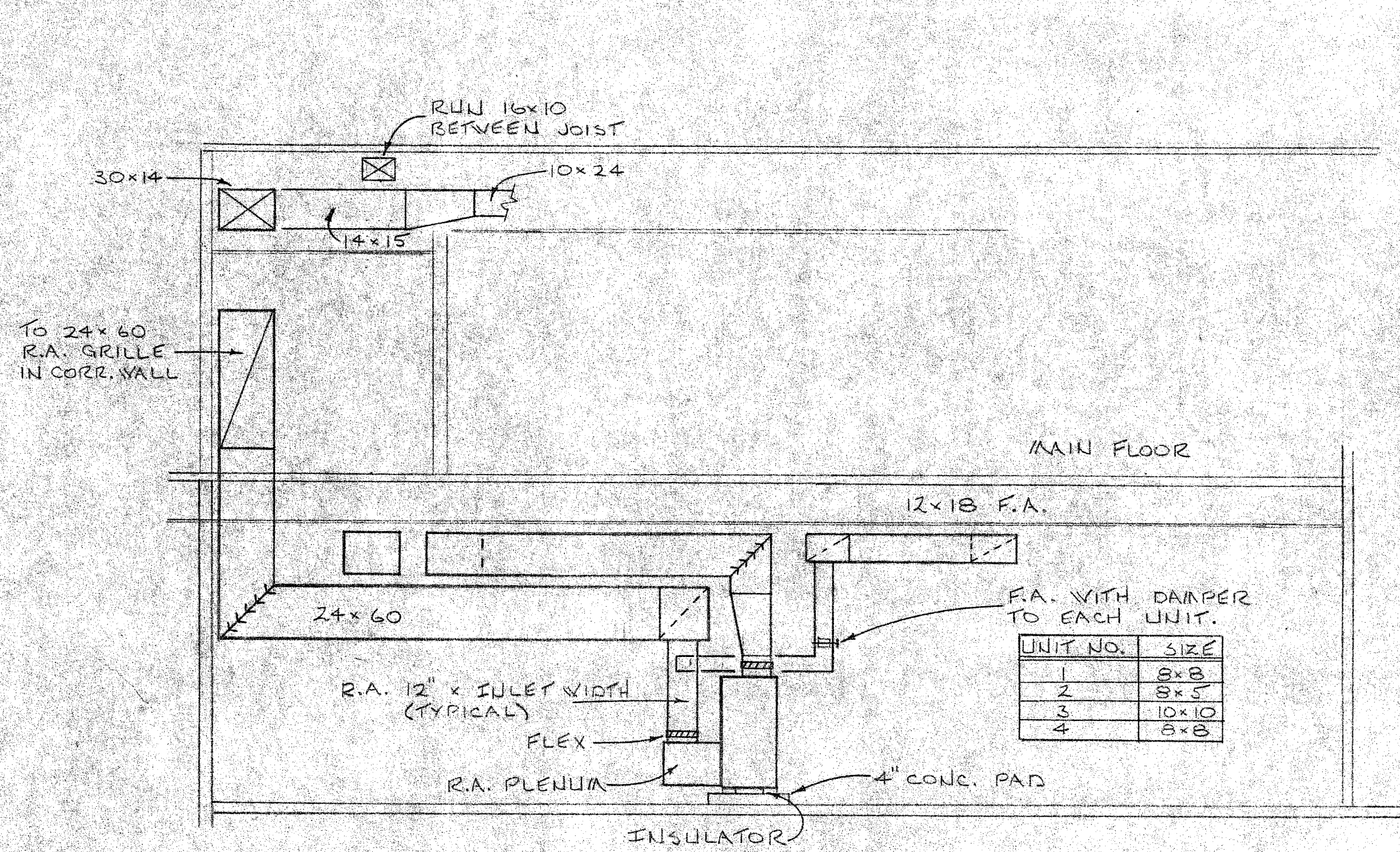


SECOND FLOOR LIGHTING PLAN
SCALE: 1/8" = 1'-0"

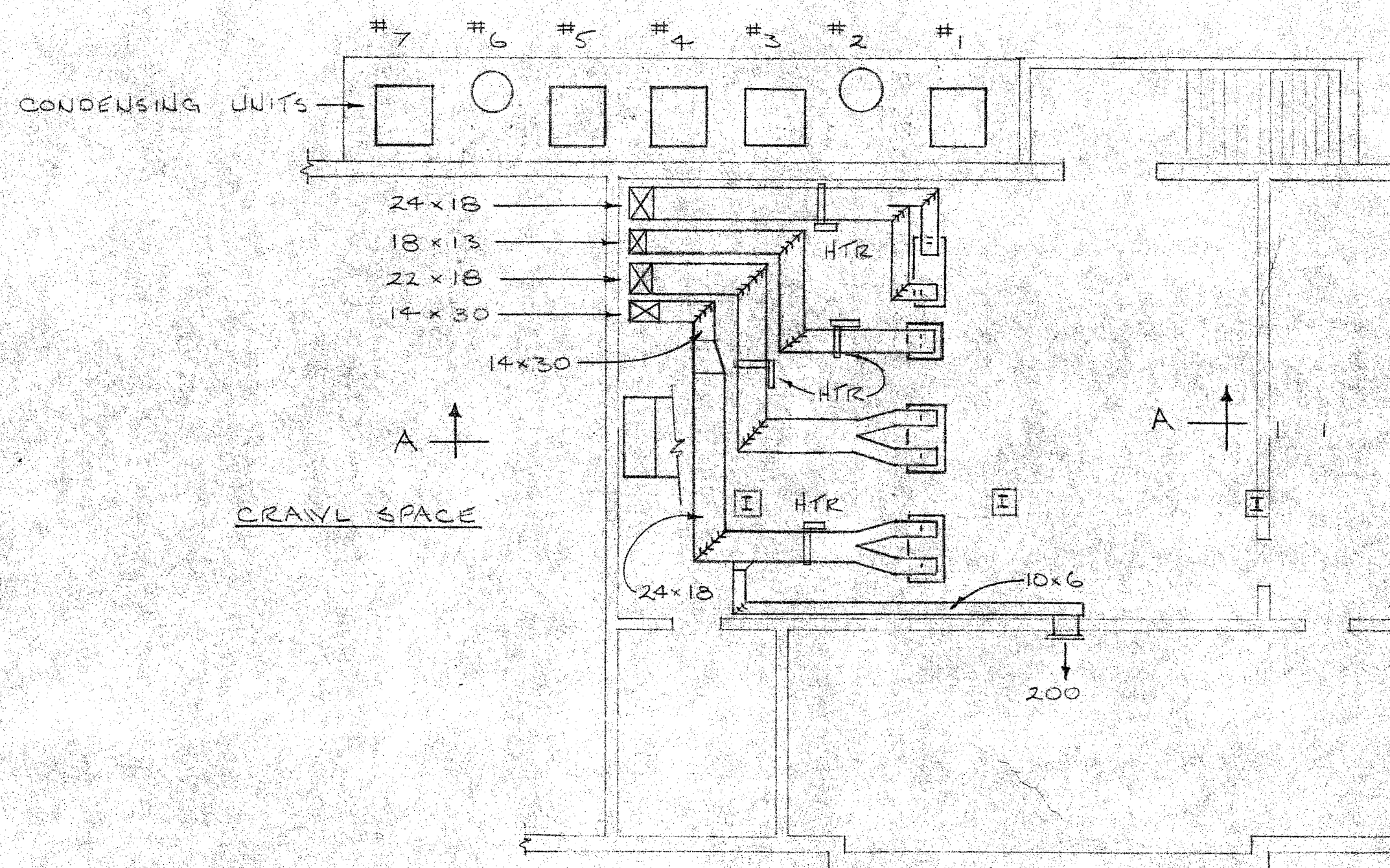
NOTE: BRANCH CIR. BKRS TO BE COA. P. UNLESS NOTED.



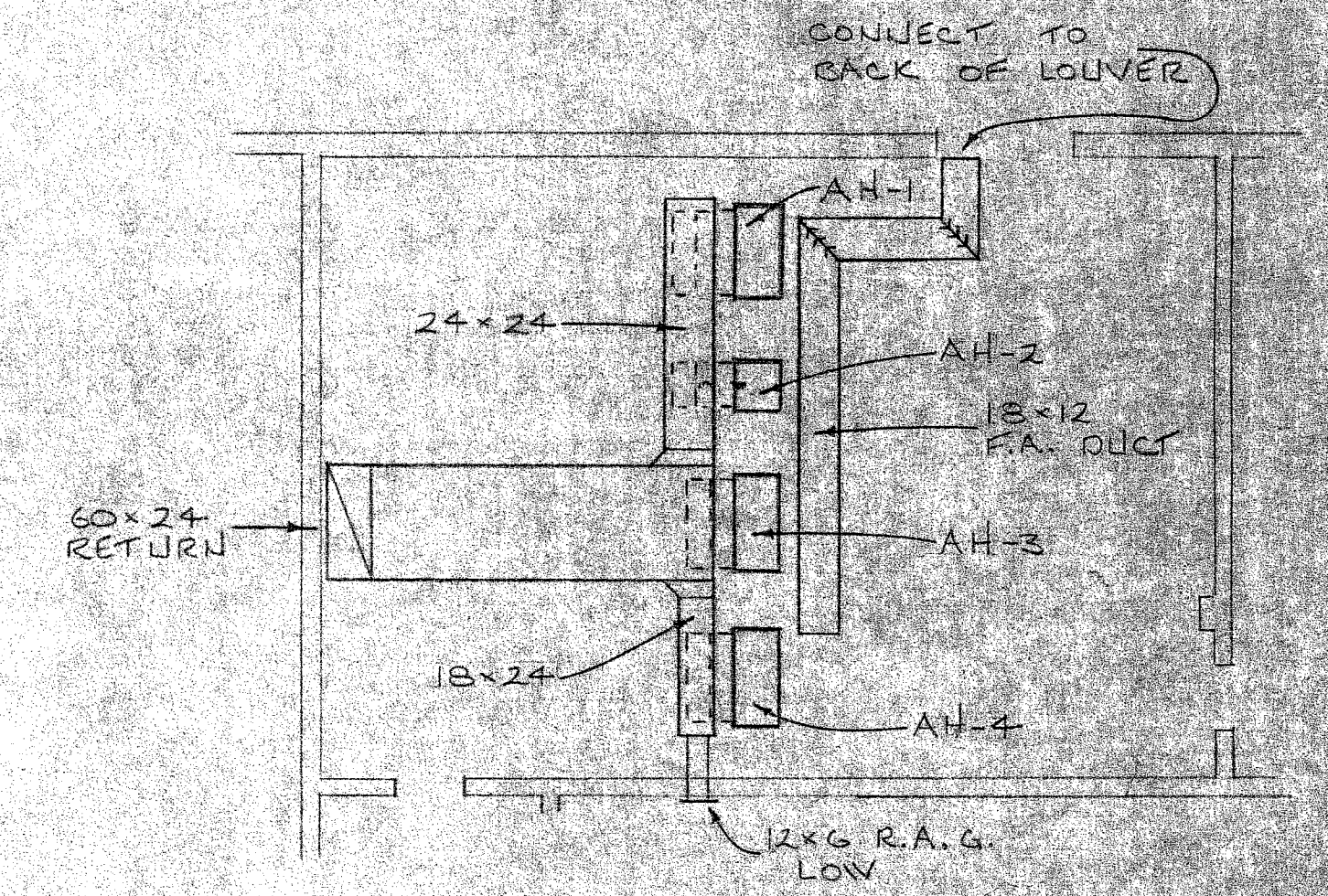
SECOND FLOOR POWER PLAN
SCALE: 1/8" = 1'-0"



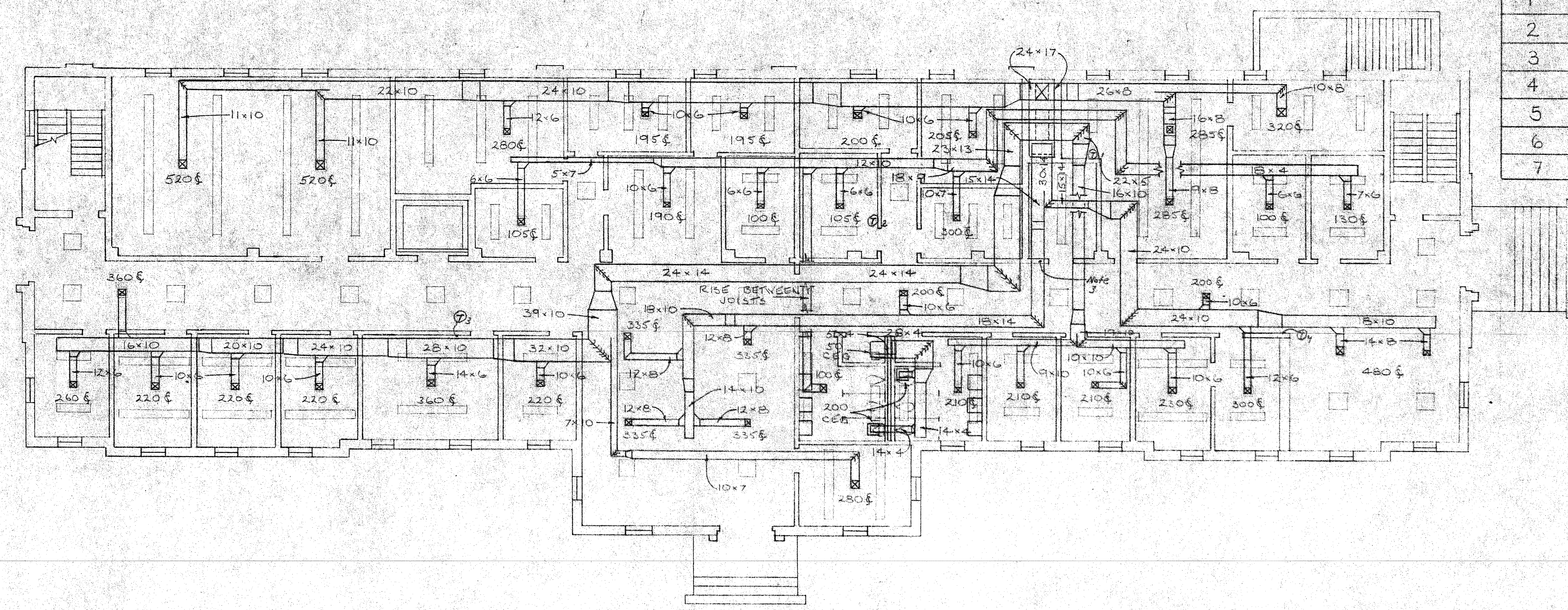
SECTION A-A
SCALE 1/4" = 1'-0"



BASEMENT MECHANICAL PLAN
SCALE 1/8" = 1'-0"



BASEMENT RETURN AIR
AND FRESH AIR PLAN
SCALE 1/8" = 1'-0"



MAIN FLOOR MECHANICAL PLAN
SCALE 1/8" = 1'-0"

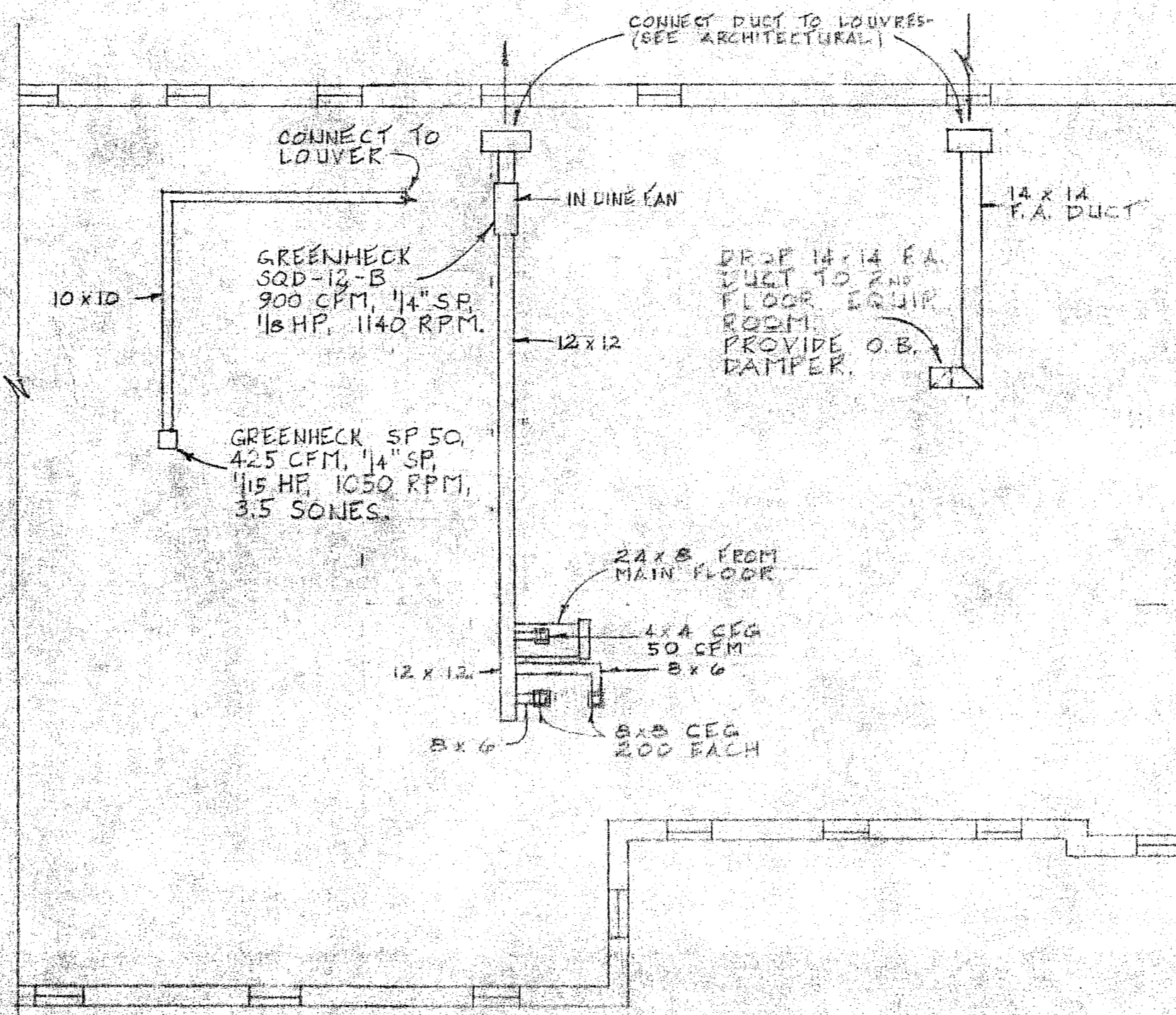
| AC SPLIT SYSTEM SCHEDULE | | | | | | |
|--------------------------|--------------|-------|------|--------------------|---------|----------------------|
| SYSTEM NO. | BTUH COOLING | CFM | | H.P. * ELECT. HEAT | | LOW AMBIENT TEMP. °F |
| | | TOTAL | O.A. | KV | SEPS AT | |
| 1 | 88,000 | 3,000 | 210 | 1 | 38 2 40 | 55° |
| 2 | 34,000 | 1,200 | 110 | 1 1/2 | 12 1 32 | 45° |
| 3 | 86,000 | 3,000 | 410 | 1 | 38 2 40 | 55° |
| 4 | 84,000 | 3,000 | 210 | 1 | 40 2 42 | 55° |
| 5 | 89,000 | 3,000 | 230 | 1 | 36 2 38 | 55° |
| 6 | 58,000 | 2,000 | 270 | 3/4 | 12 1 19 | 45° |
| 7 | 84,000 | 3,000 | 220 | 1 | 38 2 40 | 55° |

* 5" ESP



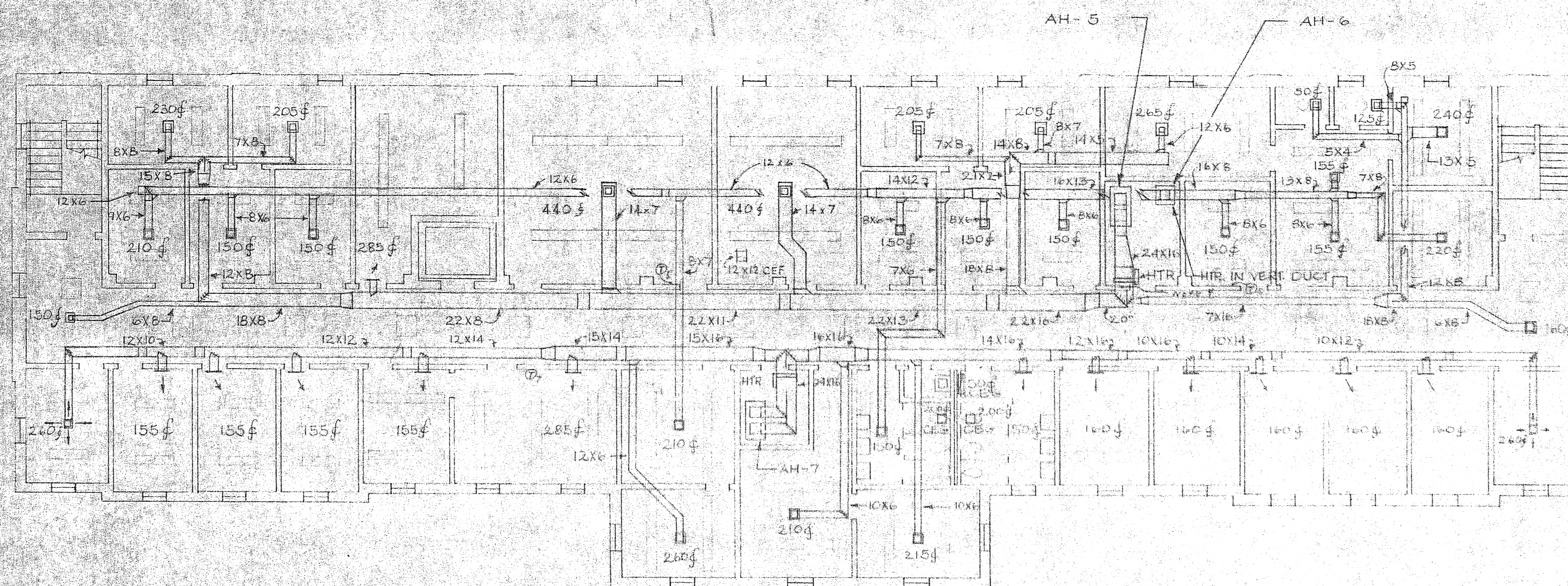
Reed-Shoely & Associates
ENGINEERS-PLANNERS
COLUMBIA, SOUTH CAROLINA
JOB NO. 103 REG. NO. 551845
DESIGNED H.K.R. SHEET NO. 105-2
APPROVED H.K.R. DATE Feb 1974

DEPARTMENT OF SOCIAL SERVICES
YORK COUNTY, SOUTH CAROLINA
SADLER AND KENT, INC. ARCHITECTS
ROCK HILL, S.C.
APPROVED BY: _____
DRAWN BY: _____
REVISIONS: _____
DATE: _____
BASEMENT AND MAIN FLOOR PLAN
MECHANICAL
DRAWING NUMBER: 338 M-1



| GRILLE AND DIFFUSER SCHEDULE NOTE 2 | | |
|-------------------------------------|-------|-----------|
| TYPE | SIZE | CFM RANGE |
| SCD | 6x6 | 0 - 125 |
| | 8x8 | 126 - 220 |
| | 9x9 | 221 - 280 |
| | 10x10 | 281 - 350 |
| | 12x12 | 351 - 520 |
| HSD | 12x5 | 100 - 160 |
| | 14x5 | 161 - 225 |
| | 16x5 | 226 - 250 |
| | 18x5 | 251 - 280 |
| | 20x5 | 281 - 315 |
| CEG | 4x4 | 0 - 50 |
| | 6x6 | 51 - 110 |
| | 8x8 | 111 - 200 |

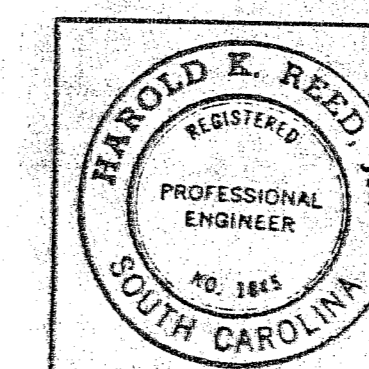
PART ATTIC PLAN OF EXHAUST AND FRESH AIR SYSTEM
SCALE 1/8" = 1'-0"



SECOND FLOOR MECHANICAL PLAN
SCALE 1/8" = 1'-0"

| LEGEND | |
|--------|--|
| | HIGH SIDEWALL DIFFUSER AND CFM |
| | SQUARE CEILING DIFFUSER AND CFM |
| | CEILING EXHAUST GRILLE AND CFM |
| | RETURN AIR GRILLE |
| | SPLITTER DAMPER |
| | THERMOSTAT LOCATION FOR A.C. UNIT NUMBER |

| NOTES | |
|-------|--|
| 1 | PROVIDE FIRE DAMPERS WHERE EXHAUST AIR PASSES THROUGH SECOND FLOOR |
| 2 | GRILLE AND DIFFUSER SIZES TO MATCH RANGE IN SCHEDULES UNLESS OTHERWISE INDICATED |
| 3 | PROVIDE 72" x 30" RAG IN WALL APPROX 8' ABOVE FLOOR |
| 4 | PROVIDE 60" x 24" RAG IN WALL APPROX 8' ABOVE FLOOR |
| 5 | ALL DOOR GRILLES BY GENERAL CONTRACTOR |
| 6 | BOTTOM OF HIGH SIDEWALL DIFFUSERS TO BE 8' ABOVE FLOORS |



Reed-Shoely & Associates
ENGINEERS-PLANNERS
COLUMBIA, SOUTH CAROLINA

JOB NO. 107 REG. NO. SC 1285
DESIGNED H.M.R. SHEET NO. 2682
APPROVED H.M.R. DATE Feb 1974

DEPARTMENT OF SOCIAL SERVICES
YORK COUNTY, SOUTH CAROLINA

GADLER AND KENT, INC. ARCHITECTS
ROCK HILL, S.C.

SCALE: _____ APPROVED BY: _____ DRAWN BY: _____
DATE: _____ REVIEWED: _____

SECOND FLOOR PLAN
MECHANICAL

DRAWING NUMBER
1388 M2

LEGEND OF SYMBOLS

| | |
|-----|--------------------------------|
| --- | SOIL, WASTE OR DRAIN PIPE |
| --- | VENT PIPE |
| --- | COLD WATER PIPE |
| --- | HOT WATER PIPE |
| --- | HOT WATER RETURN PIPE |
| VTR | VENT THRU ROOF |
| ○ | FLOOR DRAIN |
| — — | W.C. WALL CLEANOUT |
| — — | FLOOR CLEANOUT |
| — — | CLEANOUT TO GRADE |
| — — | GATE VALVE |
| — — | STOP & DRAIN VALVE IN C.I. BOX |
| — — | EXTERIOR WALL HYDRANT |
| — — | FIRE EXTINGUISHER & CABINET |

PLUMBING FIXTURES

| SYMBOL | FIXTURES | G.M. | H.M. | WASTE |
|--------|--------------|------|------|--------|
| P-1 | WATER CLOSET | 1" | | 4" |
| P-2 | URINAL | 3/4" | | 2" |
| P-3 | LAVATORY | 1/2" | 1/2" | 1 1/4" |
| P-4 | SERVICE SINK | 1/2" | 1/2" | 1 1/2" |
| P-5 | WATER COOLER | 1/2" | | 1 1/4" |
| P-6 | KITCHENETTE | 1/2" | | 1 1/4" |

NOTES

- DO NOT SCALE DRAWINGS. ROUGH FROM EQUIP. SUPPLIERS DRAWINGS.
- COORDINATE ALL WORK WITH OTHER TRADES TO AVOID CONFLICTS.
- INSTALL AIR CHAMBERS ON HOT & COLD WATER SUPPLIES TO EACH FIXTURE.
- STRAIGHT TAPPED TEES & CROSSSES WILL NOT BE PERMITTED.
- WHERE NOTED, INSTALL EXTERIOR WALL HYDRANTS 22" ABOVE FIN. GRADE.

FINISHED & INSTALLED BY QUALIFIED PLUMBING CONTRACTOR WILL PROVIDE THE C.P. & R.T.M. JUNCTIONS WITH STOPS & DRAIN VALVES.

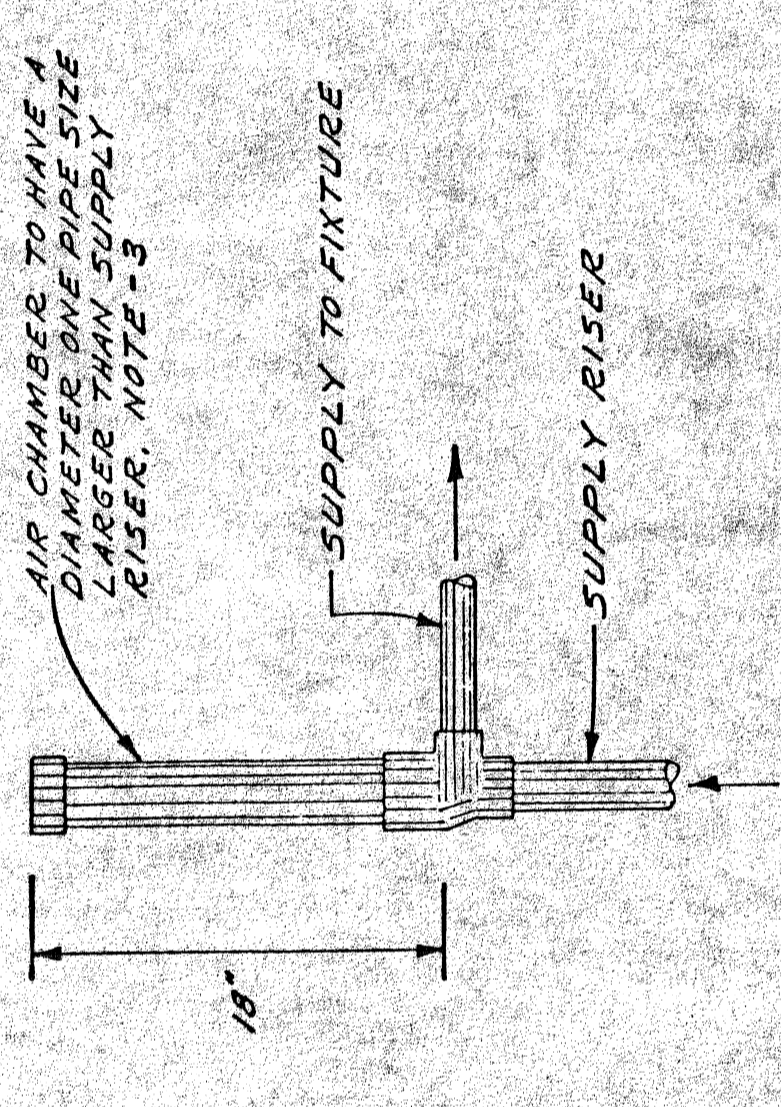
DEPARTMENT OF SOCIAL SERVICES
YORK COUNTY, SOUTH CAROLINA
SADLER AND KENT, INC., ARCHITECTS
ROCK HILL, S.C.

SITE PLAN & DETAILS
PLUMBING PLAN 558 1/2

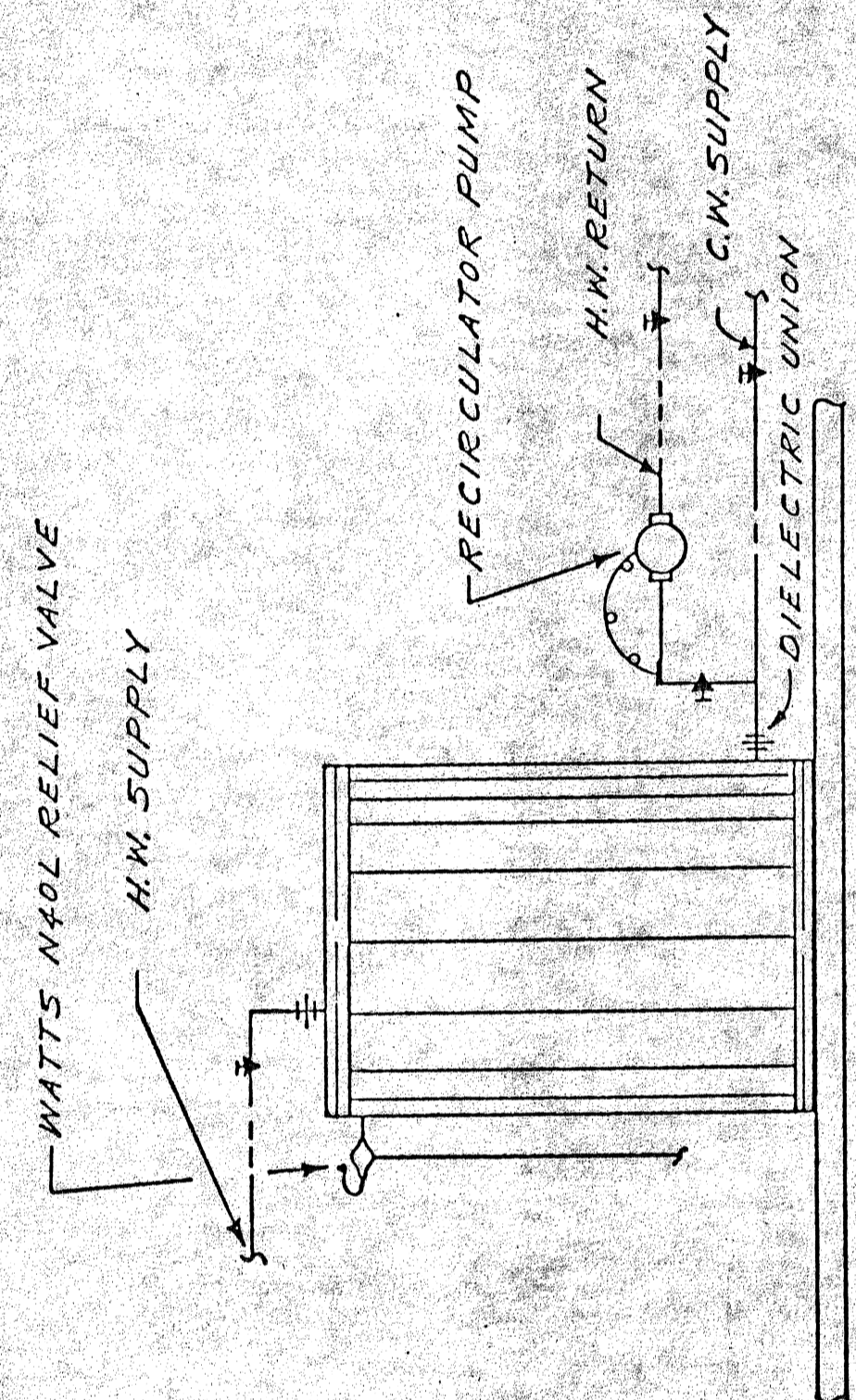
Read, Sherry & Associates
ENGINEERS, ARCHITECTS AND PLANNERS
COLUMBIA, SOUTH CAROLINA

JOB NO. 26-123 REG. NO. 25085
DESIGNED E.C. SHEET NO. P-102
APPROVED H.A.S. DATE FEB. 1974

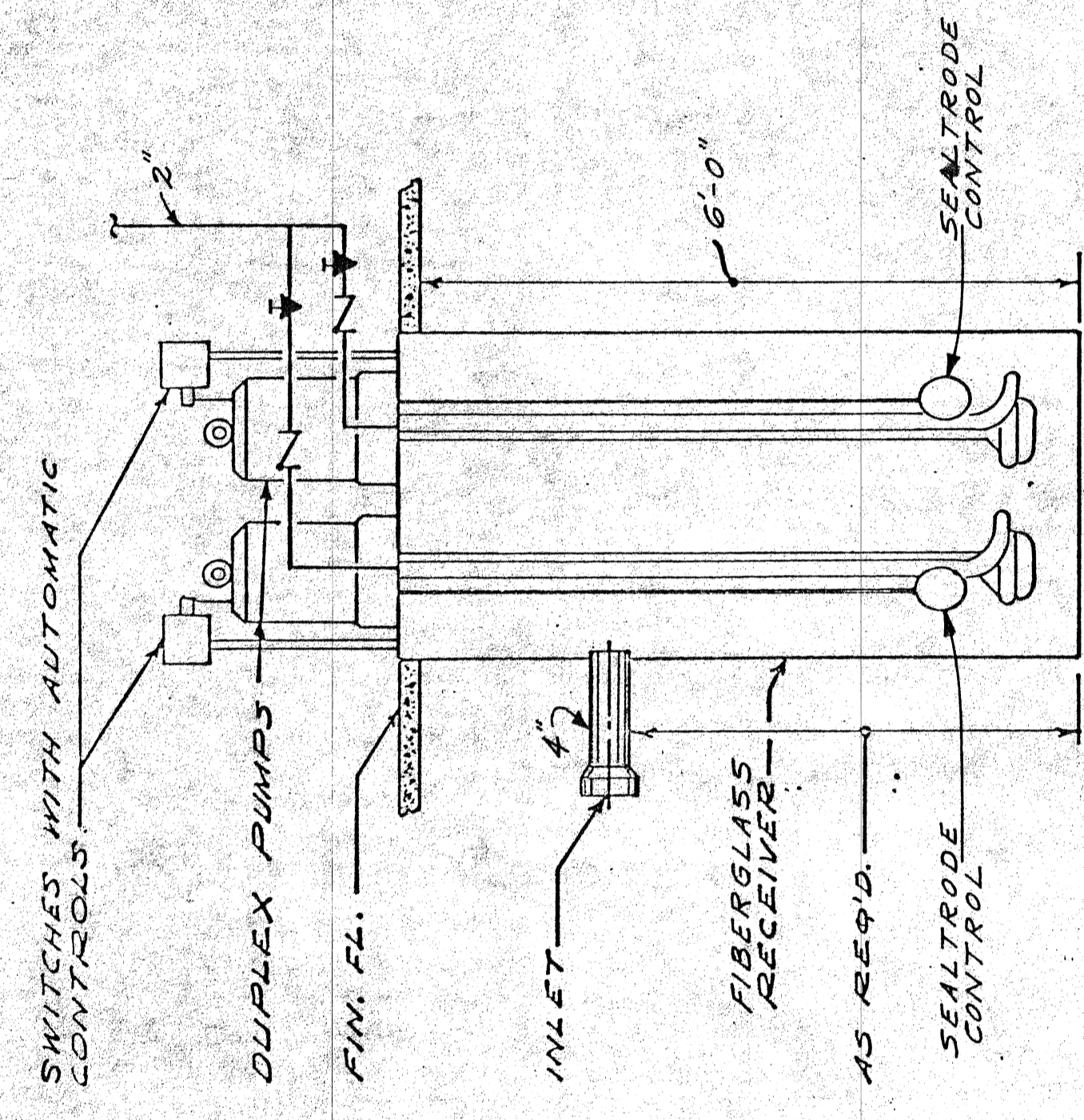
HAROLD K. REED, JR.
REGISTERED PROFESSIONAL ENGINEER
NO. 1447
VIOLATION CONTROL



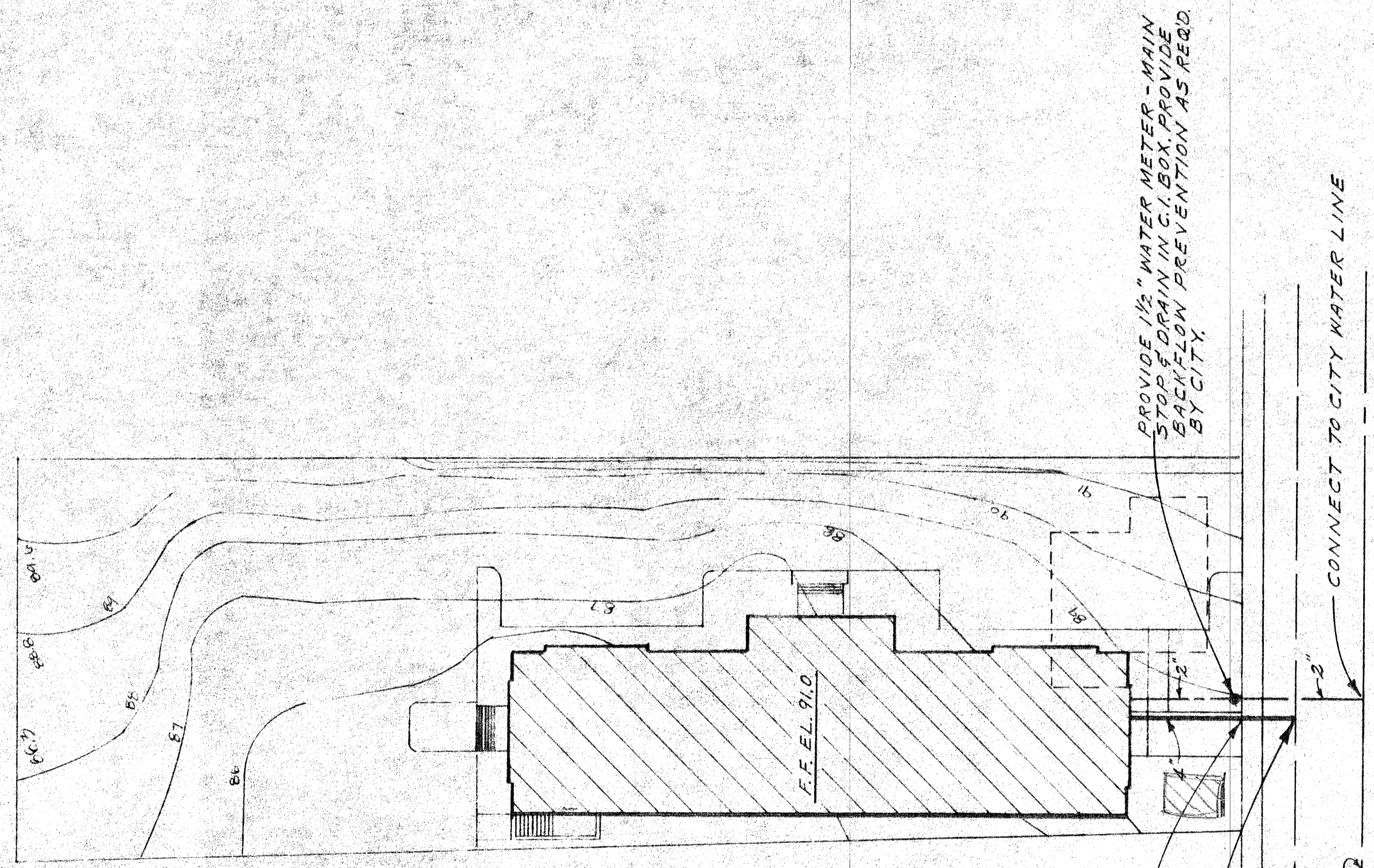
AIR CHAMBER DETAIL
NO SCALE



WATER HEATER DETAIL
NO SCALE



DUPLEX SUMP PUMP DETAIL
NO SCALE



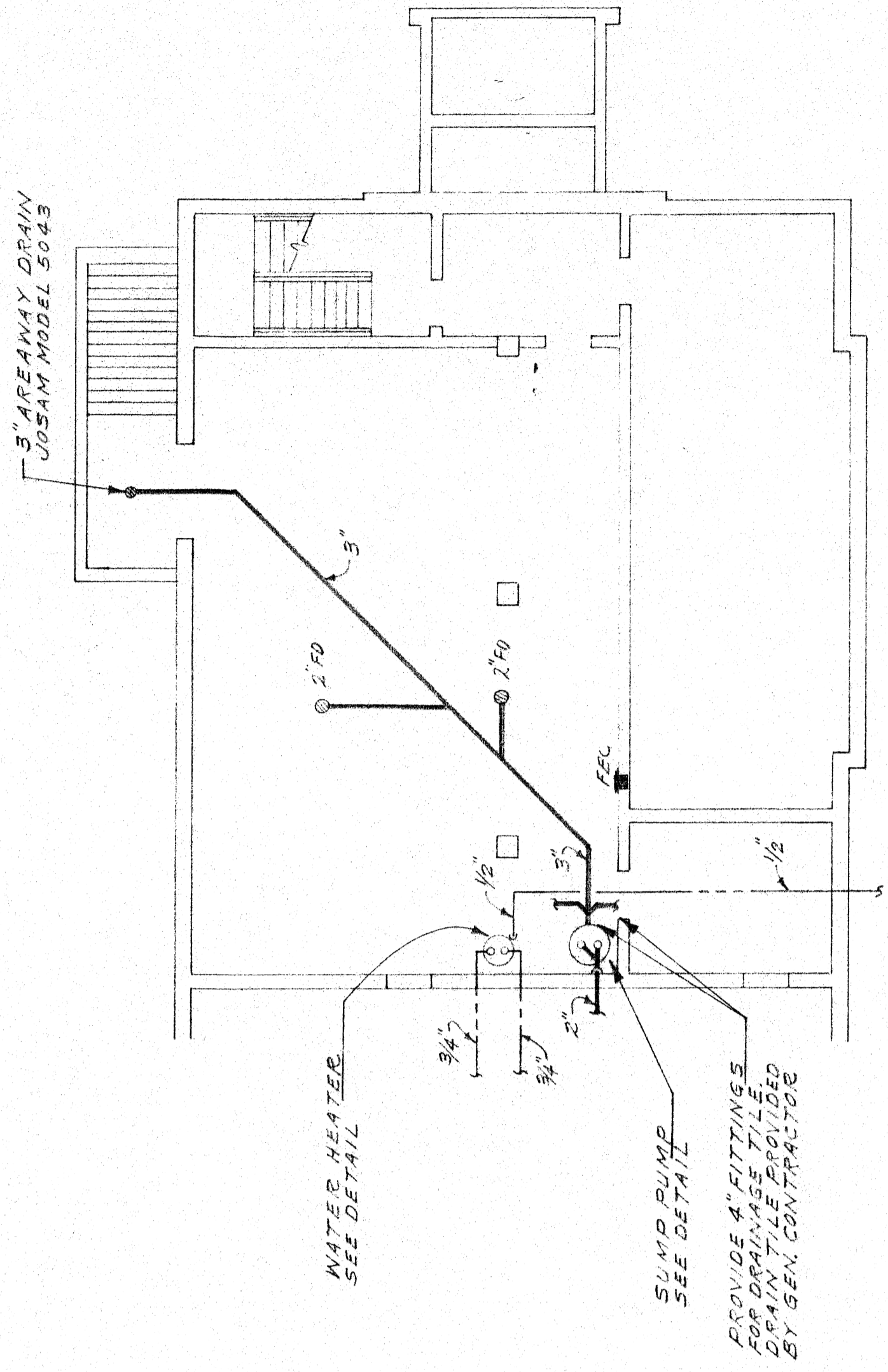
SITE PLAN
SCALE: 1"=30'

PLUMBING CONTRACTOR SHALL TERMINATE SEWER AT PROPERTY LINE AND MAKE CONNECTION TO STREET AND MAKE CONNECTION IN STREET TO THE MAIN SEWER AND THE SEE MAIN CONTRACTS IN PLUMBING CONTRACT.

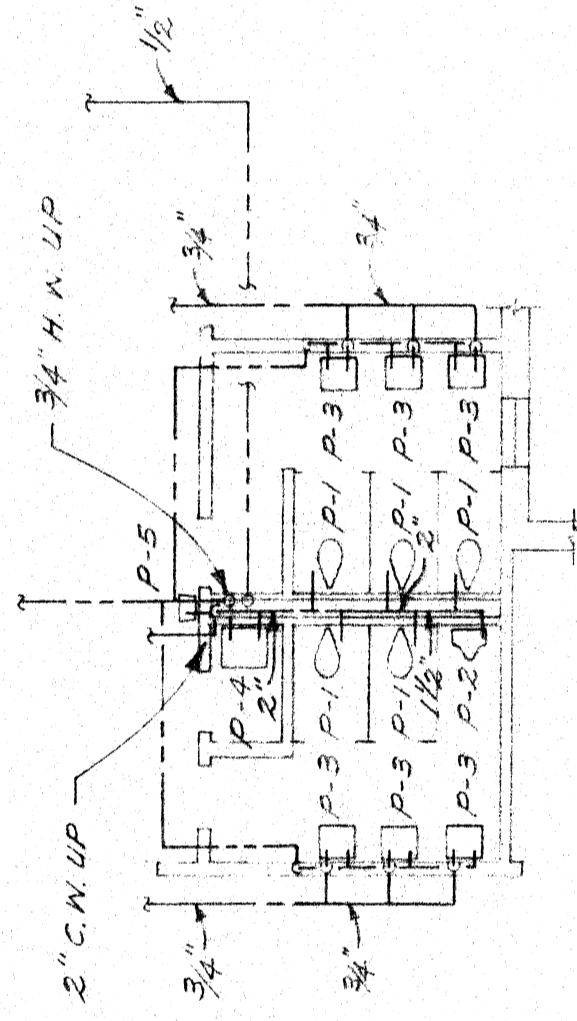
CONNECTION TO SEWER BY CITY - SEE NOTE ABOVE

PROVIDE 1/2" WATER METER - MAIN STOP & DRAIN IN C.I. BOX PROVIDE BACKFLOW PREVENTION AS REQ'D. BY CITY.

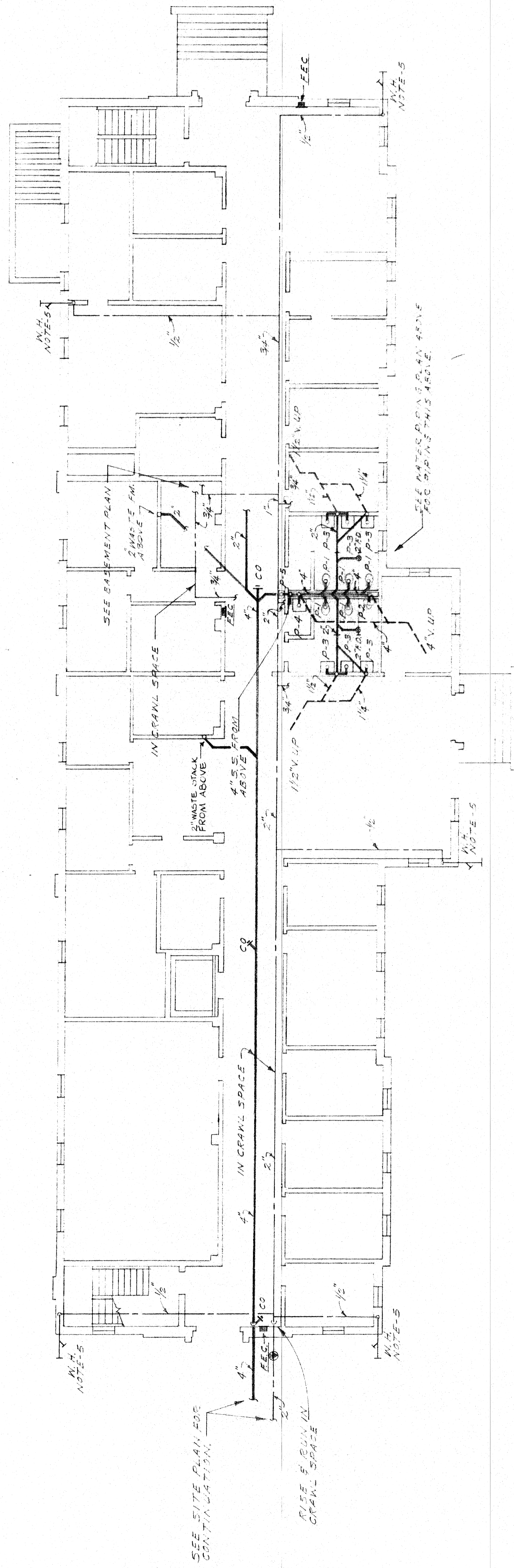
8" SAN. SEWER
8" WATER LINE
CONNECT TO CITY WATER LINE



BASEMENT PLUMBING PLAN



WATER PIPING PLAN



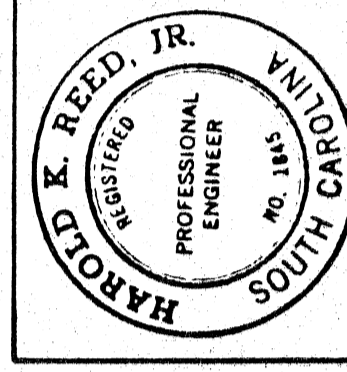
FIRST FLOOR PLUMBING PLAN

B.L.O.G. SCALE 1/8" = 1'-0"

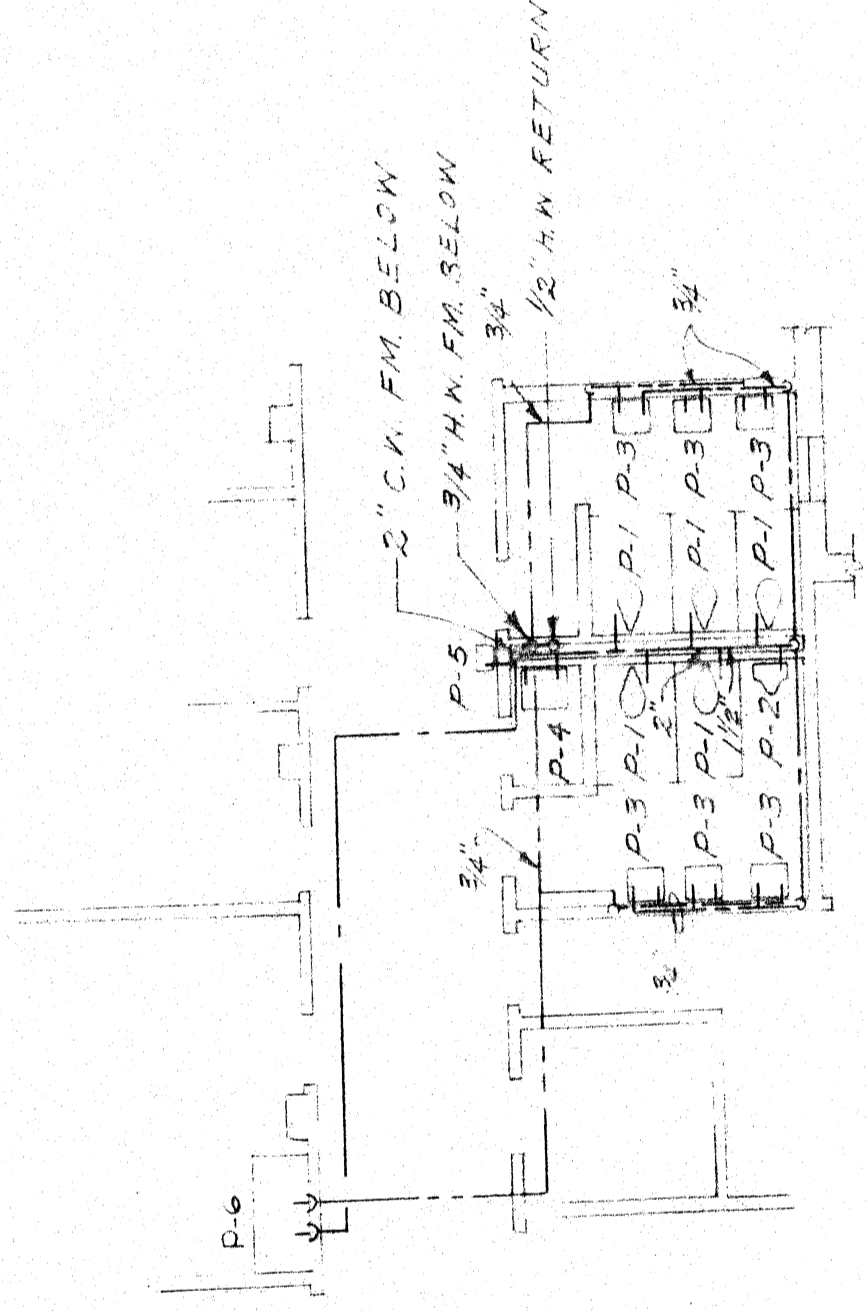
DEPARTMENT OF SOCIAL SERVICES
YORK COUNTY, SOUTH CAROLINA
SADLER AND KENT, INC. ARCHITECTS
ROCK HILL, S.C.

Prepared by:
Red Shultz & Associates
ENGINEERS-PLANNERS
COLUMBIA, SOUTH CAROLINA

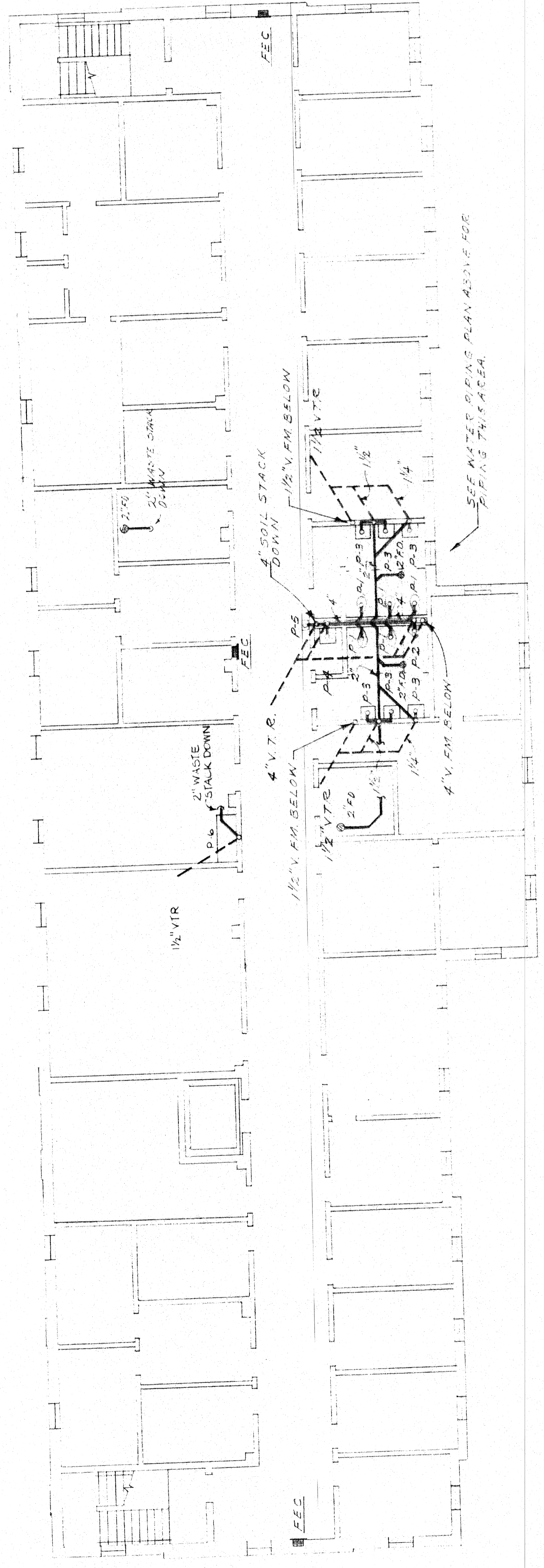
JOB NO. 22-112 REG. NO. S.C. 11245
DESIGNED S.C. SHEET NO. P-2-103
APPROVED H.A.E. DATE FEB. 1974



BASEMENT & FIRST FLOOR
PLUMBING PLAN
DRAWING NUMBER 355 P.2



WATER PIPING PLAN.



SECOND FLOOR PLUMBING PLAN.

PLDG. SCALE: 1/8" = 1'-0"

DEPARTMENT OF SOCIAL SERVICES
 YORK COUNTY, SOUTH CAROLINA

SADLER AND HENTZ, INC. ARCHITECTS
 ROCK HILL, S.C.

SCALE: _____ DRAWN BY: _____
 DATE: _____ CHECKED: _____

SECOND FLOOR
 PLUMBING PLAN 338 P.3

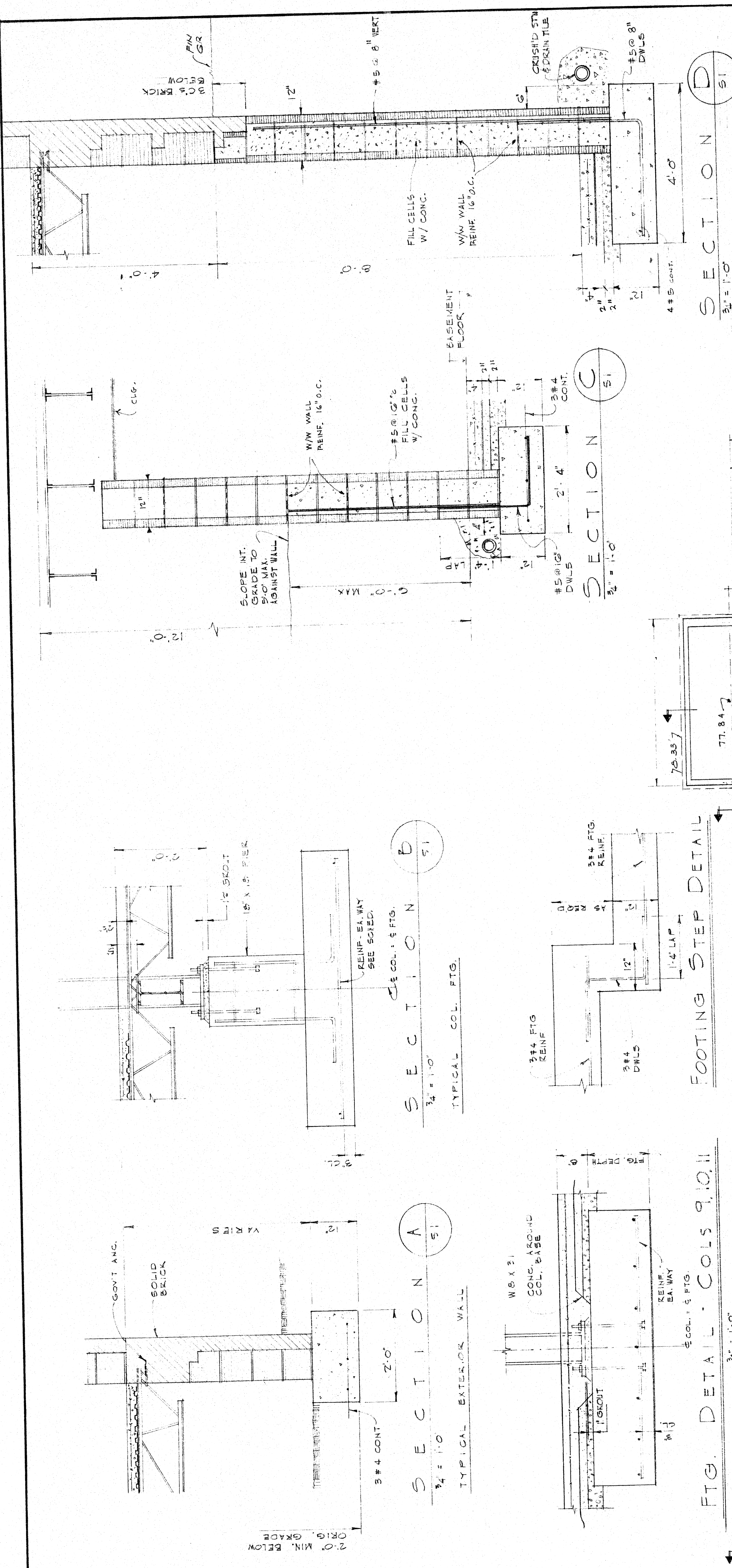
Reed, K. & Associates
 ARCHITECTS & PLANNERS
 COLUMBIA, SOUTH CAROLINA

JOB NO. 22-102 REG. NO. 551845
 DESIGNED S.C. SHEET NO. P-3053
 APPROVED H.K.R. DATE FEB. 1974

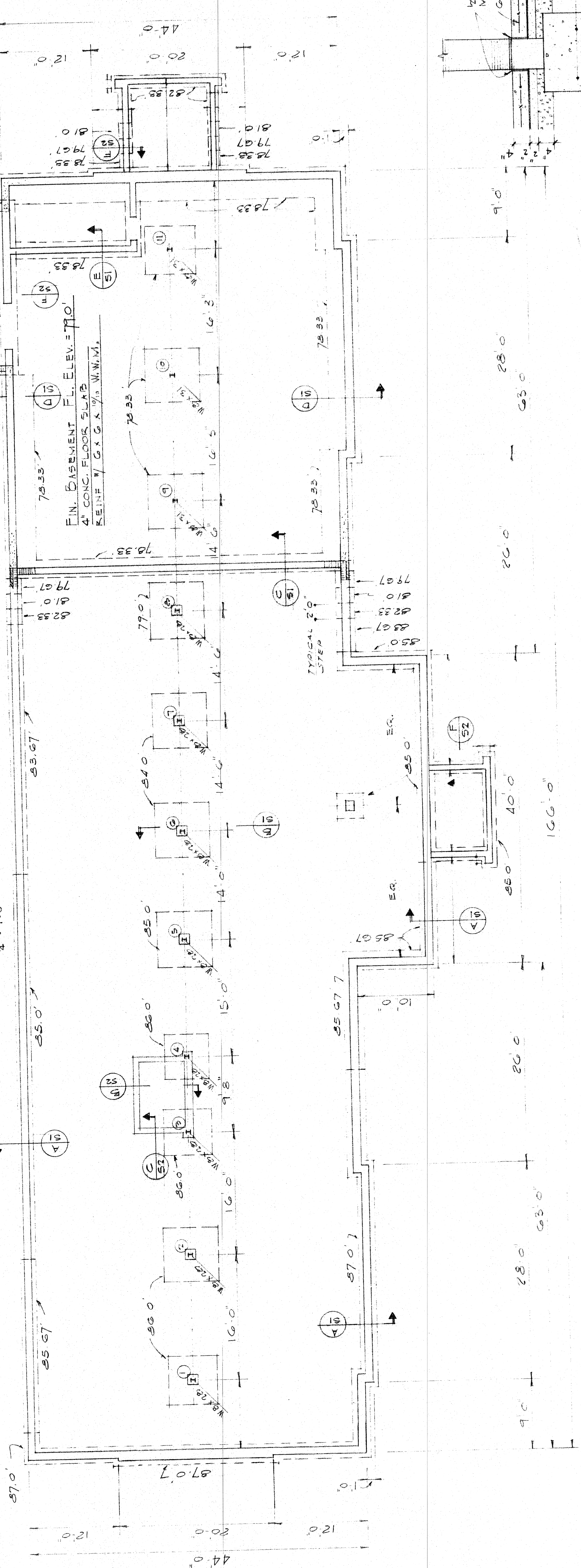
HAROLD K. REED, JR.
 REGISTERED PROFESSIONAL ENGINEER
 NO. 1147
 SOUTH CAROLINA

COLUMN & FOOTING SCHEDULE

| COL. NO. | 1 | 2 | 3 | 4 | 5 | 6 |
|-------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| BEAM FLOOR | 12" x 12" x 15' | 12" x 12" x 15' | 12" x 12" x 15' | 12" x 12" x 15' | 12" x 12" x 15' | 12" x 12" x 15' |
| COL. BASE | 4" x 4" x 10' | 4" x 4" x 10' | 4" x 4" x 10' | 4" x 4" x 10' | 4" x 4" x 10' | 4" x 4" x 10' |
| CONC. PER SIZE | 18" x 18" | 18" x 18" | 18" x 18" | 18" x 18" | 18" x 18" | 18" x 18" |
| PER VERT. REINF. | 4 #10 | 4 #10 | 4 #10 | 4 #10 | 4 #10 | 4 #10 |
| FOOTING SIZE | 24" x 24" | 24" x 24" | 24" x 24" | 24" x 24" | 24" x 24" | 24" x 24" |
| FOOTING DEPTH | 12" | 12" | 12" | 12" | 12" | 12" |
| FTG. REINF. ENTRY | 8 #6 | 8 #6 | 8 #6 | 8 #6 | 8 #6 | 8 #6 |



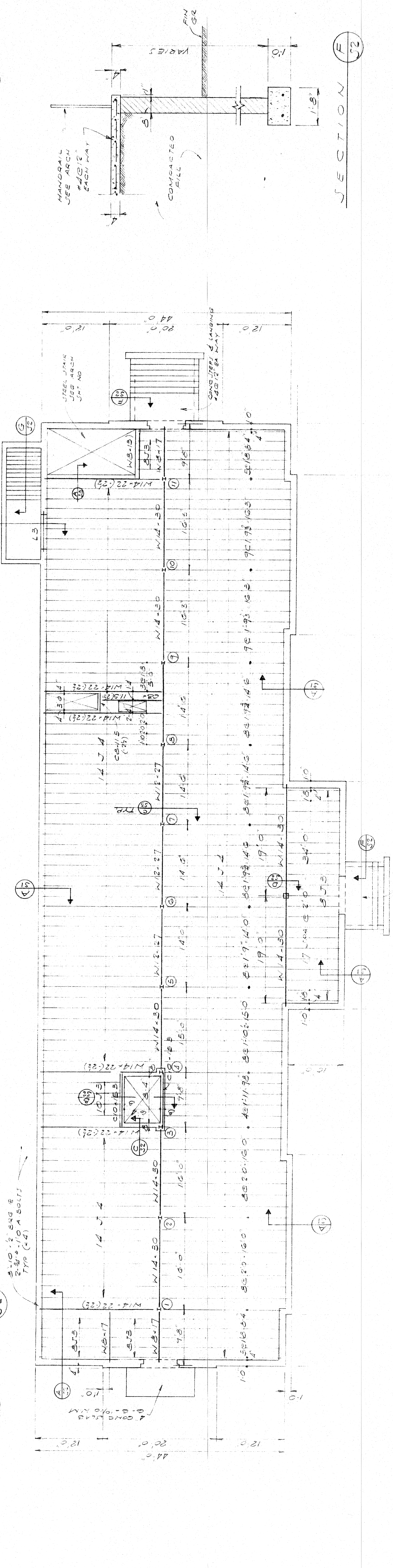
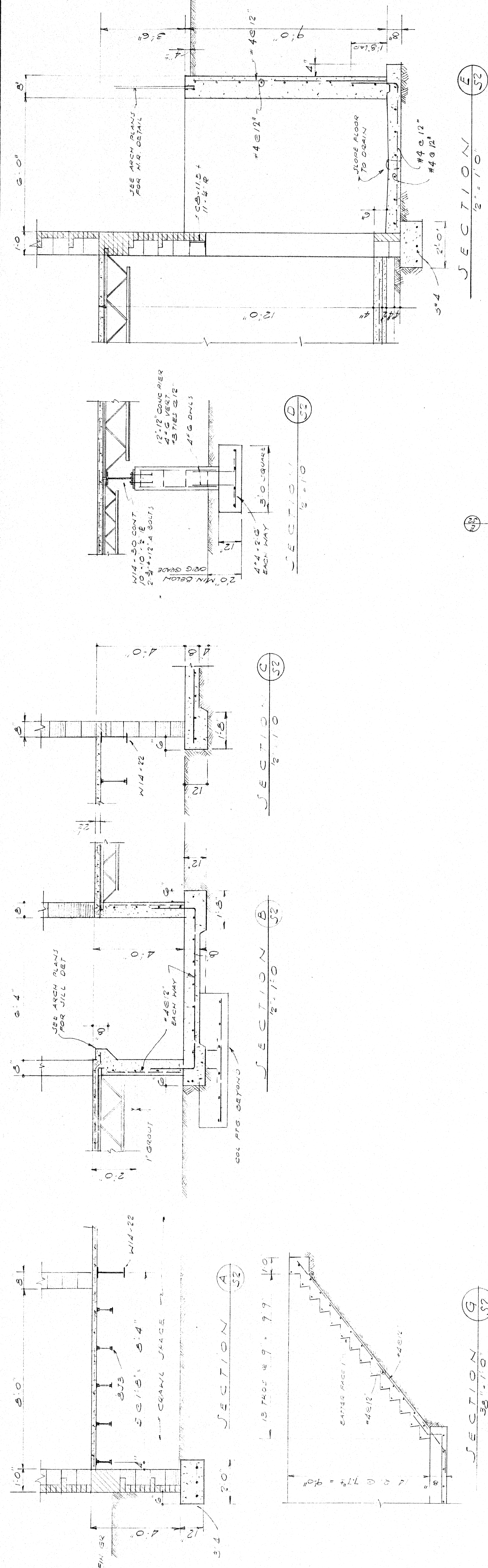
- GENERAL NOTES**
1. IN CASE OF DISCREPANCY BETWEEN THE ARCHITECTURAL AND STRUCTURAL DRAWINGS CONCERNING DIMENSIONS OR DETAILS NOT AFFECTING STRENGTH, THE DIMENSIONS SHALL GOVERN. THE ARCHITECT'S PLANS FOR DIMENSIONS OR DETAILS NOT SHOWN.
 2. ALL FOOTING SIZES BASED ON 3000 P.S.I. 50% B.S.B. PRESS.
 3. ALL ELEVATIONS SHOWN REFER TO TOPS OF FOOTINGS.
 4. ALL CONCRETE TO BE 3000 P.S.I. 28 DAYS.
 5. ALL REINF. STEEL - ASTM A36 GRADE 40.
 6. ALL STRUCTURAL STEEL - ASTM A36.
 7. ALL STEEL JOISTS - "I" SERIES PER S.I.I. SP503.
 8. SHOP CONNECTIONS - WELDED FIELD CONNECTION, A365 HIGH STRENGTH BOLTS.



FOUNDATION PLAN

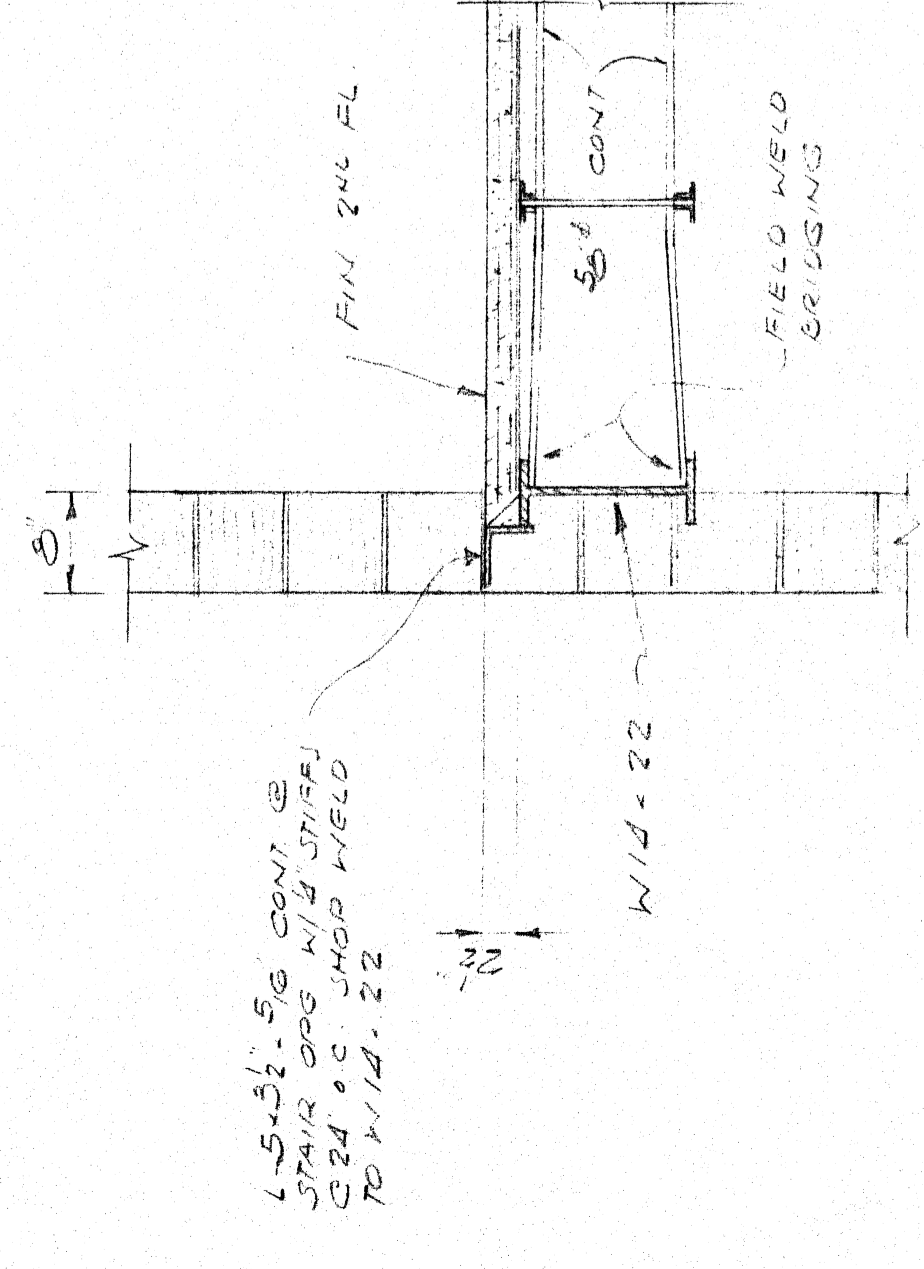
DEPARTMENT OF SOCIAL SERVICES
 YORK COUNTY, SOUTH CAROLINA
 SADLER AND KENT, INC. ARCHITECTS
 ROCK HILL, S.C.

FOUNDATION PLAN
 STRUCTURAL S-1

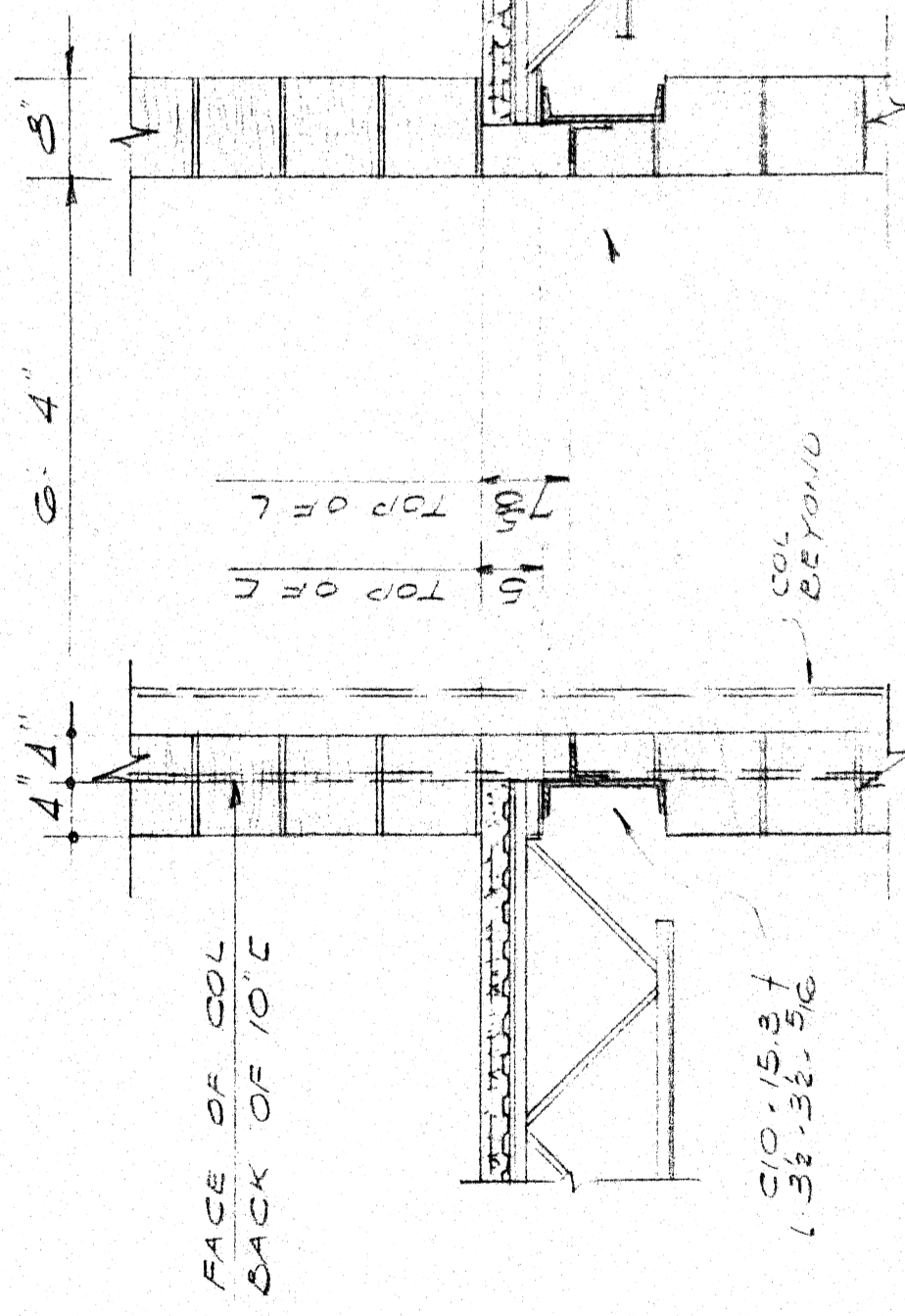


DEPARTMENT OF SOCIAL SERVICES
 YORK COUNTY SOUTH CAROLINA
 SADLER AND KENT INC ARCHITECTS
 ROCK HILL, SC
 FIRST FLOOR FRAMING PLAN & SECT
 S-2

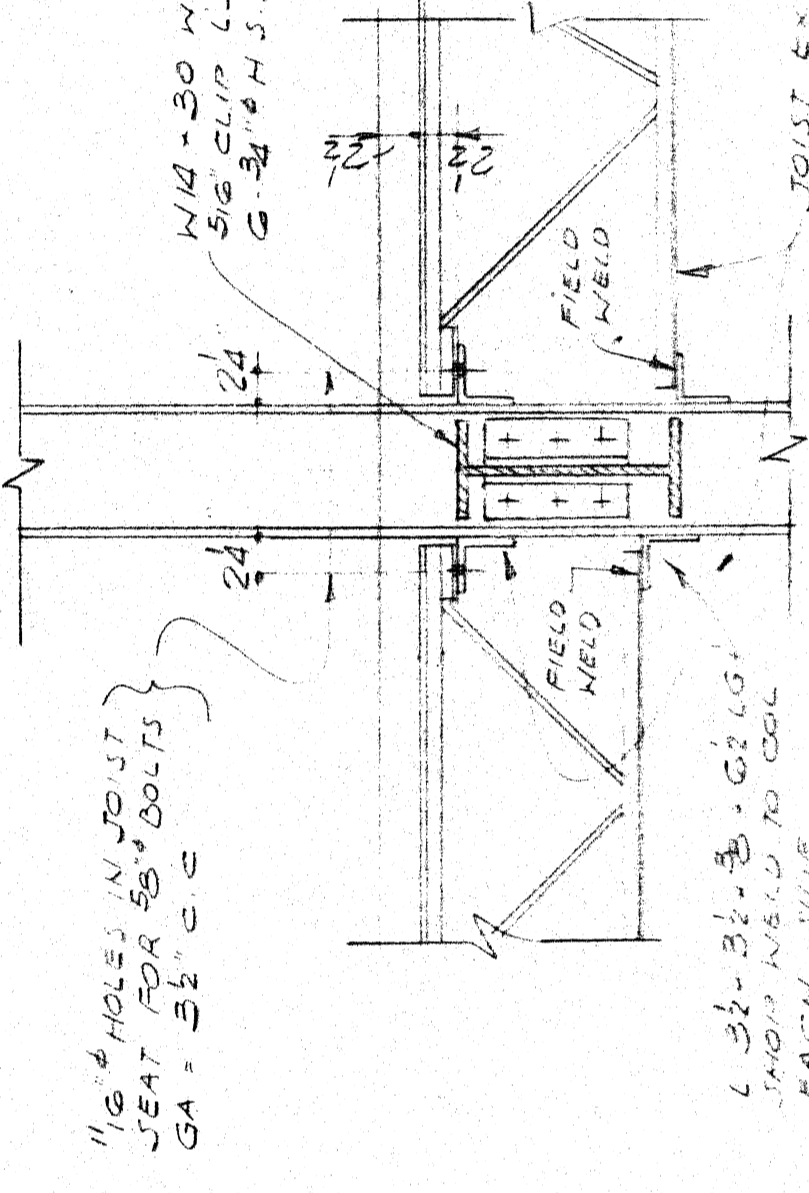
FIRST FLOOR FRAMING PLAN
 NOTE: REFER TO ALL DRAWINGS - 5 BELOW FOR ADDITIONAL NOTES AND SPECIFICATIONS.



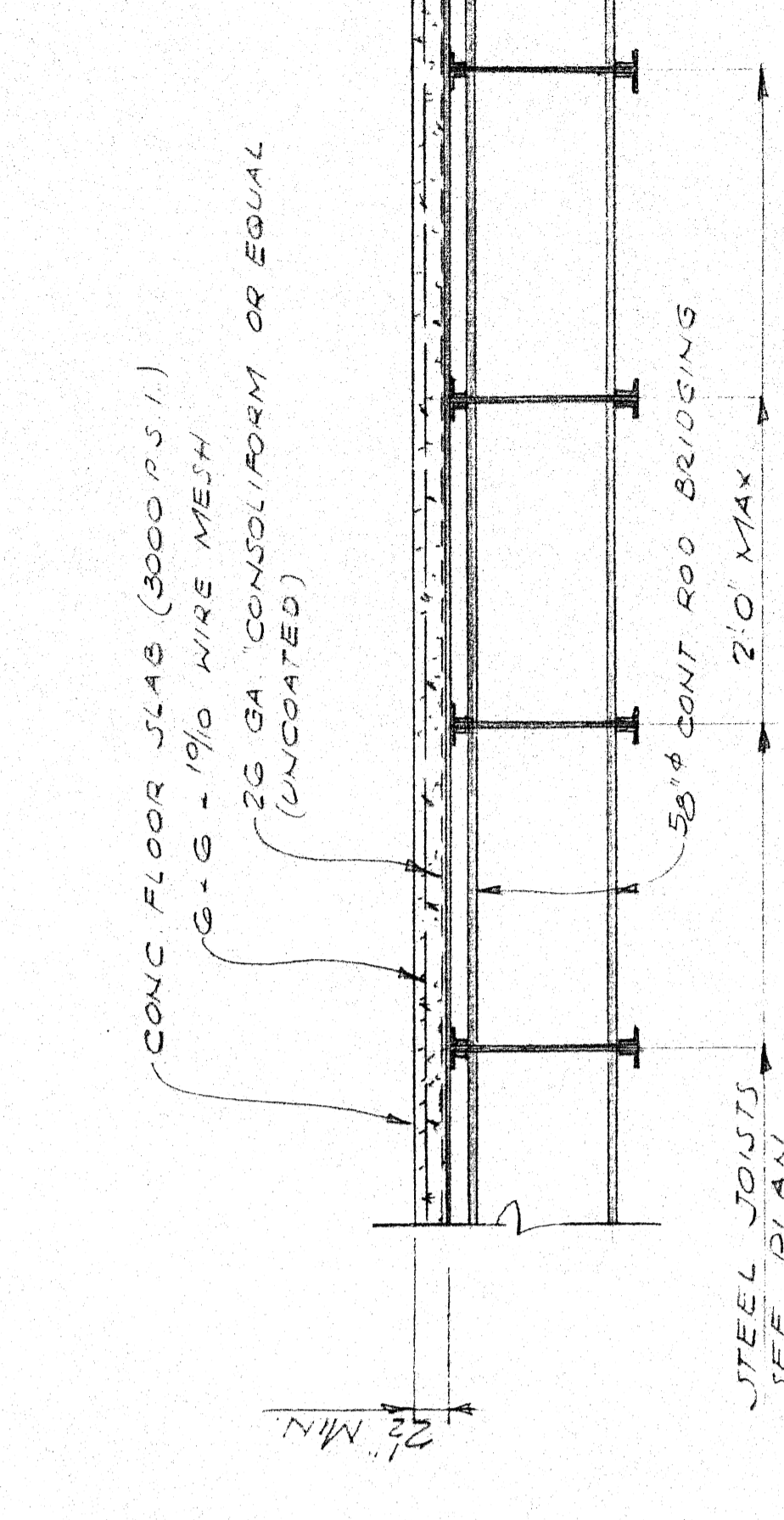
SECTION A
34'-10"
S3



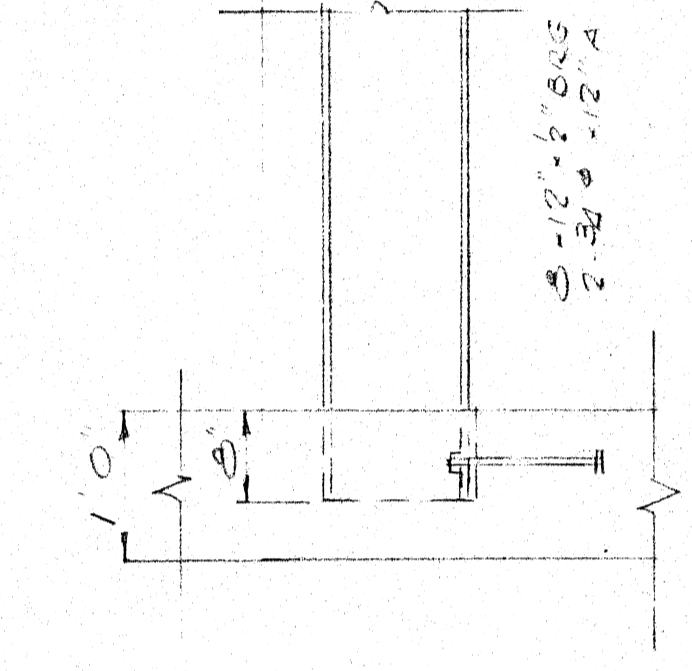
SECTION B
34'-10"
S3



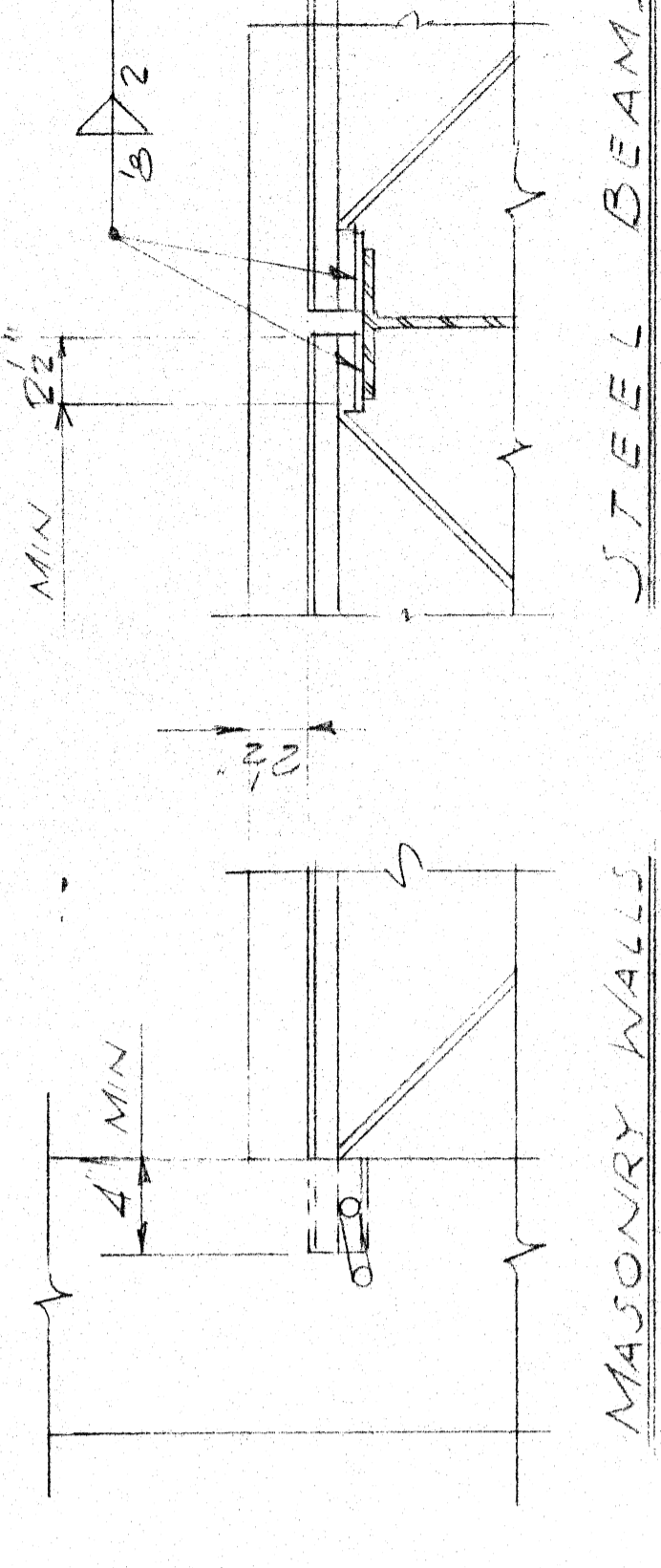
SECTION C
1'-10"
TYPICAL COLUMN CONN.
S3



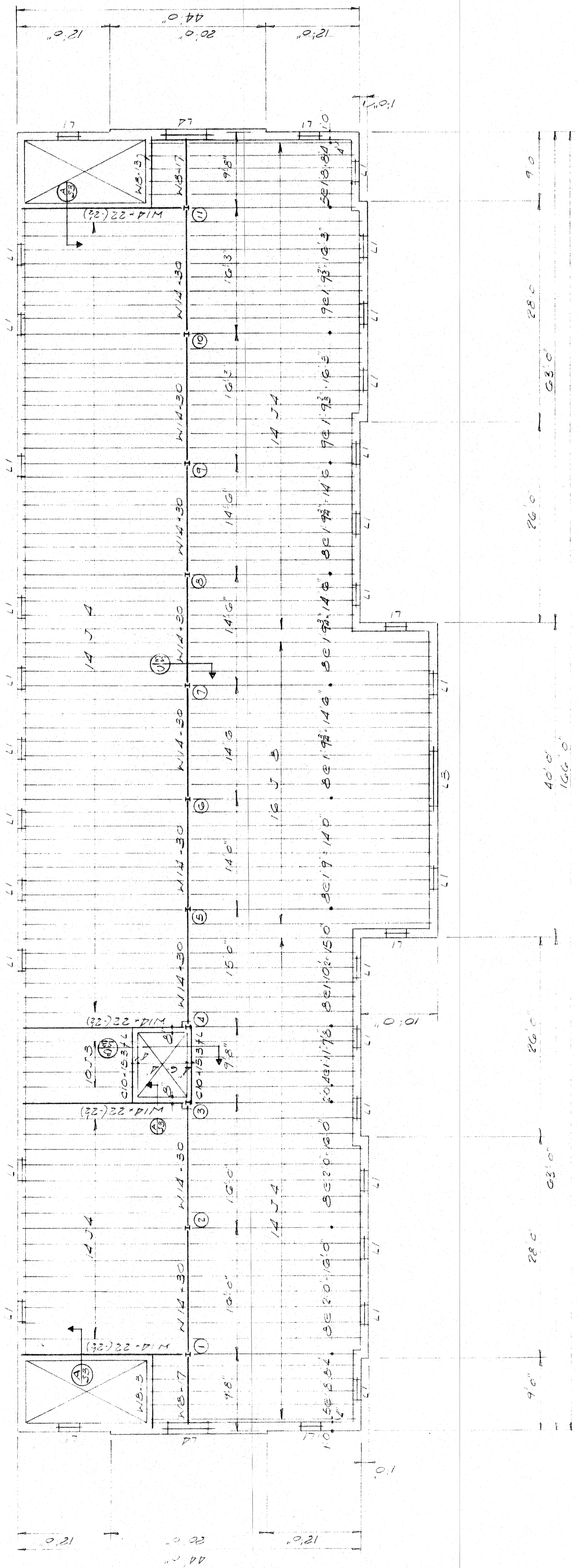
TYPICAL FLOOR CONSTRUCTION
1'-10"



BEAM BRG DETAIL
3'-10"
MASONRY WALLS



MASONRY WALLS
STEEL BEAMS
TYPICAL JOINT BRG DETS AT FLS
14'-10"



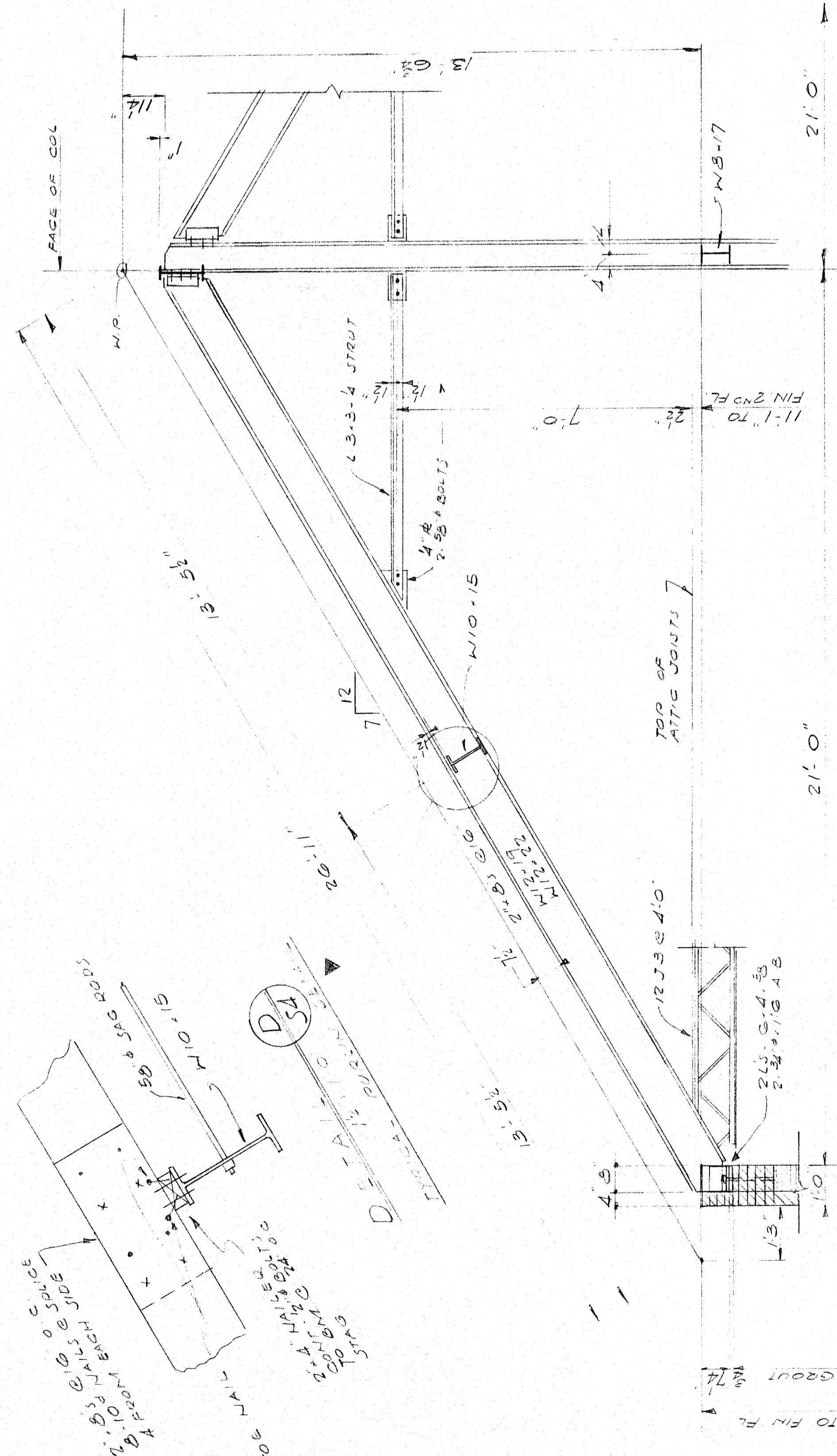
SECOND FLOOR FRAMING PLAN
S3

NOTE: TOPS OF STEEL BEAMS - E BEYOND FIN FLOOR UNLESS NOTED THUS (S3)

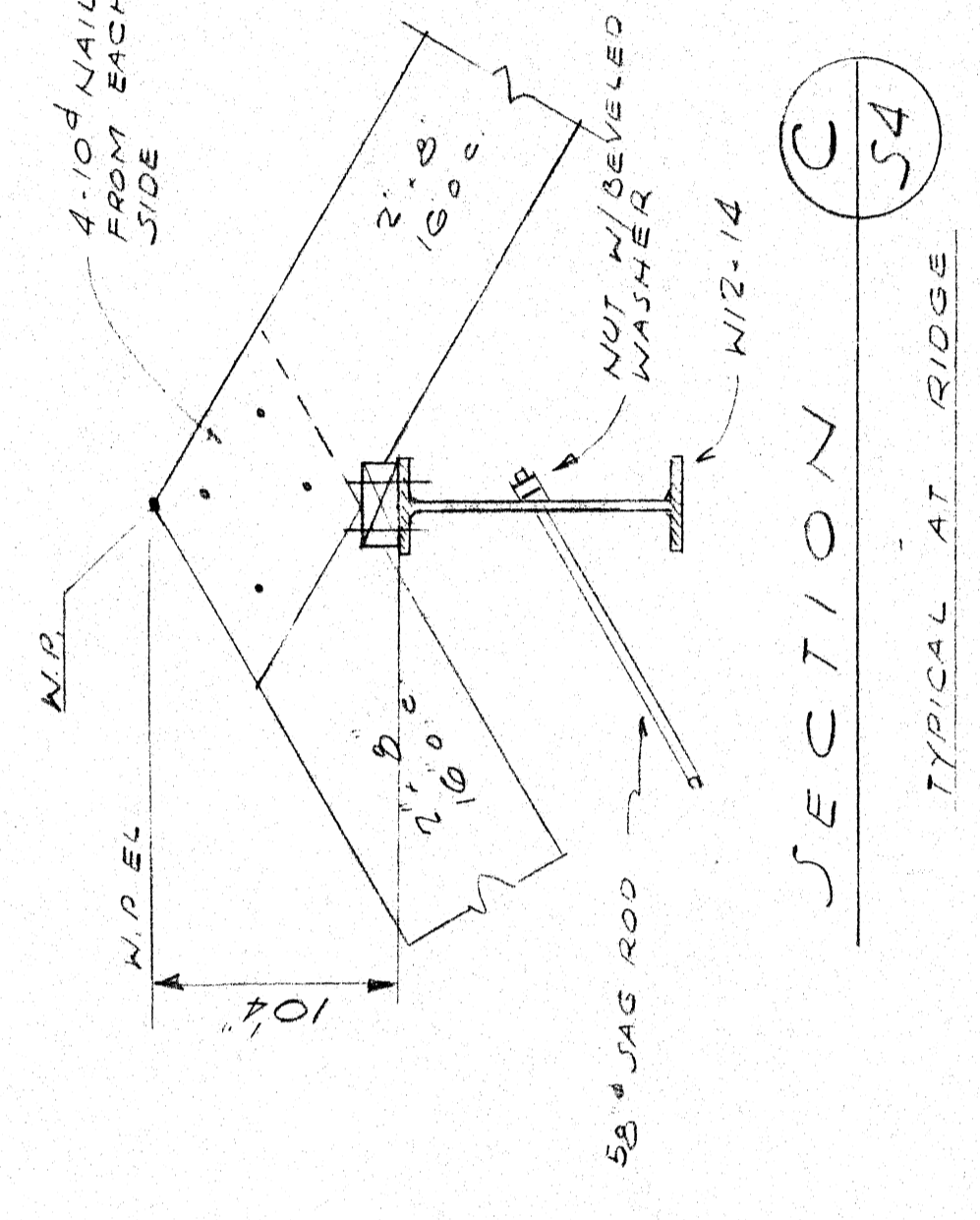
| MARK | MATERIAL | SHAPE | END BEARING | REMARKS |
|------|--------------------------|-------|-------------|-------------------------------------|
| L1 | 3L3 31.31.4 | 1003E | S | WINDOWS - 12" EXTERIOR WALLS |
| L2 | 4L3 31.31.4 | 1003E | S | WINDOWS - 16" END WALLS |
| L3 | 3B10 R-11.4 | I | S | DOORS - 12" EXT. WALLS |
| L4 | 3B10 R-15.3 | I | S | DOORS - 16" EXT. WALLS |
| L5 | CONC. U BLOCK 2nd BOTTOM | | S | STAIR & ELEV. DOORS & SLOTTED WALLS |
| L6 | R 11.4-2.0 | 1003E | 4" | FOUNDATION VENTS |

NOTE: ALL S PROVISIONS FOR EACH 2" OF MASONRY FOR ALL OPENINGS NOT OTHERWISE SHOWN OR NOTED

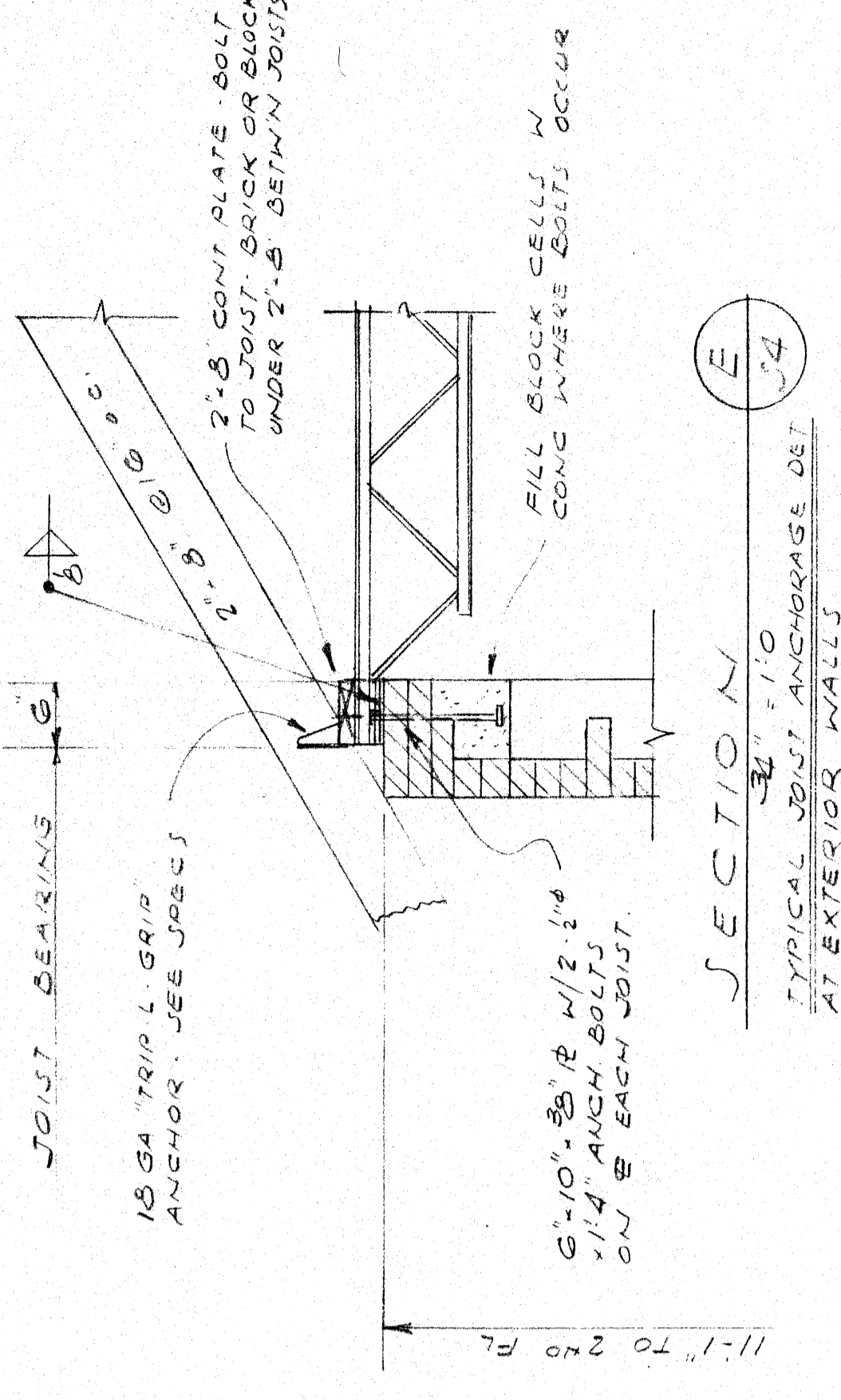
DEPARTMENT OF SOCIAL SERVICES
YORK COUNTY, SOUTH CAROLINA
SADLER AND KENT, INC ARCHITECTS
ROCK HILL, SC.
SECOND FLOOR FRAMING PLAN
STRUCTURAL
S-3



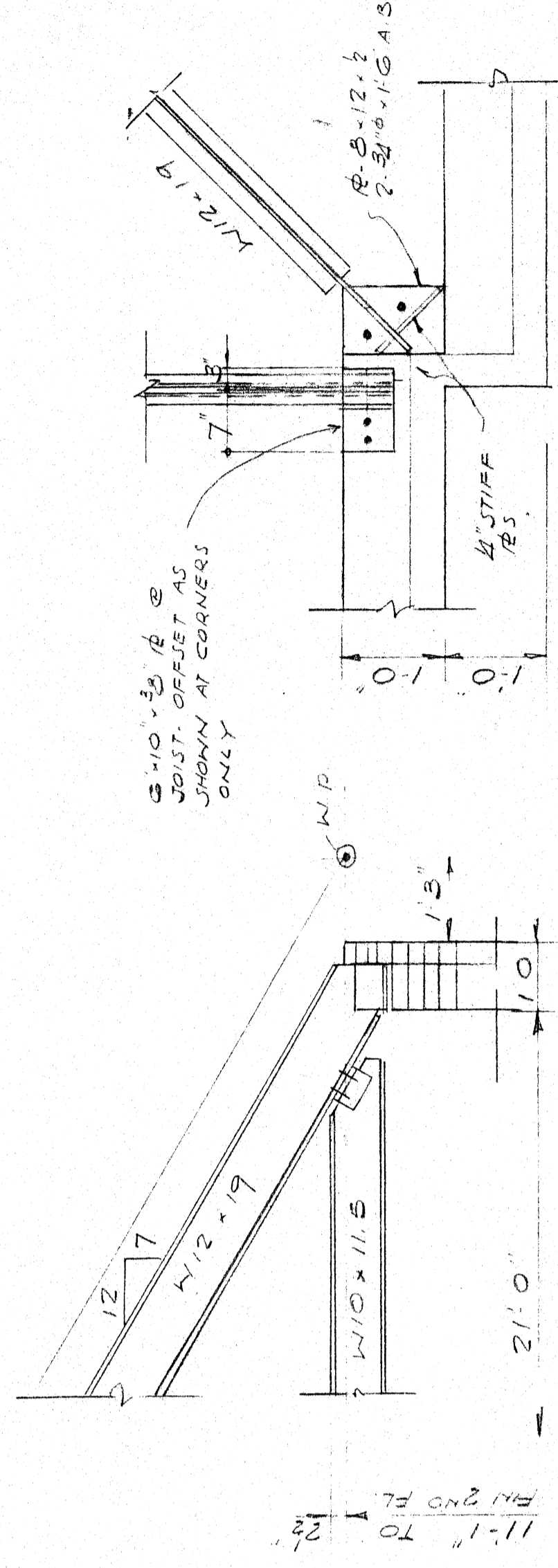
SECTION A TYPICAL
2'-11.0" S4



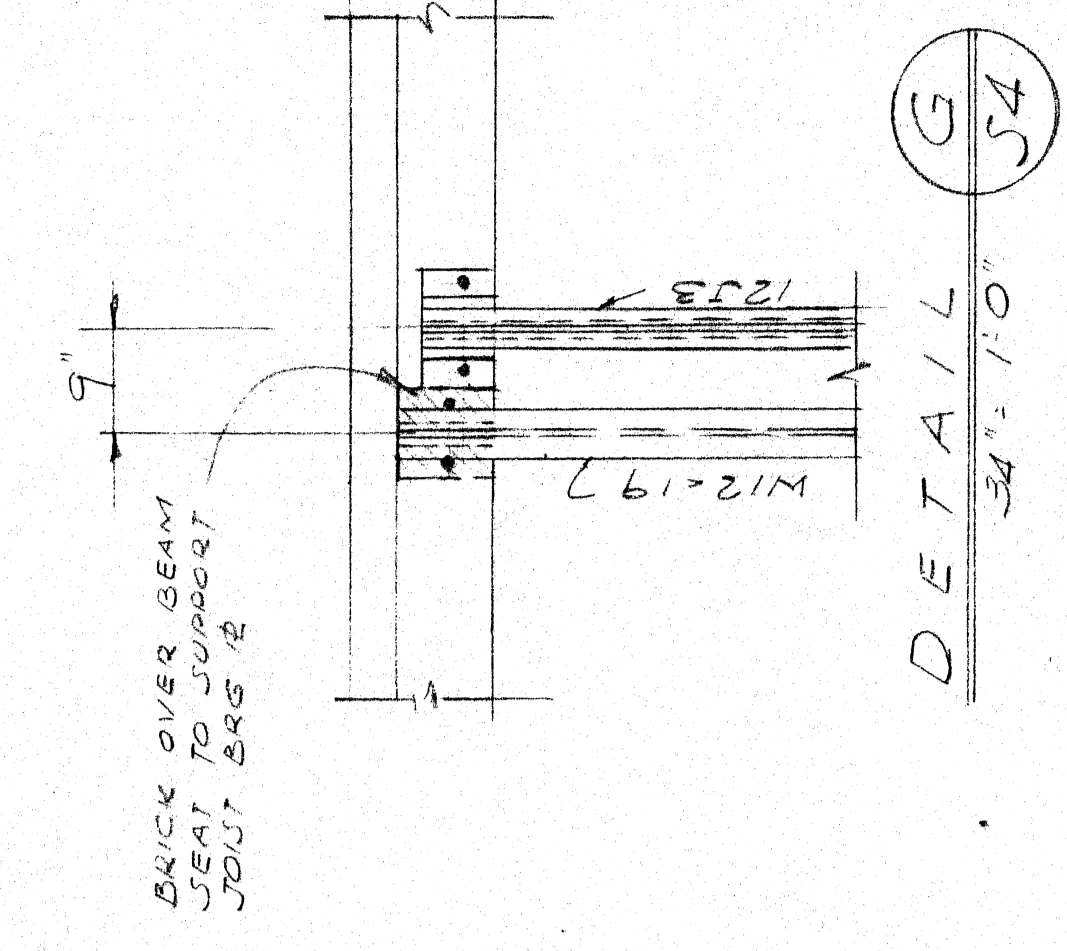
SECTION C
TYPICAL AT RIDGE
S4



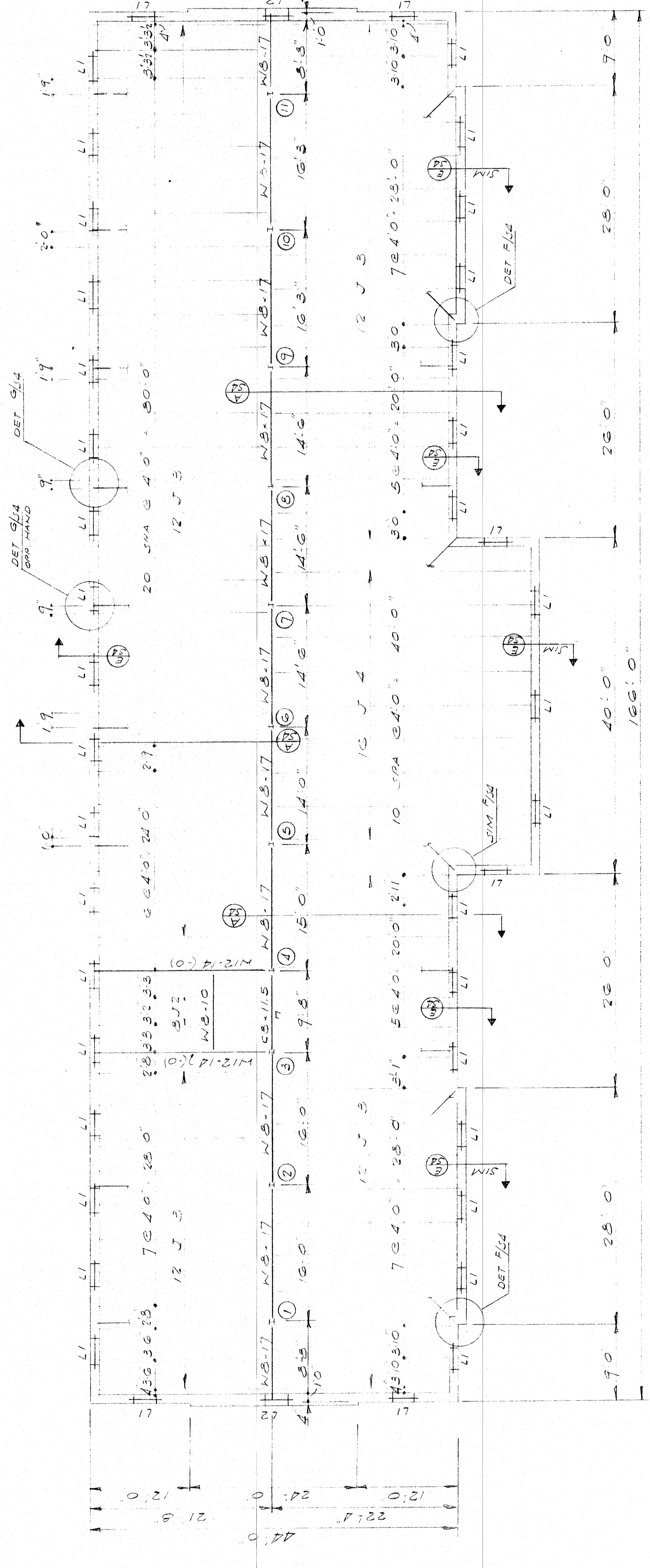
SECTION E
TYPICAL JOINT ANCHORAGE DET.
AT EXTERIOR WALL
S4



SECTION B
2'-11.0" S4



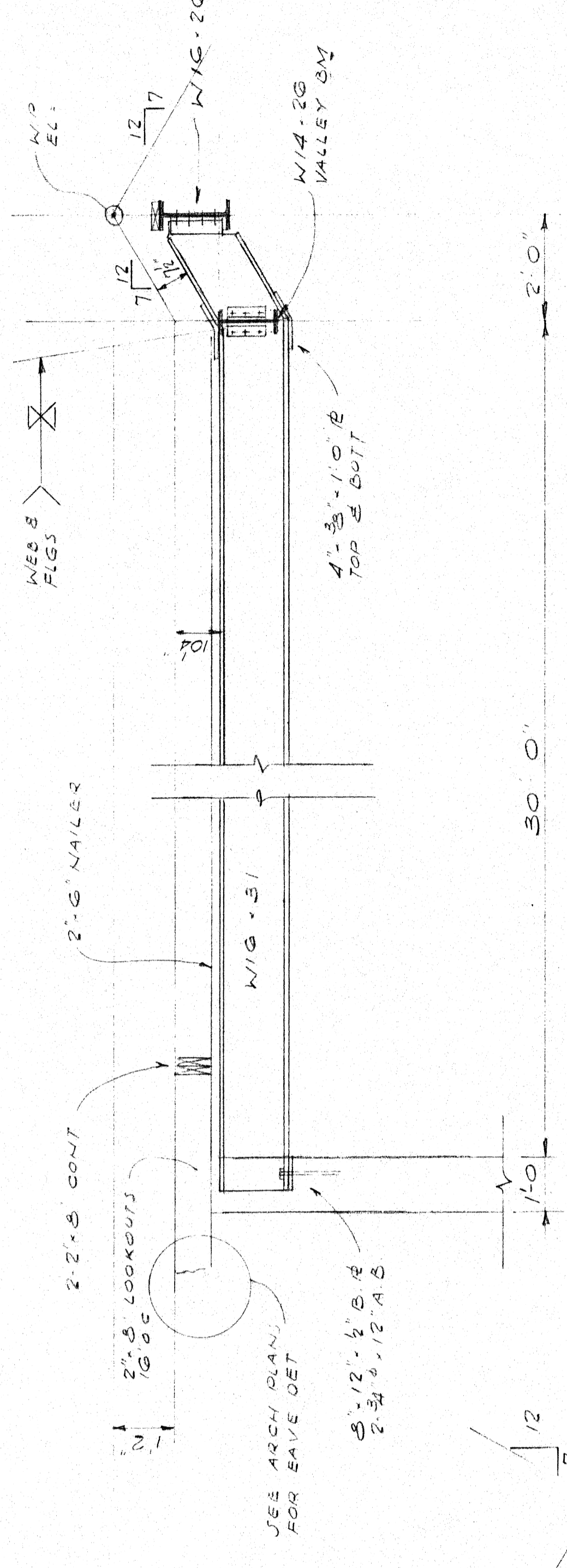
DETAIL F
3/4" x 10" S4



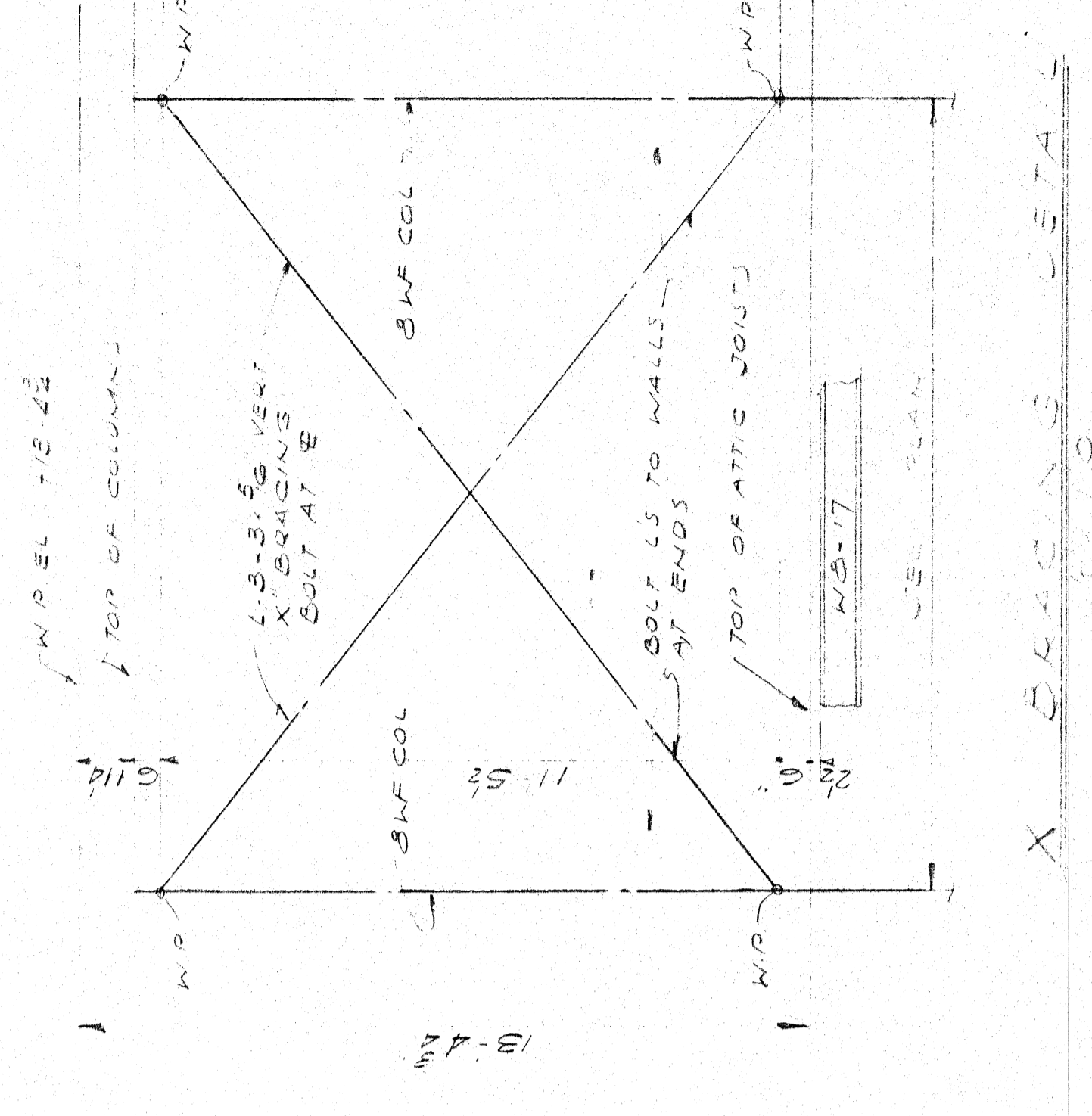
ATTIC FRAMING PLAN
5'-10"

DEPARTMENT OF SOCIAL SERVICES
YORK COUNTY, SOUTH CAROLINA
SADLER AND KENT INC. ARCHITECTS
ROCK HILL, S.C.

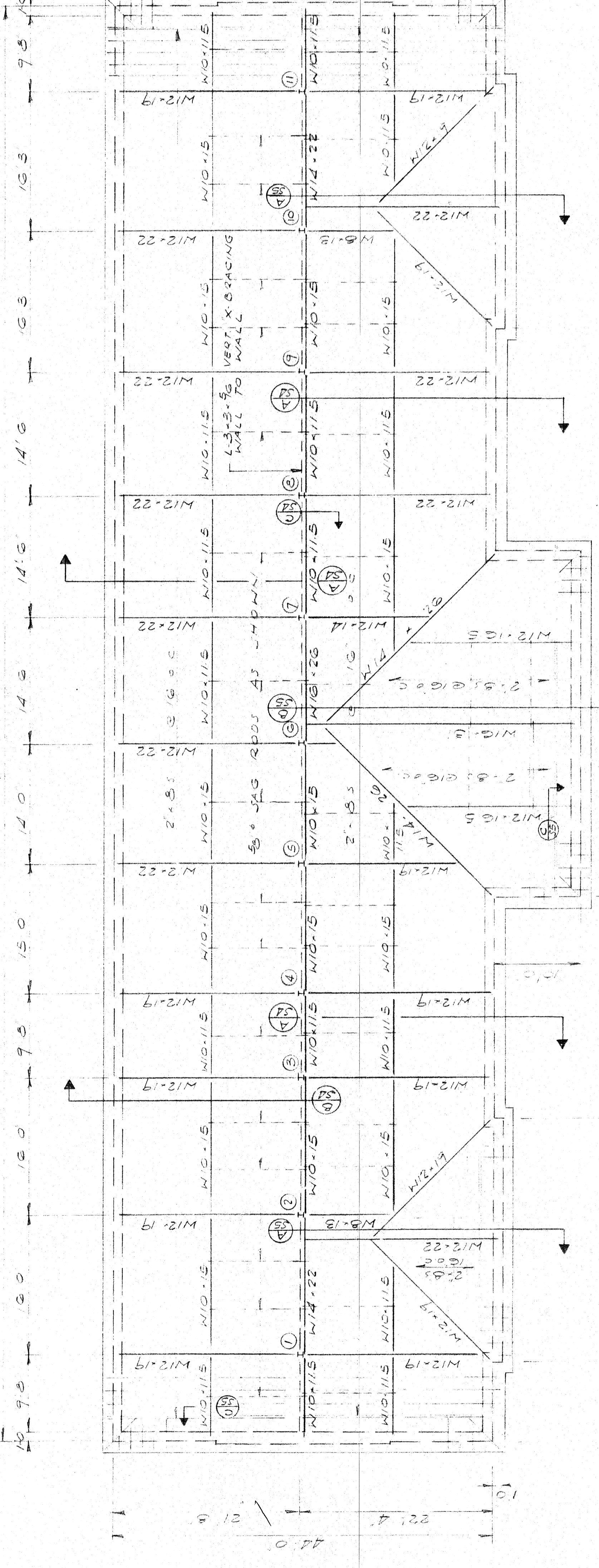
ATTIC FRAMING PLAN & SECTIONS
S-4



SECTION B
2'-10"



SECTION C
2'-10"



ROOF FRAMING PLAN
8'-10"

DEPARTMENT OF SOCIAL SERVICES
YORK COUNTY SOUTH CAROLINA
SADLER AND KENT INC ARCHITECTS
ROCK HILL, SC.
ROOF FRAMING PLAN & SECTIONS
S-5